



*Africa, Humania, Quo vadis?*  
*The Twilight of the Wretched of the Earth*

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### **Introductory Prologue**

### **Emancipatory Reflections**

What is to be done?

(Vladimir I. Lenin)

Quo vadis?

(Whither goest thou?)

"Africa is a paradox which illustrates and highlights neo-colonialism. Her earth is rich, yet the products that come from above and below the soil continue to enrich, not Africans predominantly, but groups and individuals who operate to Africa's impoverishment." (1)

(Kwame Nkrumah)

Dum spiro spero!

(As long as I breathe, I hope!) (2)

(Leon Trotsky)

***A. Ex Africa semper aliquid novi.***

***('Africa will always bring something new'.)***

***(A maxim of Pliny (23 - 79 AD), the ancient natural philosopher.)***

In these trying and troublesome times, in neither the best nor the worst of times, this anticipatory miniature book of ours should envisage itself as an experimental effort to say what is to be done and to do what we are saying. In the Cartesian tradition of *dubito, cogito, ergo sum*, of 'I doubt, I think, therefore, I am', these reflections should venture beyond themselves, be spawned in millions of human brains and actions as the advent of a possible emancipatory prolegomena: as such, it could express itself as a collective treatise intended to spark off the creative dawn of a new era, of a new, wise logic, of the glorious sunrise of novel natural sciences and, especially, of the African twilight of innovative social philosophy. To a certain extent the latter will be the subject matter of this theoretical endeavor; however, more precisely, our topic concerns the truncated future of Africa and of humanity in its 'transhistoric' entirety.

This is not intended to be an international 'best-seller', an 'academic' magnum opus or a political propaganda pamphlet; it is simply an emancipatory endeavor to do our best, more we cannot do, less we should never do. Using the majestic plural, this writing is preserving our perilous liberatory experience of decades of international scientific praxis and philosophic theory. In this context, this script was born; it is radicalizing itself permanently. *Inter alia*, it is essentially based on numerous writings of ours, on our articles, lectures, conferences, videos, blogs, websites, audios, booklets, books, communal enlightenment, workers' solidarity, exile, assassination attempts, extradition, local marches and international protests

against genocidal wars, ecocide, genocide, imperialism, Zionism and apartheid.

Hence, the tensions, intentions and extensions of our philosophic contributions cannot be fully appreciated, cannot be understood, without the respective social knowledge about our concrete 'praxical' battles against colonialism, imperialism and corporatism. At the same time, this is the healthy environment, the constructive medium for criticism and self-critique.

Consequently, updated physical and social knowledge about modern globalization is fundamental to learn what is contemporary capitalism, what is its global negation, anti-capitalism, socialism.

In contemporary Africa and elsewhere matriarchal Black Mother, hic et nunc in her myriad of 'transhistoric' black appearance forms, ... as Pacha Mama, Kali Ma, Isis, Gaia, Nyx or Venus ... is awakening; with a 'red alert' S. O. S., she is wakening up her natural and social kith and kin, who, in our age, are facing mortal dangers. Concerning pauperized Africa in economic agony, over the past centuries have existed various occult colonial plans for the reduction of world 'poverty' by cleverly reducing the very poor themselves by the billions.

Today, in the midst of all kinds of low intensity nuclear warfare, which is using the Global Positioning System, is tracking 'terrorists' by means of secretly implanted chips, Also, modern warfare is using psychological operations, subliminal messages, body and mind control; on other levels the military uses unmanned 'drone' surveillance aircraft, depleted uranium weapons and white phosphorous and cluster bombs.

Nonetheless, universal, unilateral, de-naturalized 'Big Brother' is crashing.

On the one hand, In spite of its huge military power, concentrated in the Pentagon and NATO, economically world capitalism is collapsing on a global scale. Uncle

Sam's life energy is running out. He is using a counterfeit currency; the dollars circulating internationally are not even worth the paper on which 'In God We Trust' is being printed by the Federal Reserve Bank (FED).

On the other hand, the emancipatory contours of 'Black Mother', that is, her crimson rays faintly can already be observed on the patriarchal, 'machista' firmament; inter alia, her creative, exotic and erotic powers reverberate in the international unrest, protests, strikes and resistance of millions in South Africa, Greece, Spain, Portugal, England, Cuba, Venezuela, Ecuador, Haiti, Honduras, Bolivia, Nicaragua, East Timor, Nepal and Sri Lanka. However, creative possibility, the new, is not yet reality, as stated above, its realization is in mortal danger.

The very transcendental, cosmic emanation of the hylozoistic New, namely, of the novum itself, is currently truncated on a world scale by capitalist Thanatos, by the imperialist Leviathan and by terrorist 'Big Brother'. Of course, a sober dialectical mind tells us that as a result of the profound contradictions of corporate, imperialism, in its current economic collapse, it also is destroying its very own negation, socialism, but it cannot halt coming emancipation. Faultless, sound reasoning tells us that quantitatively very little has been won until now, nonetheless, qualitatively it underlines that everything is not lost as yet. What Frantz Fanon, Che Guevara and Ernst Bloch were dreaming about, still is possible. What is not yet cannot be destroyed, what came already into existence, capitalism, merits to pass away into galactic oblivion. What is on the galactic order of the day is the urgent creation by us of the really sapient, new solar species: homo novum, the global proletariat as the planetary transcending New, the New in and for itself, the most beautiful, truthful and loving blossom of cosmic Kali Ma, of Pacha Mama. In our proletarian, anti-capitalist experimentum mundi, this exodus out of a radioactive natural habitat, this breaking out of the imperialist Mental Holocaust, this outstanding human effort to undo and delete from the solar system all the heinous, capital and cardinal crimes committed against panpsychic life ... all this is still standing out, awaits materialization. . To get rid of all the stumbling blocks ... HAARP, mortal weapons of mass destruction, radio activity, chemtrails, military

electromagnetic pulses, oil leaks, AIDS, implants of surveillance chips, genetic engineering, weather manipulation, fatal vaccination, genocide and ecocide, ... which threaten our very existence as life on planet Earth.

The New is vague and opaque, it only flashes on the anticipatory human horizon, encircled by capitalist, imperialist and corporate danger. Here we can just spark off this mammoth endeavor, just anticipate some of its quintessential transcendental elements. We are still caught up in the global class struggle against global fascism, still engulfed within 'the darkness of the fleeting moment' (Bloch), billions, especially in Humania South, in Africa, are trying, still in vain, to grasp the New, the flowing *hic et nunc* (Heraclitus), to tell it to wait for us, to permit us to 'enjoy its magnificent splendor, its night beauty to the fullest' (Trotsky).

Now, with reference to our general scientific, philosophic approximation, to the current truncated future of a billion 'Black' African peoples, living on the 'Dark Continent', allow us to light up the emancipatory transcendence of obscure darkness, of occult beauty, the natural, feminine New. The New, Night or Nyx, that is primordially our Black Mother Africa, is the creating fountain of planetary life, is the creative *hýstera*, the *dynamei on* (Aristotle) of human daydreams, of hope, anticipation, potentiality and possibility. Nyx, is emancipatory surpassing of all 'divine' patriarchal *fiat lux*, of 'let there be light!'. Surmounting her very own transgalactic scalar waves, Night is transcending geocentrist, solar Light; she, Nyx, *Núξ nox*, is darkening white *topos ouranios*, is driving the Platonic shadows, the Republican apartheid visions, the religious illusions, out of their formal logical, idealist universal caves, out of human existence, out of Africa and the World.

Why is it pertinent to question all the ruling philosophical, ideological and religious 'absolute truths' about Africa, about Mother Nature, *natura naturata* and *natura naturans* (about the created, creating and creative cosmos as depicted by early North African, Arab and Persian materialist philosophers, like Avicenna Averroes and Avicbron)? Within our current mode of production, that is, in our mode of

natural and social destruction, within capitalism, already the penetration into new meso-, micro- and macro-cosmic spheres is taking place. It is not that a 'new' socialist mode of production is being born in the womb of the old one, of capitalism. It is no social or political transition; it is neither quantitative formal logical evolution, nor qualitative dialectical revolution, it excels as emancipatory transvolution. These new concepts, 'transvolution' and 'exvolution' get their new connotations within the above emancipatory transhistoric context. In all probability, in our current epoch we are not witnessing another 'bourgeois revolution'. We are living and dying in an exceedingly violent, cataclysmic era, in the epicenter of a Physical and Mental Holocaust, however, nonetheless, something new, which is neither 'socialism', nor 'barbarism', but rather a tremendous cosmic discontinuum is threatening our docta spes, our stringent, scholarly Principle of Hope, in fact, our very experimentum mundi (Ernst Bloch). Caused by other natural factors, millions of years ago twice such dramatic natural cataclysms have visited planet Earth and wiped out 96% of all earthly life. This one facing us now is man made, is a product of imperialist and corporate myopic megalomania; it necessitates urgently global mass attention, above all, it yearns for an anticipatory, emancipatory exodus, an exvolution.

Bourgeois capitalist fiat lux, its Enlightenment, its apartheid 'education for barbarism' (Isaac B. Tabata) have generated intercontinental, terrorist wild Bush fires; inherited from colonial conquest, from the African slave trade, its ultima ratio is the merciless massacring at whim and caprice of millions and millions of innocent peoples. This atrocity the corporate military machine commits in broad daylight for everybody to see; very few people are protesting with effective, concrete, praxical actions. There are some valiant exceptions to the golden rule, they extinguish the imperialist open fires and unnoticed vanish into the creative darkness of the New, of Mother Nature.

In such dangerous times like now, Mother Africa, the Great Mother, the creative New, as silver lining in re, always represents herself as the 'darkest before dawn', as pointed out before, as emancipation in spe, as experimentum mundi.

As we know, over the last decades, millions of innocent Arab and African peoples were devoured by the raging imperialist, corporate Moloch. The New on the terrestrial horizon is the blushing nyx, the yawning nihil, the hýstera of cosmic, human and 'trans-human' fertility, eros, creativity and creation. Mother Africa, the womb of primate life, is transcending erotic fantasy, is the inspiring and aspiring bird of youth who for millions of years already is winging her experimental flight in the potential darkness before capitalist dawn. This emancipatory quo vadis, this twilight of nyx, of the 'wretched of the earth' in Africa and elsewhere is now being truncated by globalization. Our alma mater and their pater noster are approximating the mortal Pyrrhic battle. Currently, the imperialist whirlpool of 'barbarism versus socialism', of '(A) versus its own negation, that is, (Non-A)'. In the capitalist Moloch of the globalized Behemoth dialectically as thesis (A) always survives at the cost of (Non-A), as ruling class society at the cost of exploited, violated nature.

### **B. Mother Africa: Pacha Mama, Isis, Kali Ma ...**

On the one hand, our ruling class philosophers tell us that 'nothing comes from nothing', ex nihilo nihil fit; on the other hand, they tell us that Jahwe created everything out of Nothing; at the same time they warned us not to be nihilists, not to fall into the bottomless pit of nothingness. The third law of Formal Logic (there exists absolutely nothing else beyond A and non-A) and the nihil (Gorgias) are blocking our entrance into the spheres of the novum, of the New. The latter, the Great Mother, who has her 'cradle' in Africa, on the 'Dark Continent', for example, in ancient, old Europe was called Gaia, in Bolivia, Pacha Mama. In Africa, we know her as Isis (Egypt), as Kali Ma (Swazi Land).

Our matrix, our cosmic trinity ... our 'human being and human existence and human transcendence' ... our Great Mother is the real planetary totality of our human possibilities. She is the source of our exotic, erotic human powers. Mutatis mutandis, the ancient Greek oracles, Asian high priests, 'holy cows', 'golden



calves', Jewish rabbis, Caribbean 'obeah men', Zulu 'sangomas', feudal bishops, Catholic popes, Democratic god-men and Republican men-gods, all in one way or the other have tried to wrench from our hearts our cosmic matrix. They have hurled our emancipatory human dons into the seventh heaven of all great monotheistic world religions.

Across the centuries of exploitation and alienation, what remained all over the globe was a 'vale of tears': billions of 'meek and humble' wretched of the earth, 'coolies', 'camel drivers', 'pale-faces', 'gringos', 'redskins', 'slit-eyes' and 'kaffirs'. Meanwhile, the narrow, serpentine road of our transhistoric quo vadis, of our African night, ... of Mother Nyx, of Kali Ma, ... became lit up with colonial burning of rebelling slaves at the stake, with the thundering of pirate canon salvos, leaving the slave, gold and ivory coasts, with the flashes of the testing of apartheid and Zionist nuclear bombs in the South Pacific and with the casting of globalized white phosphorus bombs on helpless Palestinians in Gaza and elsewhere. Imperialist thanatos, the global fascist Leviathan, the coming 'one world government' are truncating the future of Africa and of humanity. Economically and militarily, the whole planet is already on fire. We do not know anymore really how dark and quiet could Nyx be, how relaxing and peaceful the Night could be. African fantasy and imagination is also being affected by ossifying and alienating corporate globalization. After the weather fiasco caused by 'HAARP', now even the silence of the Night is in danger of extinction; modern bellicose technology is deforesting jungles, is partially destroying our earthly Nyx in the metropolitan capitals, but it cannot stop the coming of 'transversal', 'trans-spheric" galactic Spring. All around the planet the weather is not fine anymore. Nobody is fine anymore, not the corrupt bankers, not the skinny beggars. The very night is not safe, that is, is not 'good' anymore. Chips, bits and bytes are penetrating the jungles, deserts, oceans, skulls and neurons. Total war, mind and thought control are in the making. The Orwellian Mental Holocaust, global fascism, is in the making. Africom, the military guardian angel of the Pentagon, of NATO, across the World Positioning System, is already penetrating the most remote impoverished villages of Africa. Progressively, out of Africa good business, good wars and good shopping malls are expelling the

traditional occult spooks and vampires, the legendary Xhosa dwarf-like creature, the uthikoloshe, also, the so-called 'superstition', 'animism' and black magic.

In reality, Africa was enslaved and systematically European colonialism has violated her body and mind, by eliminating her creative human powers; by means of 'Western' civilization and culture, of Christianization and of education for barbarism, the African peoples were flung into a formal logical, uni-dimensional world of immeasurable exploitation, domination and discrimination. After 'decolonization' and 'national liberation', all emancipatory efforts to reconquer their humanity, this very African anti-capitalist process corporate imperialism alias globalization is now truncating, is nipping it in its bud, with the help of continental 'fifth columnists' aided by local treacherous lackeys.

### **C. The experiment homo novum, the still possible Human Trinity in Africa**

In this way, even in its megalomaniac demise, the global capitalist mode of destruction is preventing the crimson dawn, the rainbow coloring of human emancipation; with its masculine, white, blue-eyed, patriarchal 'Holy Trinity', it is blocking a new galactic relation, namely, homo novum, the multi-dimensional creative, human trinity (human being and existence and transcendence). It declares homo novum, the sempiternal new a 'terrorist'; brutally with 'military humanism', with 'full spectrum dominance' all across the 'new world order' it is killing every thing that is alive, everything which is humane, human and humanist. We are living in the destructive phase of history, of the labor process.

### **D. Humania, Quo vadis?**

This experimental treatise is not exclusively about Africa, rather it concerns the whole of humanity, of Humania. It is focused especially on examples of Africa's past glory, uncertain present and perilous future. Currently, it seems that Africa's future is 'dark' indeed. Across the continents frustration, pessimism, capitulation

and defeatism seem to be rife; it seems to be impossible to organize a proletarian party, to coordinate workers' struggles and a New International. Over the past five decades Kwame Nkrumah's promising socialist 'Organization of African Unity' (OAU) was transformed into a lame paper tiger by our 'great leaders', into the current no colonial African Union (AU). The heroic attempts to organize a contemporary Marxist New International, an emancipatory endeavor to found a Pan African International could not be materialized as a permanent emancipatory weapon.

### **E. The daring emancipatory act to found a socialist Pan African International in 1969**

Inspired by the political currents of Pan-Africanism and African Socialism, which were launched by world renowned African leading internationalists like Kwame Nkrumah, Gamal Abdel Nasser, Muammar al-Gaddafi, Milton Obote, Sekou Touré, Amilcar Cabral and Frantz Omar Fanon, at the end of the 1960's, revolutionary organizations, students, intellectuals and individuals from all walks of life, on the African continent and abroad, decided to create the socialist "Pan African International (PAI)" in Cologne, West Germany, on 21st September, 1969.

(3)

Among the founding African members were excellent fighters like : Dr. Bunidele M. Majekodummi, President; Dr. Franz J. T. Lee, Vice-President; Nyanno Dankyi Beeko, Secretary; Dr. E. D. Mshelia, Dr. B. Wiafe Asamoah, Treasurer; Dr. Doris Q. Tonghor, Executive Member; Dr. Gilbert Ogbemmi; Dr. Owen J. Obaseki; Dr. Sylvia Moore and others ... all women and men who have participated directly in the African struggle for continental freedom. Throughout the seventies the PAI did a lot to conscientize and organize resistance to imperialism in Africa, England, Europe, the USA and the Caribbean. The inauguration of the PAI was especially sponsored and welcomed by the then very progressive President of Ghana, Kwame Nkrumah. The Constitution of the Pan African International reflected the international objectives of that African Renaissance. However, as the 1980's were

ushered in, the onslaughts of Stalinism and Euro-US "Democracy" also nipped this revolutionary flower in the bud. Its real natural and social foundation, the African national liberation movements and States, was destroyed by the vicious forward march of globalization. Cum grano salis, over the last decades, one 'independent' African State after the other progressively was adopting pro-capitalist policies and the leaders converted the magnificent efforts and gains of the African Revolution into barren nothingness. Pro-imperialist governments, African elites and capitalist states caused Africa to disintegrate into mafia pockets of international organized criminality, into overseas outposts and outlets of metropolitan, imperialist, capital and cardinal crimes. More than ever, today, in the age of global fascism, African internationalism has become a matter of life and death. Within this historical context, eventually, the socialist daydreams and the hopes of Nkrumah and of the PAI itself fell victim to war criminals, war mongering, terrorists, arms, drugs and organ trafficking ... to capitalist egoism, avarice, treachery, to fascist globalization ... the future of a billion innocent children, women and men became blocked, emancipation is being truncated; global, Orwellian barbarism is knocking at the door.

## **F. Concerning the author**

Now concerning the author of this publication, ever since the Massacre of Sharpeville (1960) in my 'homeland' South Africa, since half a century already I was (and still am) actively, practically and theoretically, an uninterrupted, intrinsic part of the international African emancipatory process and struggle. As mentioned before, I was the Vice-President of the Pan African International, and after the mysterious assassination of Dr. Bunidele M. Majekodummi in Nigeria, in 1972 I became elected as the new president of the PAI.

Thus, it is pertinent to note that in this special analysis, under no 'correct' academic restrictions whatsoever will I allow myself ideologically to be bound or led astray. Humanity is currently living in a most decisive, trying epoch; because of the capitalist of demolition of nature and of compound ecocide and genocide, for us

even geological time itself is running out. The reckless, treacherous world elites, counseled by their irrational 'think tanks', guarded by arsenals of 'war tanks', of stockpiled deadly arms of mass destruction, in reality, in spite of their 'democratic, peaceful' palaver and 'human rights' lip service, they do not care a damn about any form of life anywhere, about any future of anything, not even of corporate imperialism itself. They, their State, possess the absolute monopoly of meting out violence at whim and caprice. They do not care about the millions of African children who die daily as result of war, malnutrition, hunger, famine, pestilence and AIDS.

Consequently, all the before said, has to be reflected consciously, comprehended and theoretically digested 'praxically' before we start analyzing the quo vadis, the truncated future of Africa, of Humania South.

Freely and cum ira et studio, that is, thoughtfully and solidaric we will deliberate and defend our own ideas and conceptions, which are derived from our very own life experiences, about the African continent and our peoples, about their valiant class struggles, their glorious past, wretched present and truncated future. These traces, sparks and footprints portrayed here are direct results and 'praxical' reflections of uncountable hours of discussions with students, workers and scholars in Europe, Africa, the Caribbean, North and South America over the last four decades. Meanwhile the Internet has expanded this emancipatory intercommunication across the whole globe.

Very often, without losing the red thread, our blocked future, our main hypothesis, we will have to explain in detail some crucial serpentine trails, dark intransitive labyrinths within a very complex mosaic of African human relations. Seldom in history, in the labor process, in the accumulation of capital, subjugated peoples have suffered so much as the African populations. Currently, the livelihood of a billion people is totally endangered. The Second Conquest of Africa via the metropolitan, corporate, military and industrial complex, via Africom, could wipe out millions in the near future. The relentless exploitation of the African continent was decisive in the construction of the global imperialist market, for half a

millennium it was brutally dominated and discriminated, its inhabitants at colonial whim and 'neo-liberal' caprice were murdered and alienated beyond any possible description. This sempiternal historic truth should also be hammered into the neo-colonial globalized brains of our beloved African 'great leaders'; it should be underlined and repeated anew in every fresh emancipatory act and thought.

Of course, here and now, in our gigantic endeavors as African pathfinders, engineers and detectives, we can only offer a few infinitesimal glimpses of this horrible human tragedy and misery, of the 'transhistoric' reality of the violation and mutilation of 'Black Mother' (Basil Davidson). Radically, without any religious and ideological compromises, illusions and phantasmagorias, by grasping emancipatory issues practically and theoretically at their very politico-economies, social roots, is the only way to eradicate capitalism in all its ramifications. In this sense, in Africa, and elsewhere, capital is the 'root of all evil', however, on Geo, conscious, laboring Man, in global class struggle, is the root of all possible emancipatory efforts. No other being, not from high nor from below, not even the middle classes have this anticipatory duty. Capitalism is man made, is produced by toiling masses, hence, only we could eradicate it on planet Earth.

To aspire towards more could be mortal, could ruin us, would be untrue to a well known African principle: to do and think the very best, more we cannot do, less we should never do. This is a sure participative guarantee against falling into the bottomless pit of resignation capitulation and defeatist frustration -- the latter is currently fired on by pacifism and 'neo-liberalism'; in many cases these anti-emancipatory forces have generated a real disruptive, contagious, social epidemic which has played havoc with many liberatory movements and their 'great leaders' in Africa.

Gone are the good old sixties and seventies of social revolution, national independence, Ghanaian 'African socialism', Guyanese 'cooperative socialism', Kenyan uhuru and Tanzanian ujamaa. Especially in the case of South Africa, Mother Africa, Miriam Makeba, sang about how her 'heart was bleeding' to see

what the Boers made out of her homeland. Now Winnie Mandela cries: This is not the South Africa for which I have ruined my life', lately, she is even accusing the ruling 'black' elite of having aborted the revolution and therewith of 'having betrayed the people'. Now South Africa is the only African country which is not classified as a 'failed' or 'risk society'.

In Chapter One we will delineate these anticipatory philosophic deliberations in more historical details.

### **Footnotes:**

All links which we are using here we have already verified and they do exist on the internet actually between January 2010 and July 2011, hence, we will not give separate dates for individual links to websites or to respective quoted articles.

(1) See: <http://thinkexist.com/quotation/africa-is-a-paradox-which-illustrates-and/762277.html>

(2) See: [http://en.wikipedia.org/wiki/Dum\\_spiro\\_spero](http://en.wikipedia.org/wiki/Dum_spiro_spero)

(3) For further information, see: <http://franzjtlee.blogspot.com/2010/05/pan-african-international-pai-historic.html>

## **Chapter One**

### **General Focusing of the Cosmic Novum as Human Transillumination**

#### **B. The Novum as Creative Dynamei On**

Now, let us move on, as a result of this introduction, what does the concept 'transillumination' mean?

Firstly, what is it not?

Transillumination is not the Platonic 'theorein', the shining of a divine\* light, coming from topos ouranios, the intelligible world, through a human cavity or a natural cave; it has nothing to do with visions or emanations.

Secondly, what it is!

It is one of our central concepts creatively filled with the emancipatory new; for example, others are 'transhistory', 'transvolution', 'exvolution', 'trifferene' or 'superation'. In general, this term means to view, act and transcend processes and problems in their ever changing totality and 'transhistoric' reality. Wherever necessary we will explain the philosophic connotations of our new concepts or categories.

What does not exist as yet is possible provided that its becoming, coming-into-being and becoming-being already transilluminate itself as dynamei on (Aristotle) on the cosmic horizon and that in latency and tendency, as part of experimentum mundi (Ernst Bloch), as experiment world, it anticipates itself as novum, as the New.

Like scientific thinking and philosophic thought themselves, the New is the most complicated category and concept to think, act and transcend, hence, to



understand our infinitesimal contribution to human anticipation and emancipation, inter alia, among other factors, presupposes patience, optimism, slow reading, tolerance, militancy and sane, healthy praxis and theory. The Novum concerns experimenting with a new logic, science, philosophy and sapience. It, Mother Nature, Mother Africa, the womb of a myriad of possibilities is our only concrete and social defense against current global barbarism. The latter is real, it can try to destroy material and intellectual latency and tendency, but it cannot bomb emancipatory possibility, the New, Mother Gaia or Isis, out of the Clouds of Magellan. It could stop the coming of rain, let the whole planet tremble, even move it out of its natural orbit; it could stop the coming of Spring, but it cannot escape Thanatos (Death) as individuals, elites or ruling classes as Hegel stated, because they are real, came into existence, therefore, they merit to pass away.

Reality is doomed to pass away, possibility is the negation of reality, is our emancipatory experiment.

With all the deafening, ostentatious noises of its crashing, industrial-military complex; all the blinding flash lights of its big business; all the polluted air filled with the moribund stench of a decadent dying culture; and all the trillions of worthless fiat dollars, of counterfeit money, which it is stuffing down the gaping, speculative throats of its international, ravenous bankers; *hic et nunc*, here and now, capitalism has doomed itself, is now digging its own grave, is in protracted agony. Over the last three millennia, during the epochs of immense, brutal capital accumulation, all slave-owning, feudal or capitalist empires, one after the other inexorably fell. The current United States 'Fourth Reich' is not an exception to this dialectical rule. However, this time, as the result of having crossed the Rubicon of any possible super exploitation, domination, discrimination, militarization and alienation, that is, of having destroyed the very concrete substratum of any possible future mode of production on earth, namely, having introduced globalization, global, fascist barbarism, the whole mode of capitalist production is collapsing.

The 'trillion dollar question' remains:

until now, what did the billions of toiling workers, the 'wretched of the earth', not yet do, not yet think and not yet surpass? (1)

The answer to this transcending question forms the real gateway, the true exit towards the 'Eleventh Thesis of Marx on Feuerbach' -- 'to change the world' (via socialist revolution within the capitalist system) -- and towards Bertolt Brecht, -- 'to leave a better world behind for future generations to enjoy.' (that is, to transcend capitalism and all modes of production by means of creative human emancipation). The praxico-theoretical answer would pave the transhistoric path from bourgeois revolution (1789, 1830) to proletarian 'human emancipation' (Marx).

Capitalism is collapsing not just objectively by the massive weight of its own global corruption and decadence, subjectively, that is, ideologically, in the Orwellian propaganda style of Goebbels, its very own decay corporate imperialism is using for sale, for exportation globally, to concentrate and monopolize capital, power, privileges, accumulation, treachery, total control, exploitation, domination, racism, genocide and alienation.

Globalization has lost all sacred human values, it performs the above without morals, without right or wrong, its only measuring rod and historic guide is to install fear, to produce horror and terror everywhere. from war to 'peace', from witch-hunting to Al Qaeda-hunting, from 'human bombs' to terrorist 'suicide', from matricide to patricide, from genocide to ecocide, since centuries against the peasants, serfs, slaves and wage slaves, all these kinds of threats and fears were and are being simulated, inculcated and brutally applied to reach one single ruling class, a world empire, one fascist goal: one world government alias 'world peace'.

Concerning the 'trillion dollar question', the world proletariat should begin to learn the language of its masters, the only language which capitalists understand. As the 'homeless philosopher' Don Albert has explained in a video interview, there are many directions which could be taken to solve human and social problems.

However for the billions of global workers, who are already mortally threatened by the plans for the construction of a possible, coming 'one world government, that is, global fascism, only one single emancipatory direction remains, not left not right, not up nor down, simply straight, straightforward.

As transhistoric quo vadis, let us now take an emancipatory look at the other side of the Rubicon, at the New, at the novum, at Mother Africa.

However, on the other hand, the novum, the New, that is, life-spending Mother Nature, Mother Africa, is experiencing her darkest man-made night. She is facing a brutal capitalist ecocide, a violent imperialist genocide, namely, the greedy, treacherous irrationality of a global, power elite who is hell bent within a few decades either to cut this planet into halves - by means of the technology of Nikolai Tesla - or to annihilate human life on planet Earth - by means of a world war, at last. to detonate all the arsenals of weapons of mass destruction which are stockpiled across the globe by the great powers and their treacherous allies.

Workers everywhere, especially now in Europe, who are in large numbers already reduced to sub-human living commodities, 'instinctively' are sensing the coming of their butcher whom they themselves as 'electoral fodder' have elected.

At the turn of the millennium what is on the world order is a portentous implosion of the global, capitalist mode of self-destruction and a global explosion of poverty, misery, horror and terror.

What could launch this future 'Brave New World' with 'Big Brother' as Leviathan at its helm?

In our transhistoric 'crystal ball' inter alia, we would observe:  
 tumbling skyscrapers, the falling of giant statues, huge methane gas explosions coming from the perforated sea-beds of the seven oceans, mortal vaccinations, pandemics, wild electro-magnetic pulses, mad syndicates of international war

criminals, disastrous floods, droughts and earthquakes, total body and mind control, millions of surveillance cameras, chip implants, geometric explosion of pauperization, food shortages, potable water and oxygen shortages, famine ... impoverished, starving, unemployed Africans migrating around and dying like flies.

Unless we come pretty fast on brilliant ideas and sapient acts, this is what could await humanity in this new decade just before our final solar demise. This is not wishful thinking or pipe-dreams, whose holy smoke come from 'think tanks', the above is based on stringent, scientific and philosophic data, investigations and realities.

The fact of the matter is that in the past whole continents were subjugated by the European colonial marauders and vandals. Millions of the inhabitants of 'Humania South' (Kaldone G. Nweihed), mainly African, Asian and American indigenous peoples, were humiliated, terrorized, tortured, quartered and converted into human wares who were forced vegetating in the colonial labor hell, while European ruling class culture, norms and values were taught to them to bamboozle them with overdoses of religious ideology, whose addictive opium and its mesmerizing effects have played havoc with our minds till this very day. They are among the most effective weapons to destroy systematically any working class solidarity and political class consciousness. The oligarchs are preaching love, beauty, truth, emancipation, equality, liberty and fraternity.

### **C. What a lair of philistines, of pharisaic vipers!**

The contemporary apocalyptic cataclysm into whose voracious epicenter capitalism has thrown humanity in toto, in totality, would be catastrophic, could easily degenerate into a post-Orwellian global fascism, into a 'Brave New World' (Aldous Huxley), into 'apocalypse now' for billions. If we would study the current political and social developments in the USA, Canada or the European Union today, then we would come to the conclusion that global fascism is already well on its way

towards a horrendous holocaust to come.

However, this time a man-made mafaa (Swahili: disaster) is facing the whole globe.

All over we are already witnessing the mortal cataclysmic signs of our apocalyptic epoch of globalization. The ruling classes have become power-drunk, totally insane. In a lake in California already bacteria have to learn how to relish arsenic in order to survive; in the oceans millions of fish are perishing; all kinds of birds fall dead from the sky; with holes in their brains, British cows are running wild and mad; in the USA, bees are losing their orientation and cannot return to their hives, millions are dying; and as a result of cloning and genetic engineering even certain species of trees, plants, rice, and grains are in danger of extinction. Who knows what military experiments, like AIDS, are being carried out in the USA or Africa in the name of 'Life' Sciences?

In the current great crash, unless the global proletariat, in conjunction with its Black Mother, would come soon to a radical global solution, then not only the capitalists, the masters, but also the workers, the slaves, in the near future would fade into galactic oblivion. In other words, if capitalism would not be eradicated from the face of the earth, then the experimentum mundi (experiment world) would have been in vane, all the current human pain, tears, sacrifice and endeavors of billions would be useless and senseless.

However, in capitalist society things are not always that what they seem to be, that what we have been taught about them by many priests, ideologues, war mongrels and corrupt businessmen. For example, it is very well possible that centuries ago, long before Christopher Columbus was born, that Arab and African explorers and sailors could have 'discovered' America. It is also highly probable that Neil Armstrong never set foot on the moon. Moreover, it is a fact that the blowing up of the 'Twin Towers' was another American hoax, another 'Pearl Harbor' event, was the production of a bellicose pretext to attack Iraq and other Arab countries. This cruel, oily Big Lie was accepted as the 'gospel truth' by hundreds of millions of

brain-washed, carefully manipulated 'speaking tools' (Aristotle) across the globe and it resulted in general acceptance of genocide, of the deaths of millions of innocent Arab women, children and men. For the sake of securing strategic, military, shipping routes and natural resources, but also to increase United States corporate oil and opium production in Afghanistan, Iraq, Iran, Palestine, Somalia and some other countries, *mutatis mutandis*, as the case may be, practically all these states are permanently under Pentagon and NATO siege.

Yes, nowadays things are no more that what they used to be. Since the 1960s, in the anti-imperialist and anti-apartheid struggles, *inter alia*, brought forth by Steve Biko and Malcolm X, in South Africa and the United States of America, after centuries of colonial racism, at the eve of the global 'race struggle', suddenly black and blackness became beautiful, acquired positive connotations. Even social consciousness, not yet class consciousness, became black. Culturally, not only Fridays, widows, magic, a literary horse 'Black Beauty' and the future of humanity remained as dark as the night, historically relevant is that progressively the inhabitants of the 'Black Continent' were stepping out of colonial obscurantism and began to attack 'Bantu Education', namely, 'Education for Barbarism' (Isaac B. Tabata). Against the racist *herrenvolk* (master race), in the 1950s onwards across the entire continent, Africans began to demand self-determination, national liberation and political independence.

Things and times were changing, The British imperialist masters began to fear the 'wind of change' (Harold Macmillan) in Africa and elsewhere. The ruling Boers in South Africa not only feared the coming 'black danger' and the 'red commies', what caused sleepless nights was the horror that South Africa could become a 'coffee brown nation', well, we have it now, the 'rainbow nation' (Nelson Mandela). The white masters and the current black ruling elites did not only sow these 'winds of change' within world capitalism, inexorably they also are already reaping the storms of depression of the relentless decline of United States world hegemony. China, the main competitor for a global place under the setting capitalist sun, as latest conquistador (colonial conqueror) is currently invading Africa, but it will not

be able so easily to nip an already senile, but heavily armed, globalization in the bud.

Therewith we have the two contradictory, dialectical opposite sides of the one and the same historic process, of the setting Sun and the rising Venus, of Apollo and Aphrodite, of Lux and Nyx, namely, the dialectical Janus-face of our black future. However, as Ernst Bloch warned, the *hic et nunc*, the here and now, the present fleeting moment, is much darker than we ever could imagine. It is only later and elsewhere that we reflect with imprecision about bygones, about processes which in any case are gone already, are fleeting bygones. This is the problem of belated ideology and practice. In the preface to his 'Philosophy of Right' Hegel remarked that 'the owl of Minerva spreads its wings only with the falling of the dusk.' Hegel's patriarchal idealist Owl, his racist *weltgeist*, world spirit, in any case lacks transhistoric, pregnant future, feminine natural beauty and dark 'Third World' human faces. It does not consider Africa as human reality. As we underlining, wisely the Owl of Nyx, as a night pet, takes her praxico-theoretical emancipatory flight after sunset and is ushering in a still possible twilight of the 'wretched of the earth', of 'les misérables' (Victor Hugo).

For us, it is important that the fleeting moment is dark, that its secrets and wonders are still undiscovered. Cosmic possibility is the unknown, is darkness, is the coming birth place and time of the New, of the sweet, hopeful, youthful, night dreams of Mother Africa. It is Brecht's not yet born 'better world'.

Because we, the billions of wage slaves, the wretched of the earth, as a global expropriated social class -- vegetating as prisoners of war and innocent hostages within the capitalist world order -- have psychologically and physically not yet left Plato's shadow world, not yet launched a total scientific and philosophic black-out of his aristocratic *topos ouranios*, of his apartheid State; and have not yet liquidated the brutal exploitation of slaves by the ancient philosopher-kings. Also we failed to demolish all modern corporate torture chambers, to eliminate perennial man made global pestilence and pandemics; failed to annihilate the

mental holocaust; and to liquidate the insatiable, ravenous thirst of the power elites to produce and relish rivers of flowing human blood.

Unity is an element of a systemic contradiction. It could become an Affirmation or a Negation. The latter could form a contradiction within a closed system.

Dialectically all affirmations, negations, unity, contraries and opposites form motion, development or processes, that is, contradictions within the relation nature and society, within history. No contradiction, no 'A' and 'Non-A' leaves the dominion of 'A'.

This is the gigantic jail into which the ruling classes have thrown all their 'speaking tools'.

This is what is meant by the slogan: Change can only come from within!

One just need to look at the historic tragedy, the transatlantic slave maffaa of Africa and its aftermath from colonialism till globalization to understand how far the above ideology has brought us over centuries.

Historic facts and social processes tell us the following. As mere negation of the status quo, as intrinsic dialectical opposite, as part and parcel of the Establishment, (as 'Non-A' of 'A' itself,) until now, after so many valiant revolutionary attempts, it was impossible to emancipate humanity, to topple Capital without also annihilating its Negation, Labor, and vice versa.

Even Bill Gates talk about 'poverty reduction', what he means is to reduce poverty by reducing the poor by the billions. The planned One World Government, without studying elementary dialectics, should try to accomplish the above, what would be left would be neither Micrisift nor a 'Brave New World', everything on planet Earth would return to star dust.

The physical labor force of those billions of wage slaves, who are being planned for whole scale elimination, forms the only source of productive capital and profits.



Computers, machines, 'half-men half-machines' or god-men, in spite of super technology, neither work nor consume nor produce surplus value. In the scenario above, capitalists and workers as human beings would become extinct, what would remain would not be a capitalist, socialist or communist problem anymore.

Logically, scientifically and philosophically the capitalist system allows no exit, no exodus, no transvolution or exvolution. Obviously, billions of workers across the defense mechanisms of capitalism, its State, its political parties, trade unions, or 'democratic' electoral machinations never ever could preserve and maintain social power within the global political, economic and military context, for example, of the World Market, World Trade Organization, the United Nations, the World Bank, International Monetary Fund, NATO (and all its 'Coms') and the 'Fourth Fleet'.

Hence, we have to find a new way of human emancipation. The upcoming bourgeoisie thought their French Revolution, and acted economically their Industrial Revolution.

In this dark historic tunnel, who knows, somewhere there might exist rock paintings of 'black angels'; over there, democracy may have been the handmaiden of fascism; in Italy, religion could have been a bed-fellow of Nazism; in Southern Africa, freedom could degenerate into global, corporate slavery; across Humania South, belligerent megalomania could become pharisaic 'amigomania' (our concept, meaning false friendships).

Nyx, the Night, the primordial negation of Light, of phos, could be truly enlightening, that is, creative. The creative and productive powers of Africa and of Africans across the millennia can be witnessed across the globe. All over we find precolonial ruins, monuments, rock paintings and fossils of glorious civilizations. We will visit some of them in the next chapter.

The savage exploitation (domination and discrimination) of Africa's human, natural and social resources were pivotal in the construction of global 'unequal exchange' (Samir Amin), the world market and therewith of corporate

imperialism.

However, as we ought to know, historical, natural and social processes and realities are many-sided, have many contradictory Janus-heads. Very often, what appears as two different things, de facto are just two sides of the very same process, are the 'democratic-republican' terrorist snarl of post-Orwellian global fascism. Their 'truth' is ruling class ideology, forms 'the ruling ideas of the ruling classes' (Marx).

True to our logic, Mother Africa, with her one billion children, is in her primordial, dark, hylozoist element. On planet Earth, as life, she became Night 'long before' Phos, before Light. As Night, as Nyx, as Gaia, she was, existed and transcended long before patriarchal light, before fiat lux, before fiat money. Hence, in darkness, Gaia, Isis, Pacha Mama, Kali ma, is in her dark, obscure, black, African element as nyx, as Night.

Currently, in belligerent, corporate globalization, on the world market, we simply figure as uncountable international commodities, as wage slaves. Objectively, as surplus value producers, we are part and parcel of the world resistance against an obscure fascist 'Long Night'. Over the last decades, millions of us in Iraq, Afghanistan, Palestine, Pakistan, Colombia and elsewhere have already entered the current 'Night of the Long Knives' (the Nazi 'Kristallnacht'). Many more such nights are awaiting us. Sad to say, as workers subjectively many of us do not even know why we are being massacred; we were never allowed within the global class struggle to create our own proletarian praxis, theory and consciousness.

Ever since the quiet African nights of Proconsul africanus (some fifteen million years ago) and even before the African toolmaker homo zinjanthropus had been hammering around with his stone-ax, we, the modern 'speaking tools' (Aristotle) do not know anymore how dark the interstellar nights could be. We are cut off from the umbilical cord of Mother Africa.

Nonetheless, in this writing we are trying to darken the European racist

enlightenment with our obscure path which we ourselves are transilluminating very carefully with 'milestones', rest places and open plains; we are marking them with small indicators in other languages, with well-known, philosophic, international concepts, such as zeitgeist, realpolitik, herrenvolk, inter alia or ab ovo. They pinpoint, spotlight or highlight the emancipatory flow of our precarious journey, of our dangerous quo vadis. Their precise meanings can be found in any excellent dictionary or electronically online. They are being used intentionally, wherever necessary, for the first time, we will mention their English connotations also. As mentioned elsewhere, we will freely 'update and upgrade' certain terms like 'emancipation', , create new words and concepts like 'trifference', whenever necessary we will fill concepts like 'revolution' with our own social contents. Many of our words will not appear in international dictionaries, some not even on the whole world wide web, except on our websites.

Global corporate capital accumulation is not only destroying the dialectical human contradiction between concrete Nature and abstract Society, that is, between the 'praxical' (not practical) object and the theoretical (not ideological) subject, 'transhistorically', by robbing the indigenous peoples, slaves, serfs, peasants and workers of their cosmic, creative, erotic powers and by transforming them into exploitable physical labor forces, worse even, it also destroyed the human trinity itself, by replacing human with divine creation. Formal logical ideology and practices destroyed the human contradiction, nature and society, that is, human being and human existence. Colonialism went even further, the African slave was robbed of his human being, human existence and human transcendence, that is, of his African Trinity, of Mother Africa. Instead he was taught to worship a strange omniscient, omnipotent, jealous and wrathful 'Big Brother'. The latter was vividly described by the late political leader of Zimbabwe, Ndabaningi Sithole, in his famous book "African Nationalism". Elsewhere we will describe this more in detail.

To regain our humanity in Africa and elsewhere, it is pertinent to regain our real human trinity which was destroyed by capitalism. At first we were 'discovered' and militarily subjugated as human beings, in fact treated as non-human beings. Then,

with cultural colonialism, Christianization and education for barbarism, by means of a real Mental Holocaust our intellectual powers were directed towards colonial ideology, and as such, our human existence was massacred. By replacing our 'sacred' sentiments, feelings and beliefs with European, colonial, racist, religious authoritarian structures. Our human transcendence, our Nyx, our Black Mother was replaced with white 'virgins' and angels, and our human trinity was reduced to black magic and dark 'superstition'.

Our invincible arm against corporate barbarism is precisely our novum, namely, our human trinity, but at first we have to get rid of all the divine capitalist religious cobwebs, chimeras and phantasmagorias, that is, of Holy Men, of Holy Water, Holy Smoke, Holy Cows, Holy Alliances, Holy Trinities, Holy Empires. This is one of the most urgent tasks to transilluminate our truncated African quo vadis.

Without any intention to hurt the already tortured sacred feelings of any subjugated peoples, also with all due respect for the 'Holy of Holies' of others, however, we should recall a few things which have been perpetrated in the 'Third World' in the name of Judaism-Christianity.

The transhistoric cardinal crimes which were committed by a bunch of pharisees, by a 'generation of vipers', are beyond description, reparation, confession and absolution. Christians who were looking for gold, spices and slaves, participated (and still participates) in some of the most abominable crimes against defenseless, innocent humanity.

#### **D. Towards the New as Creative Human Possibility**

Without mixing up categories such as possibility and reality, also. not to fall victim to such formal logical, ideological everyday jargon like 'everything is possible', do we still have a real possibility or a possible reality to emancipate ourselves as labor slaves from global capitalist savagery? In Africa and elsewhere? This is precisely the immediate question to pose and to try to answer concretely here and now.

Obviously, in this experimental, 'free style' writing we could only try to transilluminate and 'transfacilitate' some urgent praxico-theoretical sparks which may anticipate real, possible human emancipation, we could just succeed to set the alienated and alienating, capitalist labor prairie on wild bush fire, but, let us take note that the proletarian ignition of these small packages of dynamite, in reality, of the gigantic, global, class struggle, is not a cheap commodity, is not something absolute, eternal or inexorable, in other words, it is not unconditional.

Unconditionality leads to exploitation, domination, discrimination and alienation: it is a favorite state of mind for inculcation of ruling class ideology and religion.

The global, earthly processes have their objective, subjective and 'transjective' conditions to come into being, to exist, to surpass and to fade away into other cosmic spheres. In a truly philosophic, 'speculative' sense, we could transcend all global economic speculation and enter the realm of making this planet a better place for life to flower, to flourish.

Ranging from sadistic exorcism to burning innocent women and slaves at the stake, to quartering African slaves for entertainment, to go Sunday on Bushman-hunting in South West Africa, to world wars with hundred millions of victims, to throwing nuclear bombs on Hiroshima and Nagasaki, just to see how they could work, to throwing white phosphorous bombs on Faluja and Gaza, from the Herero genocide to Auschwitz, from the Sharpeville to the Soweto massacre, from Iraq to Afghanistan, ... all over the globe we could follow this bloody trail of Christian soldiers and of their bloodthirsty masters.

Across the previous century, internationally, many scholars have revealed the participation of many Church organizations, like opus Dei, in political destabilization and other types of overt and covert illegal practices against progressive democratically elected governments, for example, in the current case of the Bolivarian Revolution of Venezuela. Today still, in spite of the bourgeois capitalist revolutions, there exists a very close cooperation between the oligarchs of the Church and the so-called political opposition. The Russian anarchist Mikhail

Bakunin, in the 19th century, in his book 'God and the State' (1882) explained the capitalist quintessence of this 'holy alliance'. He could not believe that somebody in such modern capitalist times still could believe in a whole galaxy of Dark Age religious fairy tales. (2)

In the age of globalization, in the 21st Century, what would Bakunin say today?

Many thinkers and philosophers have made us aware of this bitter truth, it is now or never to disalienate ourselves and enjoy our true planetary being, existence and transcendence.

Until now in most patriarchal class societies creating and creative powers have been reserved and restricted only for Creators, for the Divine Providence and for earthly God-Men; sometimes they call themselves great 'leaders' or 'freedom fighters'; furthermore, as great gods, having great ideas, as great men coming from a great race, they alone, as messiahs, elites or 'Führer', claim the exclusive right explicitly to determine and make 'history' for billions of wage slaves. They claim that they are creating everything, including economic surplus value, out of Nothing or even out of existentialist 'Nothingness' (J.-P. Sartre) Only for common working folk is valid: 'ex nihilo nihil fit., nothing comes from nothing. Together with the divine, absolutist third law of formal logic (only A and its derivation Non-A exist, there can never ever be a B) the expulsion and denial of Nothing completed the closure of the labor system, hence forth, change could only come from within. The twp systemic arch-angels God and Nothing were guarding that A and Non-A would never be threatened by an exodus, by exvolution of the exploited wage slaves.

### **E. The Nihil is Night, Nyx, Mother Nature**

Nobody wanted to be a pagan anymore, billions were forced into becoming staunch religious believers and feared the nihil, nothing, nothingness, hell in 'after life'.

The truth of the matter is that nihil, nichts, nlks, nyx, hystera, is our Mother Africa,

is Mother Nature, overthrown and violated by patriarchal monotheistic alles, by everything, by daily chaos, by the gaping abyss of the capitalist system.

Globally, only by 'transvolving' rotting ruling class ideology and practices into individual junk and social trash could we hope to transilluminate post-Orwellian barbarism and with a single spark to set the whole corporate prairie on a wild bush fire. fire. As such, at the eleventh hour, globally we could still set ablaze the twilight of the 'wretched of the earth'.

Silent waters run deep. Beyond the noisy breaking news of Murdoch's empire of ideology, about the 'successes' and 'marvels' of its capitalist Moloch, there exist and transcend other grandiloquent things and processes around us. We need the necessary cognitive antennae to detect these transcendental rarities. In the same degree as we approximate these strange occurrences in spatial praxis, the more they become possible in tendential emancipatory theory. Such were the "Ten Days That Shook the World" (John Reed) in Russia in October 1917. Another example: 'In Venezuela, in April 2002, the 47 Hours that Returned President Chavez back into to power again.

These are anticipatory flashes of the twilight of emancipatory transillumination.

If the emancipatory process should be betrayed, if the political forces would become elitist, decrepit, corrupt and bureaucratic, that is, if they would sabotage the whole proletarian struggle, like now in Southern Africa and elsewhere, then the concrete possible utopia again logically would vanish into the dark caves of Mother Nature.

## **Chapter Two**

### **Quo vadis? Human Dusk in Africa**

#### **F. Africa, Humania, Quo vadis? Human Dusk in Africa**

"To think healthy is the greatest perfection;  
Wisdom is to tell the Truth, to act according  
to Nature, to listen to her."

Heraclitus.

Ex Africa semper aliquid novi.

Gaius Plinius Secundus

Everything that comes into existence merits to pass away.

G. W. F. Hegel

#### ***A. Concerning Colonial 'Demonization' of African History***

As we should be aware, 'the ruling ideas of each epoch are the ideas of the ruling classes' (Marx). In the violent global class struggle, in the current war of ideas, the 'ruling ideas', that is, ideology and its respective terrorist practice, battle to preserve the status quo and to perpetuate ruling class interests, namely, the history of the ruling classes. In a colonial ideological sense, as transmitted by education and culture for barbarism, this superstructural Leviathan permanently preaches that only great gods, a 'superior race', saintly religious 'white men' with absolute ideas, were and are still making planetary history. Till this very day, by capitalist ideologues, Africa was never really considered to be a philosophical subject of history. Till now, Africa only functions and figures as a black, backward, mindless object ready for infinite natural and human exploitation and domination.



### ***B. History is really 'his story'***

Taking into consideration that in the final analysis, bourgeois, capitalist history simply has been the criminal process and record of the brutal acquisition of political and military power and of enormous capital accumulation by reckless slave and wage-slave hunters, drivers and masters, then we would become aware of another big imperialist, fascist hoax. History is really 'his story', 'her story', the story of Mother Africa, which in reality is the quo vadis of Humanity as a whole, we will try to transilluminate it in its vague, opaque, dusky contours in this and the following chapters. In the history of Africa we could get a glimpse of the quo vadis of globalization, of humanity as a totality.

Contemporary patriarchal history in Africa, inter alia, is 'Bushman Hunting' and Herero killing in South West Africa, is planning the Hutu and Tutsi genocide, bloodshed in Angola and Mozambique, the assassination of Patrice Lumumba, the Biafra War, apartheid massacres in Sharpeville and Soweto, by all calibers of European colonialists, imperialists and lately by all pedigrees of global corporate 'Illuminati'.

As such Humania South was progressively thrown out of its own creating and creative 'history', nearly out of human existence. The workers and peasants of Africa, Asia, America, the Caribbean, Oceania and elsewhere were degraded to cheap commodities of international commerce; to wage slavery, to be bought, sold and possessed as private property. In globalization, they end up as expropriated tools, innocent victims of United States wars and as pathological consumers of dangerous corporate products, especially of all kinds of drugs, injections and vaccination.

One billion Africans have had enough of European capitalist history. By conquest they were forced into the hell of exploitation, domination, racism, genocide and alienation ... into slavery and barbarism. Were other experiments possible in Africa, before colonialism, and if so, what could we learn from them in order to try

to save Humanity from the ravenous claws of corporatism and from the venomous tentacles of world imperialism?

***C. About Pre-colonial African communal modus vivendi and magnanimous modus pensanti***

What do most of the capitalist historians and social scientists tell us about the African 'past', about ujamaa, about the pre-colonial African communal modus vivendi and magnanimous modus pensanti? Were they fascinated by the African ways of living, of acting and thinking? Do they really think that Egypt lies in Europe and that there is a sphinx near Buckingham Palace and a pyramid in the Vatican?

Many bourgeois historians have seen Africa only through their own feudal-colonial, racist-capitalist spectacles. They coined (and are still producing) the ideological concepts for students to 'understand' African 'backwardness', its "cannibalism, savagery and barbarism". According to these apologetic writers, Africans were not able to develop a monotheist, patriarchal world religion, namely Christianity. Spiritually the 'Black Continent' was smoldering in total obscurity, in paganism, superstition, black magic, obeah and voodoo. Africans souls urgently had to be saved as 'children' for the Highest Good, in chains they had to be purified bodily by means of hard colonial labor. For all types of colonial slavery, the feudal capitalist watchword became: ora et labora! Later the Nazis would elevate it to: Arbeit macht frei! (Work liberates!)

Towards the 12th century, when modern capitalism was born economically in Northern Italy, in the 'work houses', the words, terms and descriptions which were used to depict African reality more and more became pejorative, discriminatory, dubious, bizarre and absurd. Suddenly we had 'Blackamoors', later even African 'kings', 'kingdoms', 'trade', 'commerce', 'wars' and 'empires'. At the time of the big Dutch and British East India Companies, onwards, we were again informed by celebrated historians and erudite social scientists about 'truculent Kaffirs', living in Southern Africa, about black 'monkeys and apes' (Sidney Welch), 'Bushmen', 'cattle

thieves' and the 'white man's burden' (Rudyard Kipling). A posteriori this makes it extremely difficult to illustrate the real, true history of Africa and of its peoples. Hence, what we are describing in this chapter and the following ones are our scientific incision and philosophic precision of what probably could have happened in pre-colonial Africa. We can only use the very material which we are criticizing fraternally and constructively. We do not claim any objectivity, correctness, perfection or originality. We are simply students and teachers for life, that is, emancipators sine ira et studio et cum ira et studio, namely, in the global class struggle, we take sides, we defend the class interests of the 'wretched of the earth', not because they are angels or divine children, but as mercilessly exploited 'truculent kaffirs', as 'les misérables'. What interests us in the African past, present and future are Mother Africa, the creative New, Human Emancipation.

#### ***D. Pre-colonial Feudal 'Kings' in Africa?***

Could we imagine King Chaka XIV or King Moselekatsi X living in Southern Africa during the 19th century? Or even better, could we imagine Paramount Chief Karl the Great living in a castle in Southern Germany?

A European feudal 'kingdom' of the Middle Ages has practically nothing to do with the numerous pre-colonial African civilizations, for example, with those of Mutapa, Ngola, Mani Congo or Ashanti. Therefore, active thinking and thought, theory and philosophy, nowadays are intimately related to real social action and true class praxis. The natural element of social thought is the 'not-yet', the 'neither-nor'; its material transhistoric substratum is possibility, is the Aristotelian *dynamis*, is possible dynamics, is dynamic possibilities across the globe. In the 'cradle of humanity', the 'Black Continent, the sphere of Night, of Mother Nature, we have to search for anticipatory, emancipatory possibilities to avoid a coming gigantic cataclysm.

In order to penetrate the new, the novel, that is, to innovate, we have to become the thinking *novum* itself, to become the *homo novum*, to have an anticipatory mind,

to have emancipatory brains. This is and never was the exclusive monopoly of European intellect or sapience. De facto, it is a creation of the dynamics of earthly nature and society. As new born, it is primordially African, a discovery of proconsul africanus, who as the mother of the primates and hominids lived millions of years ago. Thinking, reflection and deliberation have no substitute, recipe, catechism and absolute sermon on the eternal mount. 'Pre-history' was simply the humanization of apes, ape-men and men-apes, the natural creation of homo sapience some 200 000 years ago.

For the sake of profound cognition, deliberately we are repeating important statements and their respective examples; this is necessary to identify and to link approximations of 'transhistoric' processes. However, we should note that in content they never cross each other, are not just simple repetitions, their spatial-temporal historic context always changes, is different. To think really and truly, we, a whole continent, a billion Africans, have to learn the true dimensions of globalization pretty fast, all of, by and for ourselves. If not, measured by the current global fascism, the coming 'one world government' and the extermination plans of corporate imperialism, then space and time themselves would be running out for us, for humanity on planet Earth.

### ***E. Launching of the Mafaa: the Cataclysmic Disaster***

Over the last millennium practically without any exception whatsoever the real European transhistoric relationship with Africa was unilateral, immoral, perverse, viz, colonial and capitalist. As mentioned before, expressed in a kiswahili word, it was (and still is) a mafaa, a cataclysmic 'disaster' for hundreds of millions of African peoples. Its physical and psychic horror and terror are beyond any description, beyond any reparation. However, in spite of ferocious internal and external political repression over the ages, all over Africa, at various levels, still hopefully true anti-capitalist forces of emancipatory resistance are still surviving, are still fighting on. They express the deepest desire of a billion human beings to be free. Whether these sparks will set the continent ablaze depends on many national

and global factors. Although the contrary seems to be true, in reality the class struggle has never been so international, so fierce as today. However, this still does not say much about the real outcome of this cataclysmic clash. Especially for these optimistic militants and militant optimists, for every single one of them, this book is being written.

At this eleventh hour, transhistorically billions of global workers are still demanding true economic and political, that is, real social independence, the inalienable, collective, human right to make, think and write their own *quo vadis* (future), their own history. They still hope that change, that justice could come from within the current world order. If ever they should lose this hope, the greatest *mafaa* of all times would break out.

#### ***F. Once more, concerning our method***

In this writing, as a direct, creative contribution, we also are reclaiming 'our right to tell our own story' of Africa, in our own way. As seen till now, we are utilizing the literary styles, foreign concepts, premises, logic, science and philosophy which we deem necessary for working class transillumination and human emancipatory. This is not an omniscient, political horoscope or a religious collection of divine miracles and revelations.

#### ***G. Could the 'Wretched of the Earth' solve their historic task?***

It is simply a writing which is asking very simple questions:

- \* Does Mankind inevitably sets itself only such tasks as it is able to accomplish?
- \* In this case, does mankind still have a *quo vadis*?

In 1859, in the Preface of his 'Critique of Political Economy', the human emancipator, Karl Marx, who is and was neither a divine saint nor a prophetic soothsayer, explained to Europe (and to Africa) why the social solutions to the

current immense man made economic and political problems of (wo)mankind are already in the global air:

"No social order is ever destroyed before all the productive forces for which it is sufficient have been developed, and new superior relations of production never replace older ones before the material conditions for their existence have matured within the framework of the old society . Mankind thus inevitably sets itself only such tasks as it is able to solve, since closer examination will always show that the problem itself arises only when the material conditions for its solution are already present or at least in the course of formation. " (1)

Marx's philosophy teacher, an expert in objective and subjective dialectics, Georg W. F. Hegel, not only underlined that everything which comes into existence 'merits to pass away', he also emphasized that "das Wahre ist das Ganze", the truth is the whole. It does not cost much intellectual exertion to reason and to know that capitalism as a global system cannot and will not last forever.

In the meantime, at the advent of the third millennium, on the 'Black Continent', on the one hand, progressively dusk is embracing Mother Africa, giving her variegated picturesque levels and degrees of shades and shadows. However, on the other hand, what is supposed to be a 'Good Night' of rest and peace, becomes eternal 'rest in peace', becomes a nightmare for millions in Africa, Asia and South America, for example, a while ago, the lightning flashes that came from modern sophisticated weaponry were flaring up the surroundings and were unveiling thousands of scattered, mutilated corpses of innocent children women and men in Kuwait, Baghdad, Falujah, Gaza and elsewhere. At the whim and caprice of corporate elites million people were massacred for nothing; for them (and many more millions will be coming) it was 'apocalypse now'. For corporate imperialist tycoons the lives of billions of the wretched of the earth are not worth a devalued dime.

As a consequence of United States 'military humanism' the very night is truncated, hell fire lights up Mother Earth everywhere.

**Footnote:**

(1) <http://www.marxists.org/archive/marx/works/1859/critique-pol-economy/preface.htm>

## Chapter Three

### G. Towards African and Arab Creative, Creating Nature

#### *A. The Hooting of our "Three Owls of the Gulch" (of the Quebrada, Bergschlucht)*

The global political carnival, usual Big Business and social Christmas and religious Ramadan festivals of 2010 are gone with the wind, now in the next decade of the 21st century, the roaring 'wind of change' and the storms of HAARP are there. South of Eden and of Aden, the Super Depression, the collapse of global capitalism, is here to stay. However, collapse and end are not the same, worse us still to come. Hence, as a dialectical consequence, joy to the world, human emancipation still is in the air, still is possible. The wretched of North Africa and the Middle East are still trying to shatter their capitalist, 'democratic', reformist, constitutional, theocratic chains; also in central and southern Africa, in the ivory, gold and slave coasts of yesteryear, the black giant currently is waking up once more.

Who and what should prepare themselves for the 'Last Supper'?

This is a question which concerns a transhistoric totality view. It concerns natural planetary life in its totality against the production processes of destruction. The cosmic dialectical contradiction is not totalitarian or authoritarian, it is entire, the whole, the truth. Anybody and anything who or which ever resisted earthly exploitation, domination, discrimination, genocide and alienation. here and now, are now the transcending forces which are eradicating all master and slave relations.

Mother Africa is overseeing this intra-systemic, closed, final Pyrrhic battle which neither masters nor slaves could win, because they are dialectical opposite sides of the very same process, of labor, technology, production, ... of history.

Consulting her "Three Owls of the Gulch", Mother Nyx, in philosophic terms



probably would explain her cosmic verdict as follows:

Everything that only is and exists, that is, which cannot transcend itself, merits to pass away into galactic oblivion.

This simply means that capitalism as a mode of self-destruction will not last forever; brutally it came into existence and as such it is already dying away. Nothing and nobody can stop its demise, its fading out of existence.

Therewith the quo vadis of capitalism, of globalization, is highlighted.

Let us now look at the mysterious 'darkness of the fleeting moment' (Ernst Bloch), at the quo vadis, the dark future of planetary life and of humanity.

As stated before, transhistorically, billionfold Humania South is waking up, hundreds of millions of African slaves, of murdered American indigenous peoples, of exploited Asian indentured laborers, of discriminated and violated women, of poor European children who were toiling in dark coal mines, of workers, serfs and peasants who were slaughtered in national and international, feudal, colonial and imperialist wars, of 'witches', 'niggers', 'kaffirs', gypsies, 'commies' and 'terrorists', ... all of them, and many more, across the globe and across history are now claiming cosmic justice succor and redress.

The immensity of the capital and cardinal crimes committed against the 'wretched' of Mother Earth can now be measured by the extermination plans, by gigantic action and reaction of the global elites to try to massacre the still living 'miserables' by the billions with their sophisticated, stockpiled arms of mass destruction.

Obviously, Mother Africa, the cradle of humanity, currently is facing a corporate imperialist maafa, that is, the next conquest, land grabbing and plundering of her still remaining continental natural resources, of her biodiversity, flora, fauna, oil, gas, strategic metals and minerals, potable water and eventually of her still healthy,

unpolluted air, tropical weather, friendly climate and vital oxygen. Like elsewhere, sensing an immanent cataclysmic danger, generated by the inexorable rotting away of global and globalized capitalist 'master and slave relations, desperately she attempts to transcend the big lies and hoaxes, the international ideological mental holocaust and the religious addiction to empty messianic salvation and cruel pharisaic promises, to surpass credos, dogmas, commandments, revelations and the 'consolation' of a 'happy end': only for a 'chosen people' in a New Jerusalem. The outcasts of Gaza would have no chance to venture beyond this capitalist 'vale of tears' to the divine 'promised land'.

Africa, quo vadis? With our road towards the 'promised land' already truncated by huge apartheid walls, could we avoid the coming maafa? Could we transcend it? What is Mother Africa teaching us?

Let us place this gigantic problem in transhistoric perspective.

Today, , millions of African Arabs and Arab Africans in North Africa and the Middle East, from Tunisia to Algeria, Egypt, Palestine, Syria, Lebanon, Jordan, Yemen and other parts, valiantly are trying to get rid of their decrepit, corrupt elitist rulers. Especially in Egypt, in North Africa, the poor outcasts, the 'camel drivers', the African 'miserables' are fighting against an elitist dynasty, whose days are counted; however, only surpassed by Israel in this region, the poor workers are confronting one of the most brutal ally. Egypt is the haven for Yankee military hound dogs, a recipient of Israeli arms sales: it hosts CIA torture chambers and gets annually a billion dollars military aid from the USA.

Psychologically, for the workers in battle array, it is fine to try to topple a dictator, but one man does not make history, also a single 'great man' cannot break history. The global capitalist system has to be annihilated, alienated masters and slaves have to be liquidated, and the new transilluminated into the human hearts, minds and consciousness.

Moreover, in the end, we have to ask: were all the deaths, the injured and maimed for life worth the sacrifice to acquire dialogues, peace talks, class reconciliation and democratic constitutional reform within the capitalist world order, that is, within corporate globalization?

The global, great depression is taking its toll; the worst is yet to come. Like elsewhere, more than half of the population of North Africa and the Middle East live under the 'bread line'. The dynamics and dialectics of the current social unrest threaten to extend itself across the whole globe. This is not the 'economic crisis' of imperialism at the end of the 19th century, not the one of the beginning of the 20th century; this is neither a 'crash' nor a 'slump', it is the collapse of capitalism, called globalization. The disaster will spread across the coming decade and will shake the economic foundations of world imperialism.

After this total collapse, nothing will ever be the same again. The capitalist Socratic Thanatos drive would have devoured continents. Life, nature, society and history all would be transformed into their real opposites. To those few of who would still survive for a while, the hominid feeling would stare at us in full recognizability, and we would be be horrified to see what ruling class 'sapient' man really was, is and never ever would be again.

Probably, what is really new, is not success and/or failure. It is not barbarism and/or socialism. The real, true Novum is the New itself, in the most radical sense which we could imagine.

The New cannot be grasped neither formal logically nor dialectically. The latter forms are very old indeed. Feudalism used formal logics for ages and capitalism has used dialectics for centuries.

What we have used very seldom is neither the one nor the other, that is, the novum, the New.

It is as simple as all that.

However, it could detonate our universe, that is, our universal formal logical thinking, and, our universal, dialectical acting, our total modus vivendi and modus pensanti. What happened here in Venezuela between April 11 and 13, 2002 (an aborted military coup, orchestrated by the USA) and from December 2002 to February 2003 (the oil sabotage), gave us a glimpse of the New. Similarly, what is happening now in North Africa and the Arab world, never ever happened like this, and can never repeat itself again.

As we explained in previous pages, the most formidable ally of the oppressed on planet Earth is Mother Nature, is Nyx, Mother Africa, is the womb of the New. Armament technology is just another expression of the universal capitalist mode of destruction. Furthermore, modern history is simply the unilateral perverse, absurd capitalist relation between exploited Labor and exploiting Capital, that is, the closed, systemic contradiction between Nature and Society. The global elites have as allies only themselves and their perverse non-relation, military technology. As human beings, the elites also would not survive their own man made earthly cataclysm. Of course, the corporate god-men or men-gods could survive, if they would start now already to relish methane gas and benzene as on the radio-active rocks as appetizers from the oil leaks of the Niger Delta; to enjoy a rich epicurean dish, delicious sea-food from the Gulf of Mexico; and as final delicatessen, as dessert, they should order electro-magnetic 'chemtrails', that is, an enormous 'aluminum pudding', some 'barium peaches' and a huge piece of strontium 'yellow cake'. This is what world imperialist corporatism very soon would be offering billions on the globe.

This 'Last Supper' has begun for many workers and peasants already. This is part of the economic reasons which will generate global disturbances, unrest and massacres. Some information sources even claim that the USA are already ordering hundred thousands of big coffins for the coming victims of the next 'natural' disaster' of corporate America.

On the side of billions of global workers, we have cosmic, creative powers, our own creative and creating forces, Mother Nature and conscious, emancipatory Society.

Ages ago, in proud upward gait, all these evolutionary, emancipatory relations, contradictions and processes Arab and African philosophers did already postulated. It was during the Dark Age epoch when the majority of Europeans were still slipping down the trees, in order to launch the 'Civitas Dei' (the City of God), the 'Thousand Years War' and the Inquisition. Ever since, for Europe, 'war was the fathr of everything' (Heraclitus).

During that epoch of African transillumination, Black Mother, Avicenna and Avicebron were teaching us about *natura naturata* and *natura naturans*, about created, creative and created Mother Nature in her myriad, variegated forms, appearances and realities. To open our truncated quo vadis, we have to transcend this novelty, our own natural novum, our Nyx.

Many of us who care about humanity (that is, Society) and Nature are taking note of the current belligerent reverberations and corporate repercussions, especially we are noticing how they are being portrayed and reported by the powerful world press, by the international mass media. Of course, we have to dig very deeply to unravel the truth which is being hidden between the lines of the 'world news'; and, more important, we have to extract imperialist reality out of all the big corporate lies. Nonetheless, especially in the epoch of the Orwellian 'Big Brother', the reigning 'truth' is the 'truth' of the ruling elites and corporations. This truth is official and artificial, but, it is the *hen kai pan*, the 'gospel truth', the one and only 'correct' and valid truth. Who challenges this truth, at best, is a 'terrorist', at worst, a dead duck. This is the law and order of globalization in all walks of life, in all capitalist countries of all genres, in all contemporary neocolonial states of Africa.

It follows that if we would like to know the truth in capitalism, in order to emancipate ourselves, we have to become invisible in praxis and theory. To be

invisible to the class enemy implies that you have to be far better than him in word and deed. Workers have to become invisible in the sense of Ernst Bloch: 'Denken heisst Überschreiten' (Thinking means venturing beyond). For a capitalist to know what an emancipatory worker like Che Guevara thinks is to be one. This is why a class conscious worker becomes invisible, is shielded by Mother Nyx, is hidden in the darkness of 'Black Africa'.

By applying the logic of life: to be one second faster than the 'death squad' (social philosophy), one millimeter ahead of the Yankee boot (natural science), and by mounting the scalar waves, to be outside reach, to be ex cathedra, only then we could have hope of emancipatory invincibility.

As underlined elsewhere: to be a *homo novum*, to exist as the Novum, against all forms of capitalism, we have to create an *invulnerable* new logic, an *invisible* natural praxis and an *invincible* social theory. With these arms, with our trinity, we could surpass capitalism by not only changing the world for the sake of destruction, but to make it better, for humanity to have a real inter-galactic emancipatory home, the New, the umbilical cord to our Black Mother.

This is the quintessence of the three "In's", which in a virulent global class struggle is launched against the three capitalist "R's": Religion, Reform and Revolution.

Hence, our emancipatory Truth currently could only set in after work, at twilight, when our "Two Wise Owls of the Gulch" (Quebrada, *Bergschlucht*) are spreading their wings and are soaring into Mother Nature, into Nyx, into the promising, pregnant Night. Every night, at dusk, our sapient couple is hooting all over to wake us up, to remind us for a few hours to fulfill our nightly tasks, inter alia, to burn the midnight oil of invisible praxis and invincible theory. At dawn, at the breaking of the day, once more our wise owls would be hooting to wish us a pleasant creative creating day.

Immediately, the mass media take over. Surely, we know that the the power elites

are utilizing a specific, mind-boggling, subliminal vocabulary, aggressive movements, certain acts, empty words, barren ideas, obsolete conceptions, Nazi propaganda, Hitler diatribes, apartheid and Zionist racism, outdated religious beliefs and ideological phrases. All these are elements of mind, thought and body control, of a modern Mental Holocaust.

Against this destructive, bamboozling, imperialist tsunami creatively Mother Africa, 'Black Mother' (Basil Davidson) has taken up arms, and still she is experimenting how to realize a concrete, immanent utopia, how to construct an earthly, happy future, a real quo vadis of, by and for a billion people on the African continent and elsewhere.

***B. Are we as an experiment still in the Aristotelian process of Becoming?***

There is nobody more blind and deaf than a person who does not want to see and hear the Truth. This is why the 'democratic' racing from summit to summit, from class reconciliation to reformist and from 'peace conference' to hunger strike are simply a waste of precious historic place and time. You cannot appeal with anything to the power elites and apartheid rulers: they are void of any human feelings and compassion, there is nothing Christian or peaceful about them; they are heartless, totally alienated; they abhor the poor, the 'wretched of the earth'; for them, Africans are simply pack-animals, cheap laborers.

The only things that the Global Illuminati see and hear are industrial beats and bites, corporate bits and bytes, military chips and whips.

In the final analysis, as part of their Socratic drive, the war lords want to convert everything and everybody into the 'one and all' (capital), into barren unity, into a universal 'One World Government' ... into global fascism, into united, unified, uniformed global, globalized Death.

*Ab ovo*, from its very rotten inception, this was the *telos*, the historic goal of capitalism.

Why is this so?

Nowadays, why is even Seeing deceiving?

We do not see only with our eyes, we see with our brains, and if they are disfigured we cannot see capitalism anymore, cannot grasp its opposite, anti-capitalism. Progressively we are being formed, informed and uniformed. Especially in Africa, European ideology and religion made us color blind, made us racists. Till today we just see white virtues and white morality. Mind Control makes us believe in white angels and white masters, that the only color which exists is white, when white in reality is not even a color. Our 'Wise Owls of the Quebrada' could confirm this every night.

What did the North Africans learn from Aristotle and from his 'Left', for example, from Avicenna and Avicbron?

Also Light changes Colors-In-Possibility-Being into Real Ones. (Aristotle.) (4)

(4) See: See: Franz J. T. Lee, History of Wisdom, online publication, 2003.

<http://pandemonium3.homestead.com/files/praxistheory00014.html>

Often desired things, beautiful relations or loving people that we daydream about, are desperately looking for them across continents, do not appear on the spur of the moment, because they are still in the Aristotelian "process of *ta symbebekóta to kata to dynatón to dýnamei on*. According to Aristotle, this materialist, cosmic process encompasses the political process from the village to the polis, to the State. Of course, then the State was the ideal ancient slave-owning State; once it had materialized itself, it ended up to be the most perfect form of 'human communism'. However, only the slave owning middle class, the ruling elite, had the social privilege of administrating this perfect polis. (5)



(5) See: Aristotle, *Politeia*, IV, 11, 1295 b 1ff.

Across the Aristotelian 'Left', across North Africa, the Mideast and Persia, Arab philosophers like Avicenna, Averroes and Avicbron were disseminating this dynamic natural materialism, *natura naturata* and *natura naturans*, created, creating and creative hylozoism in medieval Antiquity. It eventually entered bourgeois philosophy in the epoch of the Renaissance and was developed further by philosophers like Giordano Bruno. Later Hegel will claim that Africans do not exist within the framework of history, Montesquieu was convinced that they do not possess a 'soul', not even a 'black' one and Voltaire, who was involved in the African slave maafa, pejoratively will state that 'negroes' have no intellectual capacity and that they serve neither for 'the use nor for the abuse of philosophy'. If philosophy really should be the love (*filia*) for wisdom (*sophia*), well, then as we will see later, the afri peoples of the North African region already over ten millennia ago very wisely and vividly were in love with Mother Nature, that is, Africans were 'civilized' long before Europe had reached the barbarous stage of accumulative, capitalist *ta symbebekóta* (Aristotle), that is, had entered the state of coming-into-possibility.

(6)

(6) See: Franz J. T. Lee, *History of Wisdom*, *ibid*.

On our minute planet Earth, on our one and only natural, cosmic space-ship en route towards new, unknown realms of creative, living emancipation, in our struggles, in our class struggles, scientifically and philosophically we, as strangers to the New, have to give it welcome that "there are more things in heaven and earth, Horatio, than are dreamt of in your philosophy." (Shakespeare, *Hamlet*) (7)

(7) See: Act I, Scene 5.

[http://www.onlineliterature.com/quotes/quotation\\_search.php?author=shakespeare&from=hamlet](http://www.onlineliterature.com/quotes/quotation_search.php?author=shakespeare&from=hamlet)

In Africa, in daily life, in our perpetual 'praxical' and theoretical class struggles, there exist a myriad of simple objective levels and exist countless complex subjective degrees, however, these are just the anticipatory preconditions that should enable us to pass and surpass unimaginable, vague 'transjective mensions'

of human being, human existence and human transcendence. This simply means that Mother Africa, the creator and womb of human life, has to recapture her erotic and exotic human trinity which capitalist colonial barbarism has wrested apart and has replaced it with divine patriarchal monotheism. With the brutal construction of the imperialist world market, for Africa life itself was converted into an earthly hell, into the greatest maafa of all times.

Nonetheless, it is pertinent to note that in severe times like the current one, the 'future' of mankind becomes truncated, opaque and vague, everywhere all kinds of 'solutions' appear in dispersed forms; none of them seem to be able to change the mortal trip of the global, fascist Titanic. However, once upon a time, ten million years ago, after three climatic maafa and the destruction of the dinosaurs, Mother Africa gave birth to *Proconsul africanus*, the root stock of contemporary women, men and primates.

So often did Mother Africa preserve her very own cosmic creations, hence, why can Africa not resolve or halt the coming super maafa caused by Lilliputian, myopic, patriarchal megalomania?

Whether we live in 'failed societies' in Africa or not, have 'black souls' or no 'souls' at all, this is irrelevant. We are all just part of *experimentum mundi*, of the novum, of the real New. In all probability, we are heading straight towards a 'transvolutionary' exodus, towards possible emancipatory 'exvolution.

After the Neanderthal Man, after *Homo sapiens*, who or what next? Also this is 'evolution', is 'progress' towards higher forms, as explained by Charles Darwin or Michail Bakunin. Only Rousseau warned that we are going precisely the other way, towards involution.

Continuing with the anticipatory sublime, surely, also in Africa, emancipatory forces permanently are being created, as a result of the sharp ongoing planetary contradictions and relations, -- but also of the corresponding social antagonistic

forces, of material affirmations, social negations and transvolutionary 'superations'. Internationally, in globalization, in the collapse of the mode of destruction of capitalism, in potentiality and potency, in latency and tendency, in embryo, the parasitic days of capitalism are numbered. We are in the era of barbarism already. We just have Hobson's choice, as could be witnessed by the current heinous capital and cardinal crimes against nature and humanity, committed by the governments of the United States and the European Union, by the CIA and the Pentagon, by NATO and the Murdoch empire, by Israel and the 'Life Sciences, by the corporate transnationals and religious oligarchs. The quovadis of Africa, of Humania South, is either unconditional global workers emancipation or fade away together with our barbarous elites into the darkest, electro-magnetic, radio-active, white phosphorous night. Void of ideology, this dangerous age dictates that we simply have to call a spade a spade. Globalization, world fascism, as Immanuel Kant would say, has changed itself to 'full recognizability'. Sad to say, after the huge imperialist Mental Holocaust in Africa, after 'Education for Barbarism' (Isaac B. Tabata) very few sane, anti-capitalist minds remain to see the 'whole truth' (Hegel) of globalization, the self-realization of corporate imperialism.

Apart from valiant African freedom struggles against European colonialism and global imperialism, our emancipatory dawn, uhuru (Odinga Oginga) is not born as yet. In fact, currently for Africa it is the darkest before dawn. Against the imperialist friendly establishment the South African 'Youth League' of the governing African National Congress (ANC), is demand the complete realization of the 'Freedom Charter': nationalization of the major industries and banks and to carry out the necessary agrarian reform, It is a late awakening, a protest against the 'sell-out' of the South African revolution, but it is better than never.

Historically, determined by the tendential and latent laws of the anarchic, productive development of world capitalism, very early appeared phantasmagorias of the best possible State to safe-guard and foster the 'peaceful' accumulation of capital, profits, privileges, hegemony and power. Centuries later a transhistoric fata

morgana became a concrete, cruel reality.

In Europe, for example, such was the case of Maquiavelli's 'Prince', of Thomas Hobbes' 'Leviathan' and of George Orwell's 'Big Brother' -- these past nightmares, these possible State monstrosities of yesterday progressively are becoming realities in the post-Orwellian epoch of globalization or global fascism. In Apartheid South Africa, in Zionist Israel, in Sharpeville, Soweto and Gaza, the Herrenvolk, the 'chosen people' found their transhistorical realization. In Nazi Germany the dream about a 'Third Empire' found its materialization.

The tables are turning, in Africa. It is high time to transcend the slave maffaa with liberatory ujamaa, with familyhood; to annihilate apartheid with socialist ubuntu, with communalism, to transform 'not yet uhuru' into real 'menschliche Emanzipation', into real 'human emancipation' (Marx).

Precisely because corporate imperialist 'full spectrum dominance' is real, is showing its true belligerent snarl in Africa as Africom, also in Iraq and Afghanistan, as such it shows the man-made root causes of all our major sorrows, of AIDS, famine, hunger, poverty and misery. This is decisive for global class consciousness, for international class struggles. As Karl Marx predicted scientifically, now the real possibility exists to eradicate exploitation forever. To transform subjective, objective and 'transjective' possibility into planetary, reality is precisely the transhistoric, emancipatory task of African humanity. Currently this emancipatory possibility is in serious danger, is truncated by corporate imperialism, for example, as mentioned before, by the United States African Command (Africom) and capitalist institutions like the 'New Partnership for African Development' (NEPAD) and 'Growth, Employment and Redistribution' (GEAR). (8)

(8) See:

<http://www.africom.mil/>

<http://www.nepad.org/home/lang/en>

<http://www.bookrags.com/tandf/growth-employment-and-tf/>

To begin, inter alia, urgently what has to be done and thought in Africa?

With this investigation we are trying to venture beyond the sterile jargon and barren cliches of officially sanctioned capitalist 'academic' and ideological 'newspeak' (George Orwell); as stated before, away from 'full spectrum dominance', from the 'axis of evil' and the blatant lies about the 'Dark Continent' and the current African 'failed societies'. The colonial historians were just projecting their own feudal obscurantist 'Dark Ages' into the Cradle of Humanity, into Humania South. Logically, in Africa, to create a new quo vadis for all the exploited, dominated and discriminated workers, we ourselves have to transcend the static, spatial ramparts and temporal bulwarks of corporate, capitalist historiography, of educational indoctrination and social manipulation. In Africa and elsewhere, we have to think more and believe less; without any excuses, to do what we are saying, and to say what we are doing. This is walking in upright gait, in human worth and dignity.

In fact, we have to do much more; Africa has to surpass shameless metropolitan myths, norms, customs, impertinent hoaxes and insulting big lies. Since millennia, since our original cultures, according to our own philosophy of life, whether we called it mbuntu, bunga or ujamaa, for Africans to err always was and is human; furthermore, nothing really human is alien to Africa, not even a horrendous mafaa like the transatlantic slave trade.

We, Africans, are not angels, in fact, we knew nothing about angels until the pale-faced nkosi (lord, master) brought to Africa only white guardian angels from overseas.

We paid very dearly for our humanism, for our humanity. However, as can be witnessed by historic facts, we do not delete, forget or wipe out anything detrimental to Africa; we simply negate and 'superate' (transcend) it, to avoid that it ever would affirm itself again, could resurrect itself again. This implies that we have to grasp poverty and misery, as a totality. Exploitation has to be grasped at its very capitalist radix, at its main 'root of all evil'. In honor of Nxele, Patrice Lumumba, Samora Machel, Amilcar Cabral Frantz Fanon and Walter Rodney, and

many brave female fighters and victims, like Winnie Mandela, Miriam Makeba, Dora Taylor or Jane Gool, we have to become radical, to uproot capitalism in Africa and, above all, to eradicate all our realpolitik, that is, all our pragmatic and ideological illusions, especially all our imported, corrupt flotsam and jetsam. Above all, it is pertinent to remember that the most abominable corruption is the corruption of the innocent youth and of the 'best' of us, that is, of some of our African 'freedom fighters' of yesterday. No 'truth commission', no criminal court of The Hague, no reconciliation, no pardon and no reparation could ever whitewash such betrayal of the poorest of the poor African peoples who after centuries of cruel domination and discrimination today are deeply yearning for some psychic succor and material redress. To sell out the natural resources and wealth of the poor African descendants of millions of enslaved forefathers and foremothers by their own governments and 'great leaders' to multinational corporations, demonstrates in Africa the mortal ideological effects of pro-capitalist and pro-imperialist strychnine. Every simple African peasant knows that you cannot kill, cannot poison the black mamba snake with its own venom. The capitalist Behemoth you can only destroy by crushing its very head, its ideological superstructure.

Thanks to the Murdoch empire, CNN, 'Voice of America', Internet, Cable TV, video games and other international mass media, the latter has already captured or partly damaged the minds of hundred millions of persons.

### **The Great Mafaa**

Now, across Africa following the bloody trail of the inexorable, ravenous accumulation of capital by the upsurging European bourgeoisie across many centuries, let us see what was the most horrendous colonial crime perpetrated against humanity, against innocent African peoples. What spelled unimaginable disaster for Africa, for which there is no 'confession', 'reconciliation', 'pardon' and 'reparation'?

However, as Walter Rodney (and also Kwame Nkrumah) explained in his book

"How Europe Underdeveloped Africa", in pre-historic and pre-colonial times, in African societies not always heavenly social conditions were reigning, in fact, also in Africa raged a bitter struggle to survive, especially when all their forefathers, the hominids. including the late Homo neandertal. have perished already. Many cultures degenerated and even adopted some sporadic forms of slavery. However the dominant and prevalent form of 'production' in Africa was not, like in ancient Greece, a slave-owning class society; all over civilizations ... based on communalism and the common, social ownership of land and other means of survival ... existed across the continent. Nowadays, this ancient communistic modus vivendi is known as 'ubuntu' or 'ujamaa'. They had their communal courts, like the 'bunga', or their elders, like the 'amapakati'.

Across centuries what was the menetekel, the 'writing on the wall', the coming disaster?

What was the concept which Africa gave to the apocalyptic European, colonial Corporeal and Mental Holocaust that was (and still is) costing) an estimated figure of 100 000 000 human lives? This was the price which Africa had to pay to construct the international world market, which till today is killing millions, only to be told in 2010 by gangster political elites and their academic offshoots that the continent harbors mainly 'failed states'. The only African society which merits the epitaph 'success' is elitist, post-apartheid South Africa, whose government so easily has sold out our wealth and resources to ravenous corporate imperialism in exchange for a miserable, tiny bowl of stale lentil soup. The truth hurts but it is that which will really free us. On the global battlefields of corporate imperialism, as Aeschylus has already taught us: "in war, truth is the first casualty". (i)

(i) See: [http://en.wikiquote.org/wiki/Rome:\\_Total\\_War](http://en.wikiquote.org/wiki/Rome:_Total_War)

Until modern times, what was destroying African nature and society, by converting them into a perverse, unilateral process of cheap, alienated, forced labor in colonial and neo-colonial agriculture, industries and mines and into pathological, insatiable consumption? Hence, what is the origin, the 'matrix' (the most appropriate word

should be 'patrix') of this "Maafa"? Let an African fighter Marimba Ani explain this African term to us:

"The term 'Maafa' (from the book, 'Let The Circle Be Unbroken', by Dr. Marimba Ani) is a kiswahili word for 'disaster' that we are now using to reclaim our right to tell our own story. Maafa refers to the enslavement of our people and to the sustained attempt to dehumanize us. Because the Maafa has disconnected us from our cultural origins, we have remained vulnerable in a social order that does not reflect our cultural identity." (9)

(9) See: <http://www.africawithin.com/maafa/slavery.htm> )

Ever since the Conquest, enslaved, humiliated, violated Mother Africa was forced to succumb to strange, patriarchal beliefs; to double standards, apartheid morality; and to racist ideology and alienating religion. Over the last centuries out of sheer social and natural necessity, for the sake of mere survival in a hostile colonial environment, she was forced to accept and adopt capitalist exploitative systems, that is, she had to adapt herself to the colonial labor process, to become a voiceless adept of European capitalist domination; psychologically, as Omar Frantz Fanon has described in his classic "The Wretched of the Earth", she had to succumb to inferiority complexes and to internalize and rationalize inculcated obscurantist ideas, to a master-slave mentality. Africa's own cultures, civilizations and history were either wiped out totally or were degraded to native primitiveness, pagan superstition and weird animism, to black magic, voodoo and obeah. As such the colonial mental holocaust was very carefully planned in public and mission schools. Against a possible emancipatory quo vadis of Africa an avalanche of racist colonial education for future globalized barbarism was unleashed.

Like in the middle of the 20th century, currently, many awakening Africans "reclaim our right to tell our own story". Our writing is a modest contribution towards a creative African renaissance.

**Effects of the African Holocaust - Body and Mind Destruction**



In various writings I have referred to the 'Mental Holocaust', to the mind and thought control, to global colonial, capitalist 'education for barbarism' which was meted out to hundred millions and have caused a serious mental Mafaa, a capital and cardinal crime against humanity for which there is no panacea, no reparation. For Africa mind bulldozing and physical slavery meant a double 'Holocaust', a mental and corporeal hell.

Concerning this holocaust, let John Henrik Clarke speak!

"If slavery was the African people's holocaust, we should not be ashamed of saying so. We should have no hesitation in using the word 'holocaust' because no one people has a monopoly on the word and I know of no law that gives a people the right to copyright a word as though it is their exclusive ownership. In relationship to this subject I have previously said that slavery was already an old institution before the European slave trade. " (10)

(10) John Henrik Clarke, *The African Holocaust—The Slave Trade*.

<http://www.africawithin.com/clarke/part3of10.htm>

After having been driven like cattle in chains into bondage and forced labor, and thus for the rest of their lives were vegetating on the meager edge of material existence, still the African slaves never gave up to resist, to rebel against colonial capitalism. This human authentic militancy is the quo vadis that we inherited from the deep social desire of millions of Africans to be free. Millions did not know what was happening, what was the cause of the great mafaa, they knew next to nothing nothing about the brutal accumulation of capital. In spite of the various political and educative endeavors of 'African Nationalism', 'Pan-Africanism', 'African Socialism', 'Black Consciousness', 'ujamaa' and 'mbuntu', very few Africans have studied the negation of globalization, of capitalism, that is, socialism. This is why we fall so easily prey to imperialist monstrosities like the World Bank, the International Monetary Fund (IMF), USAID and Africom or even to our capitalist inventions, like NEPAD or GEAR.

Millions of Africans know what it is to go on a shopping spree, but they know very little about 'surplus value production', that is, about their 'daily work', about what really is anti-capitalism or pro-socialism. In fact, with reference to the latter, as Amilcar Cabral had tried to realize it in Guinea Bissau, the educators should first educate themselves (about capitalism) and then they should be educated further by the working masses. Who knows more about economic wage labor exploitation than a toiling African worker?

However, across the centuries, like elsewhere, the African wage workers in agriculture, the mines and factories have awakened now and then but were not able to develop a permanent and organized anti-capitalist class consciousness as the result of the global, globalized attacks of a huge threatening Behemoth: colonial de-formation, neo-colonial dis-socialization, religious alienation, ideology, lies, censorship, burning of socialist literature, anti-Marxism and anti-communism. This imperialist homo homini lupus, this Leviathan was and still is a 'body and mind snatcher', is the Body and Mental Holocaust. It truncates Africa's 'No Easy Walk to Freedom' (Nelson Mandela). (11)

## Footnotes

(1) [http://en.wikipedia.org/wiki/Age\\_of\\_the\\_universe](http://en.wikipedia.org/wiki/Age_of_the_universe)

(2) See: [http://en.wikipedia.org/wiki/Age\\_of\\_the\\_Earth](http://en.wikipedia.org/wiki/Age_of_the_Earth)  
\_Earth

(3) [http://en.wikipedia.org/wiki/Milky\\_Way](http://en.wikipedia.org/wiki/Milky_Way)

(4) [http://en.wikipedia.org/wiki/Proconsul\\_africanus#Discovery](http://en.wikipedia.org/wiki/Proconsul_africanus#Discovery)

(5) Ibid.

(6) Ibid.

(7) Richard Leakey, in National Geographic, February 1998. See:  
<http://www.kirjasto.sci.fi/leakey.htm>

(8) Ibid.

<http://www.kirjasto.sci.fi/leakey.htm>

(9)

[http://www.ecotao.com/holism/hu\\_sap.htm](http://www.ecotao.com/holism/hu_sap.htm)[http://www.ecotao.com/holism/hu\\_sap.htm](http://www.ecotao.com/holism/hu_sap.htm)

(10) <http://en.wikipedia.org/wiki/Human>

(11) See: <http://www.amazon.com/Nelson-Mandela-Easy-Walk-Freedom/dp/059044154X>

## Chapter Four

### H. *Ex Africa semper aliquid novi* ('Africa will always bring something new' - a maxim of Pliny)

#### A. *Our New Logical and Theoretical View of Africa*

What does it mean to change the world, to make the planet a better home to live in, *per aspera ad astra*, to reach out for the stars?

What all have to be changed? This is not a religious, normative or even ethical question. In the epoch of globalization, of the collapse of capitalism, of post-Orwellian world fascism, it is of ultra-importance to see world historic events and processes from new logical, scientific and philosophic perspectives, not only as unity and *contradictio*, as formal logic and dialectics, but also as transcendental, global totalities and realities.

As such, the processes of life on planet Earth and especially human life, its alpha-omega, its immanence and transcendence, could be envisaged, analyzed and surpassed in new ways, truths, possibilities and spheres.

Africa as living transhistoric womb, umbilical cord and mother of humanity *in toto* she transilluminates and transsubstantiates the real, true, original *quo vadis* of humanity; that is, cosmic, galactic, creative life on Earth, *natura naturata* and *natura naturans*, before it was progressively truncated, deviated and partially destroyed by labor, production, technology, industrialization, a unilateral, perverse relation, which ends up in a mortal 'master-servant' bondage, in the terrorist capitalist mode of destruction.

Patiently, in the same style we will continue to illustrate the above in the following chapters. At any event, the ancient philosopher Pliny already knew this transhistoric truth: '*Ex Africa semper aliquid novi*' ('Africa will always bring something new')

Recent popular resistance in Palestine, Tunisia, Egypt, ... are just the emancipatory trails which are leading to the economic collapse of the global metropolis, of globalization.

Ages ago, in proud upward gait, Arab and African philosophers did already postulate the quintessence of natural and social emancipation. It was during the European 'Dark Ages' when the majority of European inhabitants were still slipping down the feudal trees, in order to launch the 'Civitas Dei' (the City of God), the 'Thousand Years War', Inquisition, exorcism, burning' witches' at the stake and the Crusades on planet Earth. Ever since, for Europe, 'war was (our) father of everything' (Heraclitus).

During that same epoch of non-European African transillumination, of medieval dialectical materialist philosophy, not 'God's children, but Black Mother's kith and kin, like Avicenna, Averroes, Avicbron and Ibin Chaldun, were (and still are) teaching us about Cosmic Nature, about *natura naturata* and *natura naturans*, about created, creative and created Mother Nature in her myriad, variegated forms, appearances and realities. To open our truncated quo vadis, we have to transcend this novelty, our own natural novum, our Isis, Gaia, Pacha Mama, our Mother Nyx. The destruction of this motherly, matriarchal *modus vivendi*, of the created, creative and creating powers of Africa and elsewhere was the *conditio sine qua non* for the establishment of patriarchal, elitist, class society, for the global capitalist mode of destruction.

As such, during the African 'discovery', Christianization, colonization and the heinous slave maafa, that is, during the brutal material construction of the world market, of 'unequal exchange' (Samir Amin), the trinity of humanity -- human being, human existence and human transcendence -- was detonated by capitalism, by reducing billions just to 'human beings', to pack animals, to 'speaking tools' (Aristotle). Human existence was usurped by parasitic oligarchs and opulent tycoons. By the rulers, human transcendence was delegated to npn-existent divine

chimeras. The labor process, alienation invaded planet Earth. It struck Africa very sensitively.

### ***B. Neither the Best Nor the Worst of Times***

In 'the best of times' and 'the worst of times' (Charles Dickens), that is, in closed systemic revolutionary times - contrary to the late flight of the 'Owl of Minerva' - generally our emancipatory Truth could only set in after a day's heavy toil, at twilight. In our way, let us very simply illustrate the creating 'Twilight of the Wretched of the Earth'.

Here, high up in The Andes, at dusk our "Three Wise Owls of the Gulch" (Quebrada, *Bergschlucht*) are spreading their powerful wings and are soaring off into the aspiring mysteries and awe-inspiring surprises of Mother Nature, into Nyx, into the boundless, timeless, pregnant Night.

By transcending in immanence towards the obscure cosmic sublime, right here on Mother Earth, every night commencing at dusk, our sapient natural collective, our emancipatory trio (Cosmos, Einai and Nihil) endlessly are chanting, are hooting all over to wake up all fighting human beings who still are determined to capture their human transcendence, to make our planet heavenly, a far better place for cosmic life and creative living conditions. The African spirits of Makhanda, Nxele, Moselekatsi, Lobengula, Chaka, Dingaan, ... of Miriam Makeba, Jane Gool, Winnie Mandela, ... of Samora Machel, Kwame Nkrumah, Amilcar Cabral, Patrice Lumumba, Frantz Fanon ... just to mention a few, are echoing their anticipatory clarion call through the darkened cosmic nights. In Tunis, Algiers, Cairo, Gaza and elsewhere, they are transilluminating our nightly tasks, *inter alia*, to encourage us as eternal students to burn the midnight oil of invisible, scientific praxis and of invincible philosophic theory.

At midnight, our wise trinity should be calling us to rest with and within the creative 'security' of Mother Nyx, in order to recuperate our emancipatory arms

and powers. At dawn, at the breaking of the day, once more, in fiery consonance with the natural crowing of the Gallic cocks, *a priori* our owls would be hooting again to wish us an invincible, creative day.

Saddest to say, about this nostalgic panorama is that millions of metropolitan kids do not know anymore what is a blue sky, how dark the night really is; many of us have not yet seen a living hen, cow or horse. We are already being alienated, that is, devoured by the Moloch of Murdoch.

Nonetheless, in an era of severe social convulsions, in 'trans- and ex-volutionary times', like now, namely, in 'neither the winter of despair nor in the spring of hope', that is, in the emancipatory epoch, cocks are crowing the whole day and owls are hooting day and night. Now already against the global fascist tycoons and their mortal weather weapons, like HAARP, the anticipatory guardians permanently are sowing perpetual typhoons which would only cease when their apocalyptic warnings are fully understood, when natural weather, dark clouds, blue skies, rainbows, blizzards and hail storms are again natural and fine on Mother Earth.

### ***C. Marx: the 'heart of a heartless world'***

There is nobody more blind and deaf than a person who does not want to see and hear the Truth about Labor and Capital on Earth. This is why the 'democratic' racing from summit to summit, from class reconciliation to reformist 'dialogues', from 'peace conference' to hunger strike, and from praying to begging, all these are simply a waste of precious historic place and time. You cannot appeal with anything human, humane or humanist to the power elites and apartheid rulers: they are void of any human feelings and compassion, there is nothing Christian or peaceful about them; in Tunis and Cairo, starving protesting Arab masses in motion are for them a 'cheering mod'; they are heartless, terrorist and totally alienated; they abhor the poor, 'the hewers of wood and drawers of water'; for them, Africans are simply slaves, pack-animals and cheap labor tools. All over Africa, till this day, among the toiling masses, in the vale of tears, we still find an

emancipatory 'soul' of soulless conditions, a truncated but a still possible *quo vadis*. However, because possibility is not reality, an egg is a not-yet chicken, it could rot away, become corrupt and lose its anticipatory savor.

The only things that the Global 'Illuminati' see and hear are industrial beats and bites, corporate bits and bytes, military chips and whips.

#### ***D. What is the color of the wind?***

In the final analysis, as part of their Socratic death drive, Big Brother, King Midas and their war lords want to convert everything and everybody into the 'one and all' (capital), into barren unity, into a universal 'One World Government' ... into global fascism, into united, unified, uniformed global, globalized Death.

*Ab ovo*, from its very rotten inception, this was the *telos*, the historic goal of capitalism. Why is this so? Nowadays, why is even Seeing deceiving?

We do not see only with our eyes, we see with our brains, and if they are disfigured we cannot see capitalism anymore, cannot see the naked truth in the USA and Europe, in fact, not even the naked emperor. We cannot grasp the opposite of our world order, that is, what is anti-capitalism. Hence, we do not know what is socialism. But, we are 'revolutionaries', 'socialists' and 'anti-imperialists'.

Progressively we are being formed, informed and uniformed. Especially in Africa, European ideology and religion made us color blind, made us racists. Till today we just see white virtues and white morality. Mind Control makes us believe in white angels and white masters, that the only color which exists is pale-face white; however, white in reality is not even a 'pure' aristocratic or holy color. If we would have been 'colored', viz, green Martians, with blue eyes and red blood, a 'rainbow nation', then surely we would have had a better natural pedigree. Our three anti-racist 'Wise Owls of the Quebrada' could confirm this every night. In the night, in the cradle of humanity, in 'Black Africa', our 'color' is black, everything is covered



with communal, loving darkness. We dream about the color of the wind, about the coming winds of change, of emancipation.

This is the aurora, the *aura* of black Mother Africa, who already since aeons always have gives birth to the New, to the experiment of a possible humanity. In the following chapters we will reflect about this *experimentum mundi* in Africa.

## Chapter Five

### The Cosmic Hystera of Human Possibility and Social Praxis in Africa

#### *A. Mother Africa's experiment homo novum across aeons*

What did Aristotle and the North Africans learn from each other in the Mediterranean, the Near and Far East regions of the ancient world? Here we will just indicate that Africa was philosophically enlightened while Northern 'Europe' was still in a religious coma, in a mesmerized slumber, was still having nightmares about Vandals, exorcists, the pest and wars.

More than two millennia ago, ancient Egyptian, Greek, African and Arab thinkers had already reflected reflected about the cosmic process of becoming, of giving birth and about the experiment humanity. They were interested in the mother, the mater, in materialism. They were searching for the arché, the Great Mother; for Gaia, Isis, Venus and other female divinities and primordial principles and realities. Even in the qualities of changing colors the Aristotelian 'Left' was seeking for answers to the enigmatic process of possibility, of reality. Aristotle himself commented: "Also Light changes Colors-In-Possibility-Being into Real Ones". (Aristotle.) (1)

Long ago, Africans scientifically knew how to identify, were differentiating a hoax from a fact, a lie from truth, possibility from reality. Surely, their thinkers did not mix up their cultures, for example, the Civilization of Mutapa with a European Dark Age feudal king or kingdom, and definitely not with Queen Elizabeth II and Buckingham Palace of the Third Millennium.

What is naturally and socially possible?

Often desired things, beautiful relations or loving people that we daydream about, are desperately looking for them across continents, do not appear on the spur of

the moment, because they are still in the Aristotelian "process of *ta symbebekóta* to *kata* to *dynatón* to *dynamei on*. According to Aristotle, this materialist, cosmic process also encompasses the political process from the village to the polis, to the State. Of course, then the State was the (possible) ideal ancient slave-owning State; once it had materialized itself, it ended up to be 'the most perfect form of 'human communism'. However, only the slave owning middle class, the ruling elite, had the social privilege of administrating this perfect polis. (2)

As Aristotelian Aristotelian 'Left', across North Africa, the Mideast and Persia, Arab philosophers like Avicenna, Averroes and Avicbron were disseminating this dynamic natural materialism, in North Africa, they taught about *natura naturata* and *natura naturans*, about created, creating and creative Nature, viz, pantheism and hylozoism. It eventually entered bourgeois mechanical philosophy in the epoch of the Renaissance and was developed further by philosophers like Giordano Bruno. Later Hegel will claim that Africans do not exist within the framework of history, Montesquieu was convinced that they do not possess a 'soul', not even a 'black' one and Voltaire, who was involved in the late African slave maafa, pejoratively will state that 'negroes' have no intellectual capacity and that they serve neither for 'the use nor for the abuse of philosophy'. If philosophy really should be the love (*filia*) for wisdom (*sophia*), well, then as we will see later, the afri peoples of the North African region already over ten millennia ago very wisely and vividly were in love with Mother Nature, that is, Africans were 'civilized' long before Europe had reached the barbarous stage of accumulative, capitalist *ta symbebekóta* (Aristotle), that is, already had entered the state of coming-into-possibility. (3)

On our minute planet Earth, on our one and only natural, cosmic space-ship en route towards new, unknown realms of creative, living emancipation, in our struggles, in our class struggles, scientifically and philosophically we, as strangers to the New, have to give it welcome that "there are more things in heaven and earth, Horatio, than are dreamt of in your philosophy." (Shakespeare, Hamlet) (4)

The New, the experiment *homo novum* was never strange to Africa, to Black

Mother.

In Africa, in daily life, in our perpetual 'praxical' and theoretical class struggles against all forms of colonial injustice, brutality and terrorism, there exists a myriad of simple objective levels and of countless complex subjective degrees of resistance. However, these are just the anticipatory preconditions that should enable us to pass and surpass unimaginable, vague 'transjective mensions' of human being, human existence and human transcendence. This simply means that Mother Africa, the creator and womb of human life, has to recapture her erotic and exotic human trinity which capitalist colonial barbarism has wrested apart and has replaced it with divine patriarchal monotheism. With the brutal construction of the imperialist world market, for Africa life itself was converted into an earthly hell, into the greatest maafa of all times.

Nonetheless, it is pertinent to note that in severe times like the current one, the 'future' of mankind becomes truncated, opaque and vague, everywhere all kinds of 'solutions' appear in dispersed forms; none of them seem to be able to change the mortal trip of the global, fascist Titanic. However, once upon a time, ten million years ago, after three climatic maafa and the destruction of the dinosaurs, Mother Africa gave birth to Proconsul africanus, the root stock of contemporary women, men and primates. Later we will deal more with this magnificent African Naissance. So often did Mother Africa preserve her very own cosmic creations, hence, why can Africa not resolve or halt the coming super maafa caused by Lilliputian, myopic, patriarchal megalomania?

Whether we live in 'failed societies' in Africa or not, have 'black souls' or no 'souls' at all, this is irrelevant. We are all just part of experimentum mundi, of the novum, of the real New. In all probability, we are heading straight towards a 'transvolutionary' exodus, towards possible emancipatory 'exvolution. But, this is a probability, a possibility; not, not-yet, nowhere, it is a reality.

***B. An interesting question: After the Neanderthal Man, after Homo sapiens, who or what next?***

The process, ape to hominid, man to angel or devil, is also 'evolution'. It is 'progress' towards higher forms, as explained by Charles Darwin or Michail Bakunin. Only Rousseau warned that we are going precisely the other way, towards involution.

***C. Experiment Man, Quo Vadis? Traces of an Emancipatory Logic***

Continuing with the anticipatory sublime, surely, also in Africa, in Tunis, Algiers or Cairo, emancipatory forces permanently are being created, as a result of the sharp ongoing planetary contradictions and relations, -- but also because of the corresponding social antagonistic forces, of material affirmations, social negations and transvolutionary 'superations'. Internationally, in globalization, in the collapse of the mode of destruction, of capitalism. In potentiality and potency, in latency and tendency, in embryo, the parasitic days of capitalism are numbered.

We are living in the era of barbarism already. We just have Hobson's choice, as could be witnessed by the current heinous capital and cardinal crimes against nature and humanity, committed by the governments of the United States and the European Union, by the CIA and the Pentagon, by NATO and the Murdoch empire, by Israel and the 'Life Sciences, by the corporate transnationals and religious oligarchs. The quo vadis of Africa, of Humania South, could be either unconditional global workers emancipation or we would fade away together with our barbarous elites into the darkest, electro-magnetic, radio-active, white phosphorous night. Void of ideology, this dangerous age dictates that we simply have to call a spade a spade. Globalization - world fascism, a possible 'one world government' - as Immanuel Kant would say, has changed itself to 'full recognizability'.

Sad to say, for a billion people, after the huge imperialist Mental Holocaust in

Africa, after 'Education for Barbarism' (Isaac B. Tabata) very few sane, genuine, authentic, anti-capitalist minds remain to see the 'whole truth' (Hegel) of globalization, the self-realization of corporate imperialism.

Apart from valiant African freedom struggles against European colonialism and global imperialism, our emancipatory dawn, uhuru (Odinga Oginga) is not born as yet. In fact, in spite of the current 'Arab Revolution', for Africa it is the darkest before dawn. The emancipatory struggle has just begun in North Africa and elsewhere. In Southern Africa, against the imperialist 'friendly' establishment the 'Youth League' of the governing African National Congress (ANC), is demanding the complete realization of the 'Freedom Charter': nationalization of the major industries and banks and to carry out the necessary agrarian reform, It is a late awakening, a protest against the 'sell-out' of the South African revolution, but it is better than never. In search for a 'good' and 'decent job' in capitalism, millions of workers are demonstrating against the ANC government, are radicalizing the whole African panorama. At last, the 'race struggle' in tendency is becoming a class struggle.

Historically, determined by the tendential and latent laws of the 'anarchic, productive development' of world capitalism, very early appeared phantasmagorias of the best possible State to safe-guard and to foster the 'peaceful' accumulation of capital, profits, privileges, hegemony and power.

Centuries later what used to be a transhistoric fata morgana suddenly became a concrete, cruel reality, a 'Republic'. In Europe, for example, such was the case of Maquiavelli's 'Prince', of Thomas Hobbes' 'Leviathan' and of George Orwell's 'Big Brother' -- these past politico-ideological nightmares, these possible State monstrosities of yesterday progressively are becoming realities in the post-Orwellian epoch of globalization or global fascism. Now, the 'One World Government' is awaiting us. In Apartheid South Africa, in Zionist Israel, in Sharpeville, Soweto and Gaza, the Herrenvolk, the 'chosen people' found their transhistorical realization. In Nazi Germany the dream about a 'Third Empire'

found its materialization in the senseless genocide of millions of innocent peoples.

However the tables are turning in Africa. In North Africa and the Arab world, it is still too early to call the mighty social typhoons and powerful natural tsunamis - which are now sweeping away ruling autocrats, technocrats and theocratic - a global emancipatory process. However, in the context of international workers' solidarity regional revolutionary possibility could be transformed into real evolutionary venturing far beyond globalization.

It is high time to transcend, to 'superate', the wage slave maafa with liberatory ujamaa, with familyhood; to annihilate apartheid with social, communal ubuntu, to transform 'not yet uhuru' into real 'menschliche Emanzipation', into real 'human emancipation' (Marx).

#### ***D. Concerning Possible Praxis-Theory in Africa and elsewhere***

Precisely because corporate imperialist 'full spectrum dominance' is real, is showing its true belligerent snarl in Africa as Africom, also in Iraq, Afghanistan and Pakistan, as such, it is demonstrating the man-made root causes of all our major sorrows, of pestilence, AIDS, famine, hunger, poverty and misery. All over Africa hunger, death, would launch the coming migrations in search for food and water; like always violently imperialism would suppress domestic and foreign popular uprisings. In all probability, all the military 'Commands' of the Pentagon are already prepared to launch another global maafa in Humania South. The USA are not only arming itself to the teeth to destroy their major contenders in the global war to retain world hegemony, they are also preparing themselves to get rid of millions of 'birds', 'monkeys', 'swine', 'cows' and 'speaking tools', which have become stark 'mad', mortally infected by 'ebola', AIDS, foot and mouth diseases, lies, hoaxes, religion and ideology.

The coming fascist 'one world government' would soon get rid of poverty, of millions of the poorest of the poor, of the wretched of the earth, by simply

launching a 'humanist military' solution. There are plans to reduce the world population by billions. For corporate imperialism this is imperative to gain a new short lease of life. Also a modern devastating inter-imperialist world war between the great powers is necessary to extend and deepen the collapse of globalization for a couple of decades more. In the fields of economics, inter alia the currency wars have commenced already.

Quo vadis? What a twilight for the outcasts of the planet. What a coming maafa, my countrymen! On the horizon a huge tsunami of troubles is already approaching us, and they are not coming in single file "but in battalions". As always, the 'good' will be interred with our bones.

Knowing all this, the truth, is decisive for global class consciousness, for international class struggles. As Karl Marx predicted scientifically, now the real possibility exists to eradicate exploitation forever. To transform subjective, objective and 'transjective' possible

The global capitalist classes have a consciousness, it consciously exploit, dominate, discriminate, murder and alienate. We in Africa know the above since ages already, we suffer it all our lives. We do not need this class of consciousness. If bourgeois class consciousness inexorably would produce religion and ideology, then we should prefer social theory that logically leads to free creativity and human emancipation.

Presently for Africa this emancipatory possibility is in serious danger, is truncated by corporate imperialism, for example, as mentioned before, by the United States African Command (Africom) and capitalist institutions like the 'New Partnership for African Development' (NEPAD) and 'Growth, Employment and Redistribution' (GEAR). (5)



***E. Urgently what has to be done and thought in Africa?***

We have been classified as 'natives', although we are cognizant of many languages, some less, others more, of Xhosa, Zulu, Afrikaans-Nederlands, English, German and Spanish, in none of them we are 'native speakers. However, with stringent theoretical approximation, as mentioned before, we are trying to venture beyond the sterile jargon and barren cliches of officially sanctioned capitalist 'academic' and ideological 'newspeak' (George Orwell); as stated before, away from 'full spectrum dominance', from the 'axis of evil' and the blatant lies about the 'Dark Continent' and the current African 'failed societies'. The colonial historians were just projecting their own feudal obscurantist 'Dark Ages' into the Cradle of Humanity, into Humania South.

Logically, in Africa, to create a new quo vadis for all the exploited, dominated and discriminated workers, we ourselves have to transcend the static, spatial ramparts and temporal bulwarks of corporate, capitalist historiography, of educational indoctrination and social manipulation. In Africa and elsewhere, we have to think more and believe less; without any excuses, to do what we are saying, and to say what we are doing. This is walking in upright gait, in human worth and dignity.

In fact, we have to do much more; Africa has to surpass shameless metropolitan myths, norms, customs, impertinent hoaxes and insulting big lies. Since millennia, since our original cultures, according to our own philosophy of life, whether we called it mbuntu, bunga or ujamaa, for Africans to err always was and is human; furthermore, nothing really human is alien to Africa, not even a horrendous mafaa like the transatlantic slave trade.

We, Africans, are not angels, in fact, we knew nothing about angels until the pale-faced nkosi (lord, master) brought to Africa only white guardian angels from overseas.

We paid very dearly for our humanism, for our humanity. However, as can be witnessed by historic facts, we do not delete, forget or wipe out anything detrimental to Africa; we simply negate and 'superate' (transcend) it, to avoid that it ever would affirm itself again, could resurrect itself again. This implies that we have to grasp poverty and misery, as a totality. Exploitation has to be grasped at its very capitalist radix, at its main 'root of all evil'. In honor of Nxele, Patrice Lumumba, Samora Machel, Amilcar Cabral Frantz Fanon and Walter Rodney, and many brave female fighters and victims, like Winnie Mandela, Miriam Makeba, Dora Taylor or Jane Gool, we have to become radical, to uproot capitalism in Africa and, above all, to eradicate all our realpolitik, that is, all our pragmatic and ideological illusions, especially all our imported, corrupt flotsam and jetsam. Above all, it is pertinent to remember that the most abominable corruption is the corruption of the innocent youth and of the 'best' of us, that is, of some of our African 'freedom fighters' of yesterday. No 'truth commission', no criminal court of The Hague, no reconciliation, no pardon and no reparation could ever whitewash such betrayal of the poorest of the poor African peoples who after centuries of cruel domination and discrimination today are deeply yearning for some psychic succor and material redress. To sell out the natural resources and wealth of the poor African descendants of millions of enslaved forefathers and foremothers by their own governments and 'great leaders' to multinational corporations, demonstrates in Africa the mortal ideological effects of pro-capitalist and pro-imperialist strychnine. Every simple African peasant knows that you cannot kill, cannot poison the black mamba snake with its own venom. The capitalist Behemoth you can only destroy by crushing its very head, its ideological superstructure.

Thanks to the Murdoch empire, CNN, 'Voice of America', Internet, Cable TV, video games and other international mass media, the latter has already captured or partly damaged the minds of hundred millions of persons.

In the following chapter we will see how racist ideology and human exploitation led to the rape of three continents, of Africa, Asia and America, to the great maafa, the transatlantic slave trade.

**Footnotes:**

(1) See: Franz J. T. Lee, History of Wisdom, online publication,

2003.<http://pandemonium3.homestead.com/files/praxistheory00014.html>

(2) See: Aristotle, Politeia, IV, 11, 1295 b 1ff.

(3) See: Franz J. T. Lee, History of Wisdom, ibid.

(4) See: Act I, Scene 5.

<http://www.online->

[literature.com/quotes/quotation\\_search.php?author=shakespeare&from=hamlet](http://www.online-literature.com/quotes/quotation_search.php?author=shakespeare&from=hamlet)

(5) See:

<http://www.africom.mil/>

<http://www.nepad.org/home/lang/en>

<http://www.bookrags.com/tandf/growth-employment-and-tf/>

## Chapter Six

### What happened to the hope-inspiring 'sweet bird of youth' of Ernst Bloch?

#### *A. Africa: No Racism without Capitalism, no Capitalism without Racism*

What really are the true meanings and relationships of concepts like exploitation, domination, racism, militarization and alienation? Are they related to human thought and action? Do they express the quintessence of our universal world order? Why capitalism has declared a permanent 'war of ideas' on the workers' minds? Why is 'Newspeak' necessary? Why a possible Mental Holocaust? Here we will just try to answer some of these fundamental questions. Surely, as we will see, racism has profound roots in capitalist society.

In the same way that a sensitive, sensible human mind cannot for long tolerate the infernal, hammering noises of modern 'music' that comes out of a myriad of 'blockbusters', shops, cars, cellphones, radios and TV apparatuses day and night infesting even more the polluted air across the love forlorn planet, similarly, with few exceptions, it hurts the very ear drums to listen to the eternal, sterile, rattling and crackling noises which generally accompany 'democratic' political gatherings and electoral campaigns which are saturated with ossified, 'democratic', demagogic slogans and ideological catch words. For example, on a world scale, the following words are top favorites: 'humanitarian help', 'revolution', 'rogue states', 'society', 'failed societies', 'transition', 'socialism', 'change', the 'process', the 'new man', democracy and peace. Most of these terms have lost all their original cognitive connotations. Most of them have just become ideologically infiltrated empty shells. The word 'ideology' itself is the best example of this category. Without any liberatory destiny, such words and phrases are whirling around in the enslaved brains of millions; simply like barren, dry, crackling leaves in the raging storms of the bellicose corporate typhoons. Consequently, under such trying circumstances,

it is well-nigh impossible to think profoundly, to create emancipatory theory.

### ***B. Full Spectrum Dominance***

Surely, many of us seriously study the above concepts and are trying to fill them with transhistoric emancipatory contents. However, the vast majority of peoples on a world scale, in the raging 'war of ideas', are being bombarded with alienating songs, are technologically violated by 'psychotic dissociation', are bamboozled with subliminal messages, psychological terror, 'cognitive dissonance', 'cognitive infiltration' and CIA 'wikileaks'.

In the end, we, the evergreen youth and sempiternal students, are getting totally confused, we cannot differentiate ideology from theory, practice from praxis anymore.

The modern youths and students in Venezuela and elsewhere have an immense difficulty intellectually to grasp philosophic terms like nature, society, labor, revolution, socialism, capitalism, emancipation, praxis, peace and democracy. Here daily we could witness the political danger of incorrect identification of the class enemy and of imprecise conceptualization of anti-capitalism, of socialism. In our university seminars or public discussions theoretical reflection is deteriorating into 'learning by rote' or in some cases of committing 'internet plagiarism', of 'drag and drop' malpractices. This is not an exception to the rule, even a contemporary German defense minister could participate in such illegal practices to obtain a much desired doctorate.

### ***C. Theoretical Critical Critique of Capitalist Terrorism***

In the 20th century at the height of the students' revolts and the campaigns against the Vietnam War, apartheid in Southern Africa, Zionism in Israel and global imperialism, the German Marxist philosopher of the 'principle of hope', Ernst Bloch indicated that there is a radical change of the epoch in the air, that is,

currently the weltgeist and zeitgeist are ushering in a new era, the New itself. Human alienating labor would eventually be surpassed by natural emancipatory creativity, by human creation; as such, according to Bloch, the divine myths and religious chimeras would fade away, and a new epoch of accelerated unfettered human creation would be dawning on the planetary horizon.

This is not wishful thinking; in globalization already both the dialectical affirmation and the negation of capitalism are in agony. Corporate capitalism is digging its own global military tomb. As far as the proletarian 'permanent world revolution' is concerned, we are living in the era of huge global class struggles. Nonetheless, for the time being we have not been able to launch a New International. However, in this 'transvolutionary' epoch of space colonization and militarization, of 'geo- and genetic-engineering, cloning, Tesla- and nano-technology, we should prepare ourselves for many new cosmic surprises, for an exodus, for an already raging global 'exvolution'. Why are the USA militarizing every square meter of this planet? But, as living humanity, we are made of cosmic stardust, of much sterner stuff than treachery, murder, avarice and megalomania.

#### ***D. The Principle of Hope***

Furthermore, Bloch emphasized that future hope for mankind is being born in the youth, in youthfulness. The central question remains: Venezuela, Africa, what happened to the hope-inspiring 'sweet bird of youth' of Ernst Bloch? Is it already dropping dead from the 'chemtrails' infested skies of NATO?

What did the students and youths of the 1960s know and have been studying diligently and conscientiously?

Where are their thoughts and acts today?

\* Since decades already, are we losing two whole generations of youths? Or is it just the calm before the storm?

\* And who is sowing the transilluminating wind; is it the workers of the world?

\* Where is the permanent world revolution? The workers' international?

Hence, what have we, the youth and students of the 21st century urgently to study in order to understand what is happening in North Africa and the Middle East today? Let us put this problem in transhistoric perspective.

Ever since the 19th century, since the political victory of capitalism over feudalism in Europe as the new dominant mode of destruction, many erudite scientific and philosophic socialist scholars have seriously studied and unraveled the objective, physical, exploitative essence of capitalist vandalism, its subjective, alienating, social existence and its barbarous, military immorality and mortality. Among the outstanding socialist scholars are Karl Marx, Friedrich Engels, Rosa Luxemburg, Vladimir I. Lenin, Leon Trotsky, Eduardo Galeano, Mao Zedong, Kwame Nkrumah, Ernest Mandel, Samir Amin et al, whose works are respected across the globe, even by their most fierce liberal academic adversaries. They identified the systemic internal tendential laws of the bourgeois, democratic, capitalist revolution. With scientific incision and philosophic precision they transilluminated the inexorable terrorist warpath of imperialism towards globalization, that is, towards global exploitation of all natural resources, a one world fascist government, totalitarian militarization and the criminal launching of Orwellian authoritarian body, thought and mind control, and thus the total destruction of the thinking faculties of laboring humanity.

### ***E. The T Actuality of Marx's 'Capital'***

Among the tendential laws of the transhistoric development of capitalism, indicated above, and whose veracity could be verified today more than ever before, are the brutal competition, concentration, monopolization and the belligerent destruction of capital. At this moment we experience the geometric explosion of

pauperization on a world scale, of hunger, poverty and misery of billions especially in Africa, Asia and America. There is nothing obsolete about Marxist praxis and theory. Socialism is the dialectical Negation of Capitalism, is Non- or Anti-Capitalism; hence Marxism will only become obsolete when capitalism itself will be fading away into galactic conflagration, into cosmic entropy.

To know what is Marxism is to know what is Capitalism, and vice versa. They are contradictory opposites, two sides, the unity and contradiction of the very same current historic process, of the capitalist revolution, - as was explained by Marx and Engels in 1848 in their 'Manifesto of the Communist Party' - that is, of globalization.

Very clearly we could see today that globalization is the belligerent attempt of the United States of America and their allies, spearheaded by NATO and all its global military 'commands', to gain the final capitalist politico-military victory, to complete the one and only bourgeois capitalist democratic revolution on a world scale.

The only thing that could stop this 'permanent world revolution' is to surpass it, to transcend it with global human emancipation, with the creativity of billions, who could create, could create a new world, the New Man, that is, Mother Nature anew. This is a topic for another collective writing.

Nonetheless, what is our real, true problem? Capitalism? Really? Or do we just want our 'privacy', carpe diem, our 'peace', to have a job, to consume, to vegetate on the immediate zero point of a wretched non-existence?

If this is not the case, well, then in simple terms what is capitalism? What is it de facto for one billion people in Africa?

In other writings we have summarized the planetary contradictory quintessence of capitalist production, of the imperialist process of globalization as follows:



- \* economic exploitation of Nature and of physical human labor power;
- \* political domination by means of the State machinery of the ruling classes or power elites;
- \* social discrimination, master and slave relations, racism, apartheid, Zionism;
- \* militarization, world wars, genocide, full spectrum dominance, 'peace'-keeping forces, Global Commands, military humanism;
- \* alienation, religion, ideology, destruction of human thinking and thought, hoaxes, lies, 'weakileaks', 'mal-education', disinformation of corporate controlled mass media, 'war of ideas', psychological operations, 'cognitive infiltration' of the enemy, body, mind and thought control, Global Mental Holocaust.

#### G. The Fire Proof

If we would find any of these attributes in any State or society on planet Earth, then we could be sure that it is definitely caught up in the corporate pangs and imperialist fangs of world capitalism. If we would know this, then we could have an idea what is anti-capitalism, what is socialism.

Socialism is the negation of the above capitalist affirmation, of its quintessence, it is the dialectical opposite of capitalism.

In how far does the above concern the workers of Africa, America or Venezuela?

Revolution, capitalist revolution brought about contemporary globalized exploitation, domination, discrimination, militarization and alienation. All over everybody is seeing all kinds of revolutions. At the moment we all speak about revolutions in North Africa and the Middle East. Tomorrow we could have a revolution of Vatel in the frying pan; or a revolution on the Moon or Mars.

What we do not know is that we are so right. Even Marx confirmed what we are suspecting. We are living in the epoch of accelerated capitalist world revolution, of

globalization. As Marx explained nothing has revolutionized human production more than capitalism, than capitalist revolution; it is the dynamo, the life wire of capital and power accumulation.

There are not rainbow or colored revolutions, they are all different appearance forms of the very one and only global capitalist revolution. Millions and millions have died in the name of 'revolution' and still capitalism is revolutionizing us out of existence.

To avoid an apocalyptic man made cataclysm of mankind, it is of ultra-importance to investigate the ideological phraseology which we are using and to replace it with thoughtful concepts and theories for global, emancipatory, creative praxis.

Who does not expect the unexpected will never find the anticipatory New, never be the emancipatory New.

What do the military aggression against Venezuela and Libya in common? This we will elaborate in the next chapter.

## **Chapter Seven**

### **Towards the Next Great African Maafa: the coming Bermuda Triangle**

#### ***A. Towards the Next Great African Maafa: the coming Bermuda Triangle***

As already pointed out in the previous chapter, to recollect, once more, what must be studied before we could get down urgently and concretely to emancipate ourselves as still living energeia, vis vitalis and as fighting humanity? Surely, we do not consider international terror syndicates of organized war crimes to be part of human, humanist and humane humanity. The power elites, the corporate Frankenstein monsters, the military bloodhounds and the chosen 'Herrenvolk', the 'master race', together with all their loyal 'outclassed' thugs, Quislings, lackeys and henchmen, all form their proper inhuman 'species' of 'homo destruction', the total negation of homo novum, of Emancipatory (Wo)Man.

However, by social order, what really kills and maims millions of global rebelling workers and starving, innocent children every single day?

Obviously, by studying political economy and economic politics, we arrive at the conclusion that the historic substratum of all planetary evil is simply the totality of the 'master-slave' relations, that is, of the global class contradictions. To approximate the African disaster, let us ask more questions.

#### ***B. Answering Questions and Questioning Answers***

It is important to answer questions, however, in a world that is suffocated in disinformation, is intellectually amputated by 'info-wars', it is far more complicated to ask a simple scientific philosophic question than to answer obsolete divine questions which are solved white wine and holy bread. As we should know, on the contrary, imperialist vampires and corporate cannibals are real, daily as masters

they devour each other. Currently they are launching the final, global Conquest. Below are more answering questions.

\* What spelled unimaginable disaster for Africa, for which transhistorically there is no 'confession', 'reconciliation', 'pardon' and 'reparation'?

\* What destroyed all the emancipatory, creative experiments of Humania South in the epoch of European colonialism?

\* What converted billions of inhabitants of Africa, Asia, America, Oceania and the Caribbean into propertyless paupers, beggars, speaking tools, outcasts, slaves and wage-slaves?

To understand the present maafa (disaster), the current Conquista Version 2 in Africa, the Middle East and elsewhere, the role of Africom and the real truth about the 'revolutions' in North Africa Arab world, it is pertinent to know or to recall what were the Transatlantic Slave Trade, the construction of the world market and of terrorist imperialism. Concerning all these events there exist many excellent books and articles.

How the current problems of Tunisia, Morocco, Algeria, Egypt, Libya, Bahrain, Saudi Arabia, Jordan, Mauritania, Djibouti, Syria, Palestine and Yemen transhistorically came into existence cannot be divorced from the brutal accumulation of capital. Also a politico-economic study would be necessary to study the special Arab class formations, the obsolete state structures, the oil extractive economy and the foreign relations with the USA.

How the capitalist world system was born, Marx explained in a well known footnote of his famous work 'Capital', Volume 1:

"If money, according to Augier, 'comes into the world with a congenital blood-stain on one cheek,' capital comes dripping from head to foot, from every pore, with blood and dirt."

Without this historical reality in mind, it is impossible to determine what are lies and what is the truth in the 'equalized', standardized world news reports of the controlled mass media. For the masses, the outcasts, it is well-nigh impossible to understand contemporary, bourgeois, ideological terms like 'dictator', 'blood-bath', 'freedom', 'peace', 'transition', 'revolution' or even 'socialism'. George Orwell would turn in his grave, if he would see the current headlines, the 'Newspeak', 'double-thought' and 'thought crime' in our international 'breaking news' and 'top stories'. The info-war is devouring all mental endeavors and global reality. Global truth is already the one and only 'truth' of the ruling power elites.

Now, true to our method, let us continue to transilluminate the bloody trail of the inexorable, ravenous accumulation of capital, power and privileges by the upsurging European bourgeoisie across many centuries. Also, we should recall what was the most horrendous colonial crime perpetrated against humanity, against innocent African peoples.

History tells us how brutal and inhuman ruling classes can be. They walk on millions of corpses, just to lie, steal and murder, just to accumulate power, capital and profits. Today they are prepared to annihilate billions to achieve world fascism, world hegemony, which would be administrated by a 'one world government', which on a global scale would indiscriminately kill humanity exclusively to seek 'only power, pure power' (Orwell). (1)

This partially already existent global order, this corporate military terrorism - in the famous novel of George Orwell "1984" - O'Brien has described to Winston Smith in the following realistic terms: it is 'a world of fear and treachery and torment, a world of trampling and being trampled upon ... Never again will we be capable of love, or friendship, or joy of living, or laughter, or curiosity, or courage, or integrity'.

This is the current world of Iraq, Afghanistan, Pakistan, Faluja, Gaza, Egypt, Libya.

How did O'Brien describe himself, Big Brother, the 'Party', in fact, the current global power elite?

'The Party seeks power entirely for its own sake. We are not interested in the good of others; we are interested solely in power. Not wealth or luxury or long life or happiness; only power, pure power'.

This is what have become of a species in itself, of ruling class man in Washington D.C., Berlin, Paris, London, Rome, Lisbon, Madrid, Tokyo, Tel Aviv, ...

### ***C. Concerning the maafa, the man made cataclysm for Africa***

As Walter Rodney (and also others like Kwame Nkrumah) have explained in his book "How Europe Underdeveloped Africa", in pre-historic and pre-colonial times, in African societies not always heavenly, classless, social conditions were reigning, in fact, also in Africa there was raging a bitter struggle to survive. At the very latest at the end of the last Ice Age, all the African direct 'foreparents', the hominids, including the late Homo neanderthal, have all perished. That was not a man made cataclysm, but a natural maafa. Ever since the dawn of Man on the African continent, some 200 000 years ago, many precolonial cultures came into existence; some degenerated and even adopted some sporadic forms of slavery. However the dominant and prevalent form of 'production' in 'prehistoric' Africa was not, like in ancient Greece, a slave-owning class society; all over civilizations based on communalism, mbuntu or ujamaa social structures, that is, on the common, social ownership of land and of other means of survival. Politically, most African societies had their communal courts, like the 'bunga', which were directed the elders, the 'amapakati'.

Across centuries what was the menetekel, the 'writing on th wall', the coming disaster for Africa, for humanity?

What was the concept which Africa gave to the apocalyptic European, colonial

Corporeal and Mental Holocaust that was (and still is) costing) an estimated figure of 100 000 000 human lives?

This is the greatest cardinal and capital crime of European capitalism and imperialism, not only against Africa, but against humanity. And, if we would not stop it now, a worse global holocaust would be in the making soon by the USA, NATO and their corporate allies against Humania South.

Millions of precious African lives were sacrificed on the altar of capitalism, this was the price which Africa had to pay to construct the international world market, which till today is killing millions, only to be told in 2010 by gangster political elites and their academic offshoots that the continent harbors mainly 'failed states'. The only African society which merits the epitaph 'success' is elitist, post-apartheid South Africa, whose government so easily has sold out our wealth and resources to ravenous corporate imperialism in exchange for a miserable, tiny bowl of stale lentil soup. The truth hurts but it is that which will really free us.

***D. In war, truth is the first casualty***

On the global battlefields of corporate imperialism, as Aeschylus has already taught us, "in war, truth is the first casualty". (2) Today, in the empire of Murdoch, in the realm of the United States military Moloch, every single worker is already a potential 'collateral casualty'.

***E. Once more, what was and still is the African Maafa?***

Until modern times, what was destroying African nature and society, by converting them into a perverse, unilateral process of cheap, alienated, forced labor in colonial and neo-colonial agriculture, industries and mines?

What has robbed the natural wealth of millions of Africans and has converted them into an army of pathological, insatiable small consumers? What is the origin, the

'matrix' (the most appropriate word should be 'patrix') of this "Maafa"? Let an African fighter Marimba Ani explain this African term, the maafa, to us:

"The term 'Maafa' (from the book, 'Let The Circle Be Unbroken', by Dr. Marimba Ani) is a kiswahili word for 'disaster' that we are now using to reclaim our right to tell our own story. Maafa refers to the enslavement of our people and to the sustained attempt to dehumanize us. Because the Maafa has disconnected us from our cultural origins, we have remained vulnerable in a social order that does not reflect our cultural identity." (3)

Ever since the First Conquest, enslaved, humiliated, violated Mother Africa was forced to succumb to strange, patriarchal beliefs; to double standards, apartheid morality; and to racist ideology and alienating religion. Over the last centuries out of sheer social and natural necessity, for the sake of mere survival in a hostile colonial environment, she was forced to accept and adopt capitalist exploitative systems, that is, she had to adapt herself to the colonial labor process, to become a voiceless adept of European capitalist domination; psychologically, as Omar Frantz Fanon has described in his classic "The Wretched of the Earth", she had to succumb to inferiority complexes and to internalize and rationalize inculcated obscurantist ideas, to a master-slave mentality. Africa's own cultures, civilizations and history were either wiped out totally or were degraded to native primitiveness, pagan superstition and weird animism, to black magic, voodoo and obeah. As such the colonial mental holocaust was very carefully planned in public and mission schools. Against a possible emancipatory quo vadis of Africa an avalanche of racist colonial education for future globalized barbarism was unleashed.

Like in the middle of the 20th century, currently, many awakening Africans "reclaim our right to tell our own story". This writing is a free, modest contribution towards a creative African naissance.



### ***F. Effects of the African Holocaust - Body and Mind Destruction***

In various writings we have referred to the 'Mental Holocaust', to the mind and thought control, to global colonial, capitalist 'education for barbarism' which was meted out to hundred millions and have caused a serious mental Maafa, a capital and cardinal crime against humanity for which there is no panacea, no reparation. For Africa mind bulldozing and physical slavery meant a double 'Holocaust', a mental and corporeal hell.

Concerning this holocaust, let John Henrik Clarke speak!

"If slavery was the African people's holocaust, we should not be ashamed of saying so. We should have no hesitation in using the word 'holocaust' because no one people has a monopoly on the word and I know of no law that gives a people the right to copyright a word as though it is their exclusive ownership. In relationship to this subject I have previously said that slavery was already an old institution before the European slave trade. " (4)

After having been driven like cattle in chains into bondage and forced labor, and thus for the rest of their lives were vegetating on the meager edge of material existence, still the African slaves never gave up to resist, to rebel against colonial capitalism. This human authentic militancy is the quo vadis that we inherited from the deep social desire of millions of Africans to be free. Millions did not know what was happening, what was the cause of the great maafa, they knew next to nothing about the brutal accumulation of capital. In spite of the various political and educative endeavors of 'African Nationalism', 'Pan-Africanism', 'African Socialism', 'Black Consciousness', 'ujamaa' and 'mbuntu', very few Africans have studied the negation of globalization, of capitalism, that is, socialism. This is why we fall so easily prey to imperialist monstrosities like the World Bank, the International Monetary Fund (IMF), USAID and Africom or even to our capitalist inventions, like NEPAD or GEAR.

Millions of Africans know what it is to go on a shopping spree, but they know very little about 'surplus value production', that is, about their 'daily work', about what really is anti-capitalism or pro-socialism. In fact, with reference to the latter, as Amilcar Cabral had tried to realize it in Guinea Bissau, the educators should first educate themselves (about capitalism) and then they should be educated further by the working masses. Who knows more about economic wage labor exploitation than a toiling African worker?

However, across the centuries, like elsewhere, the African wage workers in agriculture, the mines and factories have awakened now and then but were not able to develop a permanent and organized anti-capitalist class consciousness as the result of the global, globalized attacks of a huge threatening Behemoth: colonial deformation, neo-colonial dis-socialization, religious alienation, ideology, lies, censorship, burning of socialist literature, anti-Marxism and anti-communism. This imperialist homo homini lupus, this Leviathan was and still is a 'body and mind snatcher', is the Body and Mental Holocaust. It truncates Africa's 'No Easy Walk to Freedom' (Nelson Mandela). (5)

### **Footnotes:**

(1) For all quotes, see: <http://www.franzlee.org.ve/pandemonium01433.html>

(2) See: [http://en.wikiquote.org/wiki/Rome:\\_Total\\_War](http://en.wikiquote.org/wiki/Rome:_Total_War)

(3) See: <http://www.africawithin.com/maafa/slavery.htm> )

(4) John Henrik Clarke, The African Holocaust—The Slave Trade. <http://www.africawithin.com/clarke/part3of10.htm>

(5) See: <http://www.amazon.com/Nelson-Mandela-Easy-Walk-Freedom/dp/059044154X>

## **Chapter Eight**

### **Could Venezuela see her future in the oily crystal ball of Libya?**

#### ***A. The 2011 NATO Arms Fair in the Mediterranean Region***

What is behind the series of popular uprisings in North Africa and the Middle East? What or who triggered them off? The CIA or hunger, or both? And 'Cui bono?' - whose interests do they really serve? Is Venezuela next? Can she see her future in the oily crystal ball of Libya, of Gaddafi?

Are we witnessing the 2011 NATO Arms Fair in the Mediterranean Region?

Corporate hegemony is being drilled into our very subconscious minds.

The capitalist system globally has reproduced itself in all walks of life; it has internalized itself in the very psyche of the 'wretched of the earth'. By sacrificing their very lives millions defend and save their future butchers, the new ruling classes. Hunger, famine and poverty have been magnified ever since the original accumulation of capital, they are root causes of many popular revolts. What is special, new about the current uprisings? Are we making revolution and/or human emancipation, the New?

#### ***B. Venezuela, beware!***

These and many other questions have seriously to be studied in Venezuela. Like in the 1960s very easily the African sparks could set the American prairie on fire. The common factors of Venezuela and Libya are dangerously similar: 'dictators' who are producing bloodbaths for their peaceful, poor citizens. Apart from these, they have oil, gas, water (under the Sahara Desert and in the Delta), oxygen, strategic metals and minerals but also exotic hot weather and blue skies, still void of toxic 'chemtrails' and HAARP geophysical terrorism.

Just to possess the greatest oil reserves of the world is reason enough to receive

bellicose royal treatment from the Fourth Fleet or NATO.

Hence, Venezuela, beware!

### ***C. Modern Uprisings in the Post-Orwellian Epoch***

Let us look at some aspects of the current uprisings in Africa.

Foremost, in the current epoch of the post-Orwellian global disaster, what should be studied and debated urgently before we, the 'wretched of the earth', as international working classes, could get down concretely to emancipate ourselves as still breathing and fighting humanity? It is pertinent to identify the real global syndicates of organized war crimes and not to be fooled by bourgeois ruling class ideology and practices; in modern terms, by the Murdoch Empire, which preaches that 'Great Men', ... that is, 'dictators', like 'Muammar Gaddafi' or 'Hugo Chavez Frias', or 'saints' like 'Bush I and II, ... who were both losers but they 'took it all' ..., that is, that these 'great heroes' of the 'fatherland' all alone could make or break history. The problem is that most of us, but also the billions of the 'wretched of the earth' believe in such ideological, messianic, political grandeur. Che Guevara, Fidel Castro, Frantz Fanon, Bertolt Brecht and Ernst Bloch have taught us, as a result of rigorous, stringent, theoretical analysis, that emancipated 'Man' should not strive to be 'great', not become a 'great dictator', but rather a homo novum, a New Man, the New per se.

### ***D. African Union, NEPAD, Africom or the 'African Standby Force' (ASF), Quo Vadis?***

In the current corporate vandalism in Africa, especially in the land-grabbing, we could perceive that nowhere the new, the hopeful, the emancipatory, are on the agenda of the African Union, NEPAD, Africom or the 'African Standby Force' (ASF).

The latter is opening a new market for a flourishing arms sales industry in Africa, to serve the belligerent necessities of United Nations' 'peace-keeping' forces on the continent, but also violently to keep a macro-migratory exodus in search for food at bay.

Yes, corporate imperialism is not interested in the millions of starving children, in the spreading of pestilence, illness and AIDS, the new black elites just talk about business, about Great Business, about arms production in South Africa, corruption, about preparing for Great Wars.

Neither on the placards nor in the political speeches of the revolting, starving masses in North Africa and the Middle East, could be detected traces of the radical anti-capitalist New. It seems that the quo vadis, the whither, the future of whole Africa is truncated by world fascism. It seems that twilight is darkening the 'Cradle of Humanity'.

The major demand of all uprisings was that a dictatorial great man must step down from decades of autocratic power.

For pharisaic reasons, even Berlin and Washington D.C. favored and defended this 'human right'; all over the army and the State continued to serve the metropolitan interests of their corporate masters.

***E. There exists no revolution without 'violent' class struggles***

Venezuela and Libya, we should recall that there exists no revolution without 'violent' class struggles. If the latter are absent in any region, or if we try to annihilate workers' class struggles on a continental scale, then this is the best proof that no social revolution is taking place there. Class reconciliation is not revolution, it is capitulation.

With emancipatory transhistoric processes the situation is more transcendental.

There is no human emancipation possible when anywhere still exist labor and capital, master and slave relations, that is, exploitation, domination, racism, genocide and alienation. At the end of the first millennium, early North African and Arab materialist philosophers like Avicenna and Averroes, were already expressing the creative quintessence of human emancipation as *natura naturans* and *natura naturata*, namely, as that what is created, creative and creating, that is, Mother Nature, Mother Africa, Pacha Mama, Gaia and Isis. Creation signifies theoretical Praxis, the emancipation of Mother Nature, Mother Africa, the New, of the Woman.

The *Novum* is the emancipatory specter that is haunting the contemporary world order, it could be setting North America also ablaze. Since centuries capitalism brutally suppressed all possible emancipatory endeavors. Corporatism launched an avalanche of physical and mental holocausts to control the toiling masses. Since yore, the masters called these authoritarian and totalitarian machinations and mechanisms humanism, peace, education, transition, democracy, 'one world government', culture, faith, good manners, etiquette, civilization, customs, credos, commandments, laws, morals, ideology and religion.

The low degree of class consciousness and the high level of inculcated ignorance about socialism by no means belittle the courage, optimism and heroic resistance of all the contemporary workers' struggles. However, it is important to note why corporate imperialism could silence these brave fighters again, can 'nip them in the bud'. This occurred in all the social democratic revolutions of the 20th century. Today, where are the novel, creative fruits of the heroic social revolutions of Vietnam, China, Yugoslavia, Algeria, Egypt, Libya, Congo, Guinea-Bissau, Ghana, Eritrea, Djibouti, Mauritania, Mozambique, Angola, Zimbabwe, Namibia and South Africa?

Is the current state of affairs in Africa the freedom for which we fought ... for which many millions 'peacefully' were maimed, mutilated and massacred? In Africa, are we confronting a new *maafa* (Swahili: disaster), a new type of Conquest, a modern Transatlantic Wage Slave Trade, a new Bermuda Triangle? What is Africom doing

on the soil of Mother Africa, and why did we, a billion African human beings, allow it to settle there to kill us 'softly' one by one?

***F. Venezuela and Libya: oil, gas, water (under the Sahara Desert and in the Orinoco Delta)***

If our autocratic, theocratic, technocratic and bureaucratic 'great leaders', especially those in Humania South, could be accepted by corporate America, then by the grace of the 'great gods', who own 'great ideas' ... and by the 'superiority of the great master races' ... they would be ordained as the loyal guardians, the fascist 'storm troopers' of the apocalypse', as the Chief Executive Officers of the oil, gas, gold, metal and mineral supply and shipment to the USA, to the metropolitan opulent tycoons.

However, the danger is that we see all over colorful 'revolutions', hundreds, millions of them. We do not realize that there is only one single revolution: the capitalist, bourgeois, democratic revolution, the father of all reformist vipers.

In his writing, 'The Jewish Question', as early as 1843, Marx himself informed us that our objective is to topple bourgeois revolution by means of proletarian human emancipation.

In the epoch of globalization where systemic revolutions are already becoming obsolete, we should seriously reflect and think about our basic liberatory concepts, about their corresponding anti-capitalist praxis.

As far as we could reflect, publicly, nowhere in the recent popular uprisings, the capitalist mode of destruction has been negated radically, is being transcended towards the real, true New, towards planetary emancipation.

On the 'Dark Continent' the Twilight of the 'Wretched of the Earth' is casting an obscure anticipatory awakening on the northern part of the continent; soon dusk

will set in and remind us of how black, how mysterious, the natural nights could still be.



## **Chapter Nine**

### **Globalized Apartheid, Asian Tsunamis and Racist Invasions in Africa**

#### ***A. Globalized Apartheid, Asian Tsunamis and Racist Invasions in Africa***

Whatever were the real geophysical causes of the mega-earthquake and the accompanied tsunami in Japan, one thing is very clear, it is only the beginning of a century of worse natural and technological disasters. Also in such a case, disinformation rules the scene. However, all the damage reported, especially about the possible reactor meltdown at the Fukushima nuclear power plant, like Chernobyl, and the escape of atomic radiation, indicates that humanity is sitting on a time-bomb which in chain reaction could blast the whole planet out of orbit. According to latest reports, more nuclear reactors are now being threatened by possible meltdowns.

Our great corporate leaders of NATO, like global 'blood hounds', more precisely, like 'military humanitarians', have nothing else to do than to prepare a belligerent attack, in fact, the brutal 'murder', namely, the 'collateral damage' of thousands of innocent men, women and children who in all probability would soon perish in Libya.

Our international world order has become a dangerous explosive mixture of Globalized Apartheid, Asian Tsunamis and Racist Invasions in Africa.

The current magnates and tycoons are more interested in oil business than in the protection of lives, of their own workers, especially on the west coast of the USA. Where NATO urgently is needed to save lives and to help the poor Japanese workers, this is not a top priority. Again here we see what is social discrimination, racism; the live of a poor Bedouin, a Tuareg, a 'camel driver', is not worth a farthing, not a dime. Obviously, if the United Nations should approve it, then if

necessary, these 'marauding', migratory, poor devils could easily be sent to heavenly eternity, by means of military humanism.

With HAARP - with other similar geophysical arms of mass destruction - or geo-engineering, wherever the power elites should desire it, their corporate gendarmes of the globe could create droughts, floods, tsunamis and earthquakes. They can even move planets out of their orbits. The weather is not fine anymore, not normal; the same is also true for the thousand of tremors and earthquakes.

Because all these crimes are 'natural', it is impossible to catch the bellicose culprits in flagranti. This imperialist vandalism has already a very long racist history, especially with reference to the African continent.

As Marx and Engels have warned in 1848, because of anarchic, unplanned production, the capitalists have set free mighty natural forces of the nether world, which they cannot control anymore. They want to control the bodies, minds and thoughts of billions, but they cannot quench their own ravenous, insatiable hunger for power, oil and profits.

Is this the possible twilight of Humanity?

In historic retrospection, let us now look at the imperialist roots of this global drama. In the middle of the 20th century in South Africa the apartheid racists were claiming that the ancestral lands and natural wealth of the indigenous Bantu and Khoisan peoples were 'white man's country'.

Long ago already Johannes Gerhardus Strijdom ... from 1954 to 1958, Apartheid Prime Minister of South Africa ... had informed us about the nature of colonial land-grabbing in Africa.

He stated:

"Our view is that in every sphere the European must retain the right to rule the

country and to keep it white man's country." (1)

All over Africa, international corporations are grabbing or buying the best lands of Africa. Like in the current case of Libya, NATO organizes the military grabbing of the oil, gas, potable water, mineral and metal wealth of Africa. Like how the arch-imperialist Cecil John Rhodes, owner of the British South Africa Company, had considered Northern and Southern Rhodesia (today Zambia and Zimbabwe respectively) as his personal private property; today, the United States of America with their military arm, the NATO, consider Africa (and the rest of the world) to be their very own private booty. With racist double standards, arrogantly they plunder natural resources, topple legitimate governments and invade foreign territories. Nobody and nothing can stop them, nobody can terminate this inhuman barbarism. Across the past centuries millions and millions of heroic freedom fighters have sacrificed their lives in the class struggles of world revolution, in the wars of proletarian permanent revolution, alas, the Frankenstein monster is more powerful, more violent and terrorist than ever.

Is capitalism dialectically destroying its own negation, socialism, and therewith inexorably it is annihilating itself? Capital without Labor is like a Master without a Slave and vice versa.

Let us just illuminate some forgotten colonial racist practices. Currently this is important to understand the renaissance of McCarthyism in the USA, of witch-hunts of Muslims and Arabs in the USA; and also of modern forms of racism in Europe.

What is presently happening in North Africa, especially in Libya, which easily could spill over to Latin America, to Venezuela, is the corporate 'Second Conquest'. It concerns racism, lies, hoaxes, corruption, land-grabbing, plunder of natural resources and massacres. This time the imperialist conquest concentrates on total body, mind and thought control, on 'full spectrum dominance', technologically generated by a planned global Mental Holocaust. The reason for the production of

a slave mentality and inferiority complexes in the official ideology factories and mass media is to avoid that African wage slaves ever would break out of the closed corporate Moloch and create the New, could transcend this 'vale of tears' towards human emancipation.

It is now or never, either billions defend themselves or together with our rulers we would end up in total barbarism.

Shakespeare already told us in 'Hamlet' that the unexpected could be possible:

"Horatio: O day and night, but this is wondrous strange!

Hamlet: And therefore as a stranger give it welcome. There are more things in heaven and earth, Horatio, Than are dreamt of in your philosophy". (2)

### ***B. The racist ideological view of African history***

Racism is a quintessential element of global capitalist master-servant relations. Economically, the unequal exchange on the world market more than ever is reflecting the super-exploitation of international labor forces and natural resources by corporate vandalism. The superstructural ideological reflex of contemporary imperialist barbarism, also called globalization, is simply racism. It is an integral part of apartheid and Zionist regimes. The logical coming into being of a fascist 'one world government' of the current capitalist mode of destruction, militarily already launched by the USA and NATO, would drive virulent racism to its zenith, to the possible extreme of global systemic and systematic mass genocide and ecocide.

The beginning of Orwellian double standard racist attacks - which are now using sophisticated war technology - can already be witnessed in Iraq, Afghanistan, Pakistan, Gaza, Somalia, Sudan, Ivory Coast and Libya. It is the advent of a trying era for humanity, for 'coolies', 'camel drivers', 'slit-eyes' and 'niggers', for the emancipatory quo vadis of the 'wretched of the earth', for billions of working

peoples, whose future belligerently is progressively being truncated every second by racist hegemony and megalomania.

### ***C. Racism in Her Majesty's Language***

What does a human being from Africa, from Ghana or the Congo - endowed by Mother Nature, by Nyx, with black pigmentation to protect him or her from dangerous tropical sun rays - feel and think when he reads the following words which in general pejoratively are associated with obscure, morally negative things, with his very skin color black? How does she feel when white skin, blue eyes and blond hair are supposed to be attributes of a first class citizen? And from where will she import a 90-60-90 international figure to become a 'beauty queen'? A 'Miss Universe'?

### ***D. The Christian conqueror identified evil and the devil with black, with the African***

Let us mention just a few of the many English words which the thought and mind control Moloch permanently is generating:

"Black magic, black art, black comedy, black book, black cat, black sheep, blackout, black cap, Blackshirt, Black Pope, Black Monk, Black Maria, Black Peter, Black Orpheus, black widow, black market, blackguard, blackballing, black faced, black browed, black headed, black hearted, black humoured, black hole, blackwater, blackmail, blacklist, blackball, Black Monday, Black Friday, Black Sabbath, Black Muslims, Blackamoors, Black Africa, Black Continent, Black Africans, etc., etc., ... "

These are the subliminal ideological messages which we are receiving in education, culture, socialization, in all walks of life. In Christianity our minds are being overflooded with white angels and black devils. The conqueror has perpetuated racism in his very language. He identified evil and the devil with black, with the African. We need not only new thoughts, we need a completely new emancipatory language.

If we do not study the history of modern capitalist racism, that is, the ideological superstructural reflex of the world market, of the global division of labor, It would be practically impossible to understand how the emancipatory quo vadis of Africa (and therewith of humanity) was violated by colonial capitalism-imperialism. Across the last centuries, the tremendous degree of metropolitan social scorn, political disdain and economic contempt indicates the inhuman magnitude of merciless exploitation and domination of Africa.

In a nutshell, racist ideology always was a diatribal, propagandist cover-up for capital and cardinal war crimes against Humania South, against humanity at large. As we will see later, like in the apartheid regime (and elsewhere), like today in globalization, these colonial, genocidal crimes were scientifically premeditated, were perpetrated by means of violent exclusion of Africans from the species Homo sapiens. The European pseudo-historians, lumpen-social ideologues, oligarchic theologians and corrupt politicians degraded (and still humiliate) the peoples of Africa; they called them all kinds of pejorative names: 'apes and monkeys', 'truculent Kaffirs', non-whites, non-Europeans, non-humans or even 'children of Ham'. Racist ideology was the religious excuse, the capitalist justification to massacre and enslave millions and millions of inhabitants of the 'Third World', in the name of Western, Christian Civilization, in other words, of the accumulation of capital, in the service of surplus value production, of extra-profits, of world order and world power.

According to historic reports, a merchant from Tunis had asked the famous Portuguese 'discoverer of the seaway to India' Vasco da Gama in Spanish the following: 'The devil take you, what brought you here?'

Succinctly Vasco da Gama replied: "We have come to look for Christians and spices."

This reply was written down in Portuguese by Vasco da Gama's friend Alvao Velho.

(3)

The "devil did not take him", also not the colonial masters, but very early already, the capitalist relationship between Christianity and Big Business was established and consequently also with slavery of all genres. During that European epoch of 'God, Gold and Glory', of conquest, pillage and vandalism, Vasco da Gama was searching for 'Christians and spices', in reality, it ended up to have been a maafa, a continental disaster, a transhistoric hunting for a transatlantic slave trade. In reality, it was for the establishment of a capitalist world market. Carefully the European upsurging ruling classes were organizing the First Conquest - by means of 'discovery', Christianization and militarization - to enslave millions of indentured laborers and, last but not least, millions of cheap African, 'emancipated', wage slaves.

This is also the colonial essence of current Conquest Version 2, of the planned invasion of Libya!

In the 20th century African wage slaves were necessary for arch-imperialists like Cecil John Rhodes to toil in agriculture, plantations, mining and industry, especially in Southern and Central Africa.

As Shakespeare's Hamlet told us, the above is part of the "wondrous strange" things which happened (and are occurring daily) in African history, about which many of us know very little today.

Body, mind and thought control ... the exploitation of physical labor force, the domination of the mind and social discrimination, that is, racism, ... the wiping out of all self-thinking, of historic memory and of social resistance, namely, the Mental Holocaust (alias capitalist education and socialization for barbarism) destroys historic class consciousness, working class memory, revolutionary praxis and emancipatory theory.

Even erudite scholars are falling prey to this avalanche of fascist propaganda

What we were (and are still) being told in our mass media, in schools and universities, was that 'European civilization', 'democracy' and 'world peace' were being threatened by scalping 'Red Indians', dazed, opiate 'slit eyes', bellicose 'camel drivers', treacherous 'coolies' and 'truculent Kaffirs'. Till today these lies are being disseminated by the mass media about Africa. The latest disinformation distributed by the corporate mass media about events in Libya demonstrates that 'info war' is part and parcel of the current world wars of NATO and its allies. CNN and other press agencies discriminate the protesting starving Africans on the streets of North Africa as a 'cheering mob'. This attitude towards Africans has a long colonial tradition. According to many illustrious, racist European philosophers of the Enlightenment, Africans were part of the 'scum of the earth', the 'white man's burden' and are soulless pagans and 'outcasts'. For them Africans form an inferior species of 'hewers of wood and drawers of water'; they have been living outside civilized reality, were (and still are) 'living outside world history' (Hegel): they have no spiritual essence, no intellectual capacities.

Past European and North American ruling class arrogance and racism - which today are living on in the "international corporate crime syndicates" (Jane Buergermeister) - knew (and more than ever know) no limits.

Worse even, bombarded with racist propaganda, for example, big lies and hoaxes against the Arab peoples, the majority of global workers, especially those living in metropolitan countries, has internalized this social racism, they have developed inferiority complexes; they even believe in all this racist terrorist crap. Even in Libya Gaddafi seems to believe in the United States Bin Laden and Al-Queda propaganda myths.

Even erudite scholars are falling prey to this avalanche of fascist propaganda, 'information' and 'news', which are coming from the Murdoch empire and the



already existing post-Orwellian 'One World (United States) Government'. To affirm corporate globalization all over we could find galaxies of 'information'. To defend emancipation, to negate corporate terrorism, to know the truth about Venezuela and Libya, we have to look for needles in the global burning haystacks, in the wild bush fires, in the white clouds of phosphorous rain over Falujah and Gaza, and in the 'chemtrails' over NATO countries and even over Brazil and South Africa.

For Africa to be able to annihilate racism and capitalism, it never was a matter of grabbing a gun, then to disappear in the next jungle, and to kill the enemy forces. In this way we could never stop Microsoft, Murdoch, the Pentagon and NASA.

***E. The liberation struggle against global racism and apartheid has to be carried out on all fronts***

Nearly three decades ago, in 1983, the reporter of 'Cuadernos del Tercer Mundo' (Mexico), German Wettstein, made an interview with me in Mérida (Venezuela) titled "It is the moment to attack". Later Wettstein came to the conclusion that I was a 'true academic guerrilla'.

However, in this interview I tried to explain the modern liberatory quintessence of the contemporary quo vadis of Humania South. I explained central issues pertaining to a future radical emancipatory approach with regard to the coming global self-defense of our oppressed peoples. Concerning the organization of a working people's international, I explained that the liberation struggle against global racism and apartheid has to be carried out on all fronts. Then already I underlined the central role which "economic and technological guerrillas" will have to play in future socialist struggles. (4) To read the Spanish version of this interview, click the link in the footnote.

Whether we like it or not, after the massacre of the guerrilla leader Raul Reyes Reyes in Ecuador by the United States military forces, and with Venezuela soon totally encircled by Yankee military bases, we will have no option but to consider

new tactics and strategies of self-defense. After Libya, we may be next on the NATO list of global military targets. We cannot wait that they fetch us one by one, at least, humanity has the cosmic obligation to perish proudly in upward gait, in legitimate fighting for life, for emancipation.

Today, thanks to the small mercy of the Pentagon for having granted us the wonderful gift, the internet, as a means of trying to disseminate the truth about global reality. However, beware, in imperialism freedom is slavery, no capitalist good is free, this is too good to be true ... soon this Janus-headed gift will be totally restricted.

In the current information wars which are raging everywhere, in Libya, North Africa and the Middle East, our beloved toy, the internet, was switched off, anytime it could be taken away from us again, at the earliest when it has fulfilled its purpose of global surveillance, of mind and thought control of Love for 'Big Brother'.

The current nuclear disaster in Japan, like the Transatlantic Slave Trade, is marking the crossing of the Rubicon: to Barbarism or to Human Emancipation?

In the epoch of the total collapse of world capitalism, in the era of multiple world wars, why is this mega-disaster happening now, and why in an imperialist country? Will it save world capitalism?

### **Footnotes:**

(1) For more information about 'Education for Barbarism', see: Franz J. T. Lee, Anatomy of Apartheid in Southern Africa, An Alexander Defense Committee Publication. York, 1966.

(2) William Shakespeare (1564-1616), Hamlet, act 1, sc. 5, l. 164-7.

(3) See: <http://www.jstor.org/stable/1595839>

<http://www.questia.com/PM.qst?a=o&se=gglsc&d=105026315>

(4) For the complete interview,

see: <http://www.franzlee.org.ve/marxengels16.html>

## Chapter Ten

**Everything which capitalism touches, it changes into corruption, racism, lies and wares,into death**

***A. Everything which capitalism touches, it changes into corruption, racism, lies and wares,into death***

Returning to our central topic, the social discriminatory Moloch is scorching and atomizing just about everything and everybody that it finds in its inexorable path of destruction. Also in Africa, everything that King Capital touches is being converted into wares, into death; all social relations, cultures, norms, values and sentiments are falling under the ax of ravenous consumerism, of irrational consumption, of money, money making and simply of ideological, at all costs "to make it" way ahead of one's neighbors.

Concerning what is happening in Africa in the present very often in latency did already dawn on the anticipatory horizon. At whim the 'prehistoric' African primates and hominids (living across ten millions of years) were sliced into hundreds of fragments by archaeologists. Even the names of the fossils of the 'ape-men' and 'man-apes' found in Africa were renamed and reclassified every decade.

The precolonial and colonial past of the 'Third World', especially of Africa, was detonated into a myriad of splinters by feudal or bourgeois philosophers, historians and historiographers. A whole continent was discriminated, its history was progressively wiped out. Across centuries it was plundered and its peoples were driven into slavery. >From that what remained - fossils, tools, rock paintings and ruins of ancient cities - many serious scientists are trying to bring the scattered pieces back into their rational place again. This is an arduous task because many of the archaeologists and excavators themselves are victims of bourgeois capitalist racism. Cum grano salis, many of them just see 'great men', 'kings', 'kingdoms',

'empires', dates, gold and wars everywhere in ancient Africa. Also, for most historians Arabs are not Africans and Africans cannot be Arabs at the same time. They just see themselves, see feudal Europe. For many European or North American historians, Egypt and Carthage are located somewhere in space but not in Africa, not on the African continent. Many apartheid racists argue that an 'African monkey' could never ever construct a sphinx or a pyramid. They forget that without the mega-exploitation of African slaves and of Asian indentured laborers the world market would never have come into existence.

Who still knows anything about the ancient foremothers of the current inhabitants of North Africa, about the Afri peoples who lived there already about 10 000 years ago. All this knowledge fell prey to forgetfulness, ignorance and colonial historic censorship. Currently, approved by a capitalist, imperialist 'United Nations', by the majority of the members of its security council - which includes the post-apartheid 'rainbow nation' South Africa - 'legally' the NATO and its allied military forces, specifically the United States, England and France, are invading Libya to capture its potable water, oil and gas. In this Second Conquest, are Syria, Iran or Venezuela next? The corporate industrial and military complex is bombing the Afri descendants, the contemporary kith and kin into everlasting fire. In this Second Maafa, in Libya, Algeria, Tunisia, Morocco and Egypt, violently the NATO military conquerors - Africom, African Standby Force and the "Fifth Fleet" in Bahrain - are using all kinds of subversive, overt and covert measures to subjugate the whole of Africa and the Middle East.

Are 'South Command' and the 'Fourth Fleet' preparing the military invasion of South America, of Venezuela?

Before we continue with the historic roots of apartheid racism, education for barbarism, domination and exploitation, at first, let us illustrate some related aspects of ideological censorship, which are indispensable for effective body, mind and thought control, for the Mental Maafa. Everything which capitalism touches, it changes into corruption, racism, lies and wares, into death.

### ***B. It ain't necessarily so!***

It is extremely difficult to tell an alienated worker that she or he is being bamboozled by propaganda and disinformation. How could a totally mind-controlled student or child ever know what really is happening to him or her and what truly is occurring in this 'Brave New World', in the USA, Iran, Syria, Japan or Libya? The colonial (and 'neo-colonial') social superstructure in Africa and elsewhere not only reflects double standards and morals, 'unequal exchange' and racism, but it also radiates cruel mind and thought control, the destruction of human emancipatory thoughts, anticipations and expectations. - of the capacity to doubt, to begin to think - by the global mafia. by the omnipresent corporate Mental Maafa.

In Plato's "Republic", the first model of apartheid politics, we find the secrets of mind control, the fons et origo of the current post-Orwellian corporate barbarism. Many years ago we identified this 'democratic' barbarism as global fascism, as 'globofascism'. In the third part of Plato's "Politeia" he explained to us what really are ruling class 'information', ideology and education, especially their barbarous functions. Furthermore, he elaborated the urgency of censorship and the necessity to tell blatant lies to the exploited and discriminated 'subjects' in order to perpetuate political domination and to preserve various types of exploitative slave-owning 'democracy'. Of course, the kratos of the demos was exclusively reserved for power elites, for the slave-owners, for the philosopher-kings. The idea was (and still is), now more than ever, to control the bodies, minds and thoughts of the toiling slaves, peasants, serfs and modern wage slaves. Across the ages during feudalism, religious Stoicism and Christianity were attacking the human intellect of peasants and workers, of all laboring classes. On unbelievers exorcism were practiced and philosophers like Giordano Bruno were burnt at the stake. Later, in the Third Reich, similarly, millions of Jews, Africans, Marxists and gypsies were brutally persecuted and annihilated.

### ***C. Dubito, cogito, ergo sum! (Descartes)***

By pumping religion into their very hearts, the servants were taught to 'believe', not to think, not to ask questions, especially not to doubt what their masters preach. They were forced to believe in great gods, men, ideas, races and chosen peoples, all who supposedly 'make', break and direct global events, world history. No doubting Thomas was allowed to enter the kingdom of heaven. In the bourgeois revolution against absolutism precisely the opposite was en vogue. To doubt was revolutionary, was democratic.

With the upsurge of the bourgeois classes, against the feudal lords and corrupt clergy, capitalist ideology was based in atheist mechanical materialism. A true capitalist, a bourgeois, a democrat, a mechanical materialist was an atheist. The Cartesian philosophy taught the rulers how to doubt, to doubt that the 'information' coming from ancient Greek mythology, feudal religious dogmas and modern political institutions are absolute truths. Over 95% of the world population of nearly 7 000 000 000 people are in one way or the other religious or believe in some supernatural creatures, in white angels and black demons. To find true pagans, staunch unbelievers and raw, mechanical, materialist atheists is a Sisyphus task, is like searching for the famous needle in a haystack. However, if we would leave the few still existent scientific socialists aside, where could we certainly encounter many of them?

Believe it or not, there where 'globofascism', military humanitarianism and 'full spectrum dominance' are at home!

We could find all the 'unfaithful' all over in the White House, the Pentagon, NATO, World Trade Organization, International Monetary Fund, World Bank and, last but not least, in the Vatican.

Rene Descartes insisted that: It ain't necessarily so! His motto, as a guide for capitalist ruling classes, - against religious obscurantism and bigotry, against mind

and thought control - was very simple:

***D. Dubito, cogito, ergo sum! (I doubt, I think, therefore I exist!)***

Surely, this could also give birth to the New, to emancipatory doubting Thomases. William Shakespeare taught us why we should doubt the veracity of anything that comes out of the mouths, out of the mouthpieces of the Murdoch Empire, CNN or Fox News about Venezuela, Libya or Japan, in fact, out of bourgeois capitalist mass media. Also, in this case, information from Japan or Libya ain't necessarily the truth.

However, there is no reason to become defeatist, to lose all 'faith' in oneself and in humanity. Like Heracleitus and Anaximander, the Ancient Greek hylozoists, Shakespeare told us in 'Hamlet' that who does not expect the unexpected, that is, human emancipation, will never find it.

Hence, the unexpected, the 'wondrous strange' could be possible. Why?

"Horatio: O day and night, but this is wondrous strange!

Hamlet: And therefore as a stranger give it welcome. There are more things in heaven and earth, Horatio, Than are dreamt of in your philosophy".

***E. Dialectics of Capitalist Decay***

In every military attack on the workers of the world, capitalism is attacking itself, is destroying its negation, is digging its own grave. A true dialectician knows what will follow when a closed system dialectically only permits 'change from within'. Such a unilateral process destroys its own life wire, its dynamo, its dynamei on.

Both its affirmation and negation lose their contradictory relations, they perish and pass into galactic oblivion. This happens in all internal processes, in all revolutions, that end up in the 'negation of the negation', in the eternal affirmative 'A' again.

This is the 'curse' of capitalism, from which it cannot escape, it 'merits to pass away' (Hegel).

As indicated before, capitalist racism has a very long history and among its ideologues are very famous scientists and philosophers, are titans of bourgeois Enlightenment, of the Reformation and of the French Revolution.

### ***F. Oligarchic Roots of Racism***

Most racist renowned scholars projected European feudal realities into a world that was not formed by the original accumulation of capital, by capitalist 'commerce', and 'trade'; the early, original African cultures did not have the historic productive order of *veni, vidi, vici*: as far as we could see, they did not discover to colonize, did not convert to enslave, to militarize peoples. All over the bourgeois intellectuals saw what they wanted to see, what they only could grasp, they heard what they wanted to hear, and that was really 'good' news.

For example, for a philosophic genius of the bourgeois Enlightenment like Hegel, - an erudite scholar of the mind - it was really pathetic what he said about Africa and the Africans in his academic lectures. He represented the historic, social order of his age, bourgeois enlightenment, the revelations of the global conquering *weltgeist*. It is the European racist *zeitgeist* that made Hegel, Montesquieu or Voltaire staunch spokesmen of racism: namely, to see all over the show African 'empires', 'kings', 'great men' who are making cruel wars, gold and ivory rushes, El Dorado, slavery, savages, barbarians, torture, horror and terror.

In their reports, even some of our best scientists fell into these ideological traps. An African "People's History", like the one that Howard Zinn wrote for the United States of America, has not yet seen the light, a true "Women's History of Africa", which any African woman would understand, would have to wait for another lifetime. Many laudable experiments were (and are being) made, but a complete, true Encyclopedia Africana for the people, as was planned by Kwame Nkrumah,



after such a long life, not even one of the famous fathers of Pan-Africanism William Edward Burghardt du Bois (1868–1963) could complete such a project.

According to the founding fathers of the United States of America, what should be revolutionary independence and human rights of Men and the Citizen? Are they also applicable to contemporary 'Red Indians', 'Niggers' and 'camel drivers' in North Africa, in Libya? To 'Latinos' in the USA, in Cuba, Ecuador, Bolivia or Venezuela?

***G. 'Human Rights' of the capitalist ruling classes and elites***

Let us look at some articles of the 'declaration of independence' (1776) and of the French revolutionary democratic 'human rights' (1789):

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

(Declaration of Independence, 1776.)

Do these also apply to Africa, to Iraq, Afghanistan, Falujah, Gaza, Libya and Venezuela?

"Every political association has as its goal the preservation of the natural and inprescriptible rights of men. These rights are liberty, property, security and resistance to oppression."

(Art. 11, Declaration of Rights of Man and the Citizen, 1789.)

### ***H. No Capitalism without Racism and vice versa***

The modern father of racist, capitalist, superstructural ideology is Arthur J. de Gobineau (1816-1882), a contemporary of Marx and Engels. However, long before him, as indicated before, the great Prussian State philosopher Georg W. F. Hegel told the African where is his rightful place: 'outside history'. (1)

Hegel the master dialectician explained to us what the bourgeois zeitgeist and the capitalist weltgeist think about Africans and their continent; he stated:

"Characteristic of the Negro (of Africa) is, that his world outlook didn't reach any definite objectivity as yet, e.g., God, Law, which would reflect a human will, and in which he could experience his essence. ... The Negro represents the natural human being still in a state of total savageness and wildness. ... The Negro displays a total disrespect, a contempt towards humanity. ... For him, humanity is worthless, this takes on incredible forms; for him, tyranny is not injustice, and a generally accepted and sanctioned custom is to devour human flesh. ... Another characteristic of Negroes is slavery. ... On their own continent the Negroes experience a slavery worse than European enslavement of Negroes. ... The fundamental expression of slavery is precisely that man is not yet conscious of his freedom, hence he degenerates into a thing, into something without any human value. ... We leave Africa, not to mention it anymore, because it is not a historic continent, because it lacks motion and development, ... it is just appearing vaguely on the dark threshold of world history. " (2)

A century later, in 1953, the architect of fascist apartheid, Hendrik Frensch Verwoerd clearly described the Nazi views of the South African Herrenvolk with reference to the 'human rights' of black 'Non-Europeans'. In a speech in parliament in 1953, Verwoerd stated:

"There is no place for (the native) in the European community," Verwoerd explained, "above the level of certain forms of labor... Until now he has been

subjected to a school system which drew him away from his own community and misled him by showing him the green pastures of European society in which he was not allowed to graze." (3)

In picturing the 'blacks' as animals grazing in the 'white' fields, Verwoerd was only using the accepted language of the master races in Europe and Southern Africa. Concerning mind and thought control, the Mental Maafa, in the document "Bantu Education, Policy for the Immediate Future" (1954), Verwoerd wrote:

"(Bantu) education should stand with both feet in the reserves and have its roots in the spirit and being of Bantu society... Their education should not clash with Government policy... If the native in South Africa today... is being taught to expect that he will live his adult life under a policy of equal rights, he is making a big mistake." (4)

In the 'rainbow nation' the crude social apartheid has diminished in Southern Africa, however, millions still are living their "adult lives" in dire poverty under a capitalist policy of unequal economic and political rights.

The racist apartheid policy, based in capitalist 'master and slave' relations, Johannes. G. Strijdom, who succeeded Daniel F. Malan as prime minister of Apartheid South Africa (1954 - 1958), described 'baasskap' ('boss-ship' or 'master-ship') as follows: "Our policy is that the Europeans must stand their ground and must remain Baas (overlord) in South Africa. If we reject the Herrenvolk (master race) idea and the principle that the white man can remain Baas, if the franchise is to be extended to the non-Europeans, and if the non-Europeans are given representation and the vote and the non-Europeans are developed on the same basis as the Europeans, how can the Europeans remain Baas? Our view is that in every sphere the European must retain the right to rule the country and to keep it white man's country." (5)

## ***I. Racism, Apartheid and Fascism***

South African apartheid, Israeli Zionism and German Nazism, including their inherent social discrimination and their corresponding Herrenvolk myths and dogmas, were (and still are) not unfortunate 'undemocratic' accidents of Western Civilization. Fascism is the other face of democracy, is the logical social defense of world capitalism in severe crisis, threatened by total collapse (like today) or when its strategic ruling class interests, the global maximization of super profits, are in danger. As mentioned before, the racist roots of Apartheid, McCarthyism and Zionism can be traced in the whole ancient, feudal and capitalist ideological superstructures especially of Europe and North America.

To understand the African human wrath and scientific fury, as expressed by Frantz Fanon in his 'Wretched of the Earth', allow us to give a few more examples of the 'racist' remarks against Africans of some sonorous, erudite European philosophers of the bourgeois Enlightenment. They are free to voice and publish any 'politically correct', diatribal, racist big lies and pejorative cliches against Africans, but we have to remain polite, to think sine ira et studio, to be 'objective' and 'unbiased'. To get good grades, we are forced to study these bourgeois, racist works at university, and seldom a professor tells us that according to Voltaire, Africans do not "seem formed neither for the advantages nor the abuses of philosophy". (see later) Like so many other racist historians of the epoch of 'discovery', Sidney R. Welch informed us about 'truculent Kaffirs', 'unpleasant tribes' and 'monkeys and apes' in South Africa. (6)

No wonder that in Africa we are teaching lethargic and bored students in our university classes about classical European political and state theories.

Fortunately. on a global scale many Africans and other segregated peoples, especially the indigenous ones, are waking up, are beginning to understand the only language in which their masters were (and still are) communicating with them, with their slaves and their wage-slaves. Standing on the Rubicon, at the cross

roads, they begin to reply in the only lingo which their masters ever have learned on this current, desolate, god forlorn planet Earth, .

However, let us look at a few typical examples of what metropolitan ruling classes think about Africans, Reading these in political or social science classes today is to make the blood boil of any African with human worth and dignity.

### ***J. The Bermuda Triangle, the world market***

To complete the coming Triangle of Bermuda, the world market, let us just briefly connect Europe, Africa and America. Very early, especially in the Portuguese and Spanish 'discovered territories' or colonies, the enterprising explorers "were quick to enslave the indigenous peoples met in the New World." (7)

Strange enough, the Papacy seems to have placed itself on the side of the wild pagans; as early as 1435 the "Pope Eugene IV issued an attack on slavery in his Papal bull Sicut Dudum which included the excommunication of all those who engage in the slave trade." (8)

This occurred in 1435, nearly four centuries before the slave were 'emancipated' to become wage slaves in capitalist agriculture, mines, factories and industries. In the case of the French bourgeois philosopher Voltaire, who was deeply involved in the late African slave trade, probably would have been excommunicated by Pope Eugene IV. Very early this reflected the fierce class struggle between the oligarchic feudal Church and the upcoming bourgeois State. However, instead of embracing Roman Catholicism, Voltaire was more interested in concrete earthly business. He wrote hair-raising things about Africans.

Definitely, Voltaire was not alone in disseminating racist business, Montesquieu tried to surpass him in racist ideology: In the "Spirit of the Laws", Book XV, Chapter 5, apart from other racist remarks, Montesquieu wrote:

"It is almost unthinkable that God, who is all goodness itself, could have determined to place a soul -- let alone a good soul -- in a body as black and repulsive as that of a Negro." (9)

***K. Voltaire was a precursor of apartheid***

Voltaire was a precursor of the South African apartheid fascists of the 20th century, he wrote:

"The Negro race is a species of men as different from ours as the breed of spaniels is from that of greyhounds. ... If their understanding is not of a different nature from ours, it is at least greatly inferior. They are not capable of any great application or association of ideas, and seem formed neither for the advantages nor the abuses of philosophy." (10)

He should have said that on planet Earth live two distinct species - the racist ruling class vampires - homo homini lupus and - the exploited, dominated and discriminated classes - homo novum.

For sure, in the middle of the 19th century, after the transatlantic slave trade, Africa was already experiencing pure European colonial barbarism. Concerning barbarism, this is what Marx and Engels wrote:

"The bourgeoisie, by the rapid improvement of all instruments of production, by the immensely facilitated means of communication, draws all, even the most barbarian, nations into civilization. ... has thus rescued a considerable part of the population from the idiocy of rural life. Just as it has made the country dependent on the towns, so it has made barbarian and semi-barbarian countries dependent on the civilized ones, ... ". (11)

Racism is extremely contagious, it infects and affects even the very 'best' of us, to verify this, simply just look at the racist discrimination of Humania South in the

above quote from the 'Manifesto of the Communist Party' (1848): For Marx and Engels, we were living in "barbarian and semi-barbarian countries dependent on the civilized ones". This was suggesting that around the time of the Industrial Revolution in 'civilized' Europe, we in backward Africa were not civilized as yet, because we were still 'barbarians and semi-barbarians'. Surely, *errare humanum est*, but such ideological equivocations we should avoid at all costs.

However, we must see our teachers within their historic context, within the limits of their *zeitgeist* and should criticize them according to the limitations of their personal and historic knowledge; above all, one realizes how deeply racism has penetrated the thoughts, minds and the very "souls" of billions of human beings, who are systematically dangerously alienated, pacified and mesmerized under capitalism, colonialism and imperialism respectively.

In the very same year, in when the 'Manifesto' was published, in 1848, Arthur J. De Gobineau published his own 'Manifesto' in which he was arrogantly of the opinion that all ancient and modern 'civilizations' and cultures were 'the creation of white men, the only history being white history'. (12)

### ***L. Toward Non-European Civilization***

Later we will give a few examples of these 'non-white' African cultures and civilizations. Because before 1848 in Europe the history of all ancient "non-white" cultures were practically unknown to the man on the street and even in academic circles, Africa simply did not exist and Egypt was not considered to be an African region. Across the globe, even some 'Marxist-Leninists', have discussed the 'Colonial Question' only after the death of Lenin.

As a result of social and historic discrimination, as the French revolutionary racist *zeitgeist*, we find the following passage in the 'Communist Manifesto':

"The history of all hitherto existing society is the history of class struggle".

In a letter to A. H. Starckenburg, Engels even went so far as to state:

"We regard economic conditions as the factor which ultimately determines historical development. But race is itself an economic factor." (13)

Surely, the 'race struggle' against Apartheid did not liberate the millions of workers, it is about time that we test the emancipatory power of class struggle in South Africa.

Before we venture beyond, to the next chapter, where we will deal with the 'Wonders of Africa' and its 'Rich Heritage' for humanity, allow us to suggest some introductory audio-visual research material to study. It is about three excellent video series which inform about Ancient Africa.

\* One is:

" 'Africa: A Voyage of Discovery with Basil Davidson', it is one of the three premier video series regarding the history of Africa. " (14)

The two other video series which are very informative indeed, and also available, are:

\* 'The Africans: A Triple Heritage' by Ali Mazuri and 'Wonders of the African World' by Henry Louis Gates, Jr. (15)

In the next chapter, as indicated before, we will demonstrate some aspects of the African cultural and human heritage, the dawn of human beings on the African continent; we will briefly underline the European colonial barbarism from the First to the current Second Conquest.



**Footnotes:**

(1) See: Arthur J. de Gobineau. *The Inequality of the Races*, translated by Adrian Collins, Noontide Press, Los Angeles, 1969.

(2) G. W. F. Hegel, *Works, Excerpts from: Lectures on the Philosophy of History*. (My free translation from the German original, exhibiting the "racist" arrogance.)

(3) Quoted from *African Nationalism* by N. Sithole, 1961. See: Franz J. T. Lee, *The Anatomy of Apartheid in Southern Africa*, Alexander Defense Committee Publication, New York, 1966. For more information, also see:

<http://www.franz-lee.org/files/anatapar.html>

[http://en.wikipedia.org/wiki/Hendrik\\_Verwoerd](http://en.wikipedia.org/wiki/Hendrik_Verwoerd)

(4) English version, see: <http://www.vheadlines.info/readnews.asp?id=22589>

Spanish: <http://www.cmaq.net/es/node.php?id=17964>

Also: <http://www.franz-lee.org/files/pandemonium01039.html>

(5) Ibid. Also see: Arthur J. de Gobineau. *The Inequality of the Races*, translated by Adrian Collins, Noontide Press, Los Angeles, 1969.

(6) See: Franz J. T. Lee, *Suedafrika vor der Revolution?*, S. Fischer Verlag, Frankfurt am Main, 1973, p. 13.

(7) [http://en.wikipedia.org/wiki/Pope\\_Alexander\\_VI](http://en.wikipedia.org/wiki/Pope_Alexander_VI)

(8) Ibid.

(9) Montesquieu, "Esprit des Lois", Livre XV, Chapter 5. Quoted in: Carlos Moore, Were Marx and Engels White Racists?, An IPE Publication, Chicago, 1.972. p. 12.

(10) The Works of Voltaire, A Contemporary Version, with Notes by Tobias Smollett, (Ed. W. F Fleming), New York, no publisher, 1.901, Chapter, pp. 240-241.

(11) <http://www.marxists.org/archive/marx/works/1848/communist-manifesto/ch01.htm>

(12) Also see: Franz J. T. Lee, The Historic Roots of Oligarchic Racism - A Venezuelan View. August 27, 2004.

<http://www.africaspeaks.com/articles/2004/2708.html>

(13) See: Letters of Karl Marx and Frederick Engels 1870 & after --  
<http://www.marxists.org/archive/marx/letters/date/index.htm> .

(14) Trnka and Kavita Vora, in 2000/1wrote an excellent introduction to these video series. See: <http://dickinsg.intrasun.tcnj.edu/films/basil/index.htm>

(15) Ibid.

## Chapter Eleven

### **Homo homini lupus in ravenous insatiable Conquest**

#### ***A. Will we go down in atomic radiation without putting up a global anti-capitalist fight?***

Venezuela, the question is: as a huge oil producing country will we really go down in atomic radiation disaster without declaring global war against the current imperialist disasters in Japan and Libya?

As ruling classes, in reality, as a Lilliputian, infinitesimal, powerful minority, arrogantly they declared themselves as a herrenvolk, as a master race, as homo sapiens sapiens, but they never ever nurtured real human philia (love) nor did they cultivate sophia (wisdom) with regard to nature and working slaves. They only believed in their hen kai pan, in their one and all, in themselves as 'chosen' Platonic philosopher kings; even when they lose popular 'democratic' presidential elections - like in the cases of Bush I and of Bush II - they still take it all. They only believed in a systemic panta rhei, in the eternal dialectical flux of accumulation of corruption, privileges, wealth, profits and is the father of all things' (Heraclitus). Like Napoleon, for them global life is *veni, vidi vici*, is: I came, I saw, I conquered. They have a ravenous, insatiable hunger for blood, conquest, war and booty. Currently in North Africa, in Libya, and in the Middle East, NATO and its Western allies and Arab puppets verify this quintessential, wolfish trait of this imperialist, Hobbesian homo homini lupus, of his *bellum omnium contra omnes*, of his imperialist 'war of all against all'.

Those who did not belong to the sonorous species, to Man - among them, wo-men, natives, pagans, Blackamoors, Black slaves, Red Indians, Bushmen, 'les miserables' (Victor Hugo) and 'witches' (later upgraded to 'bitches') were simply burned at the stake, persecuted, exploited, violated, tortured and quartered. The 'royal' treatment

given to non-European 'pack animals' and 'camel drivers' is practically beyond description.

### ***B. The Dialectics of the Rubicon***

On this side of the Rubicon, the European rulers, the clergy and nobility, were trying to erect an earthly 'Civitas Dei' (City of God) of St. Augustine. On the other side, in feudal reality, outside divine wishful thinking, ten thousands were killed in cruel 'peasant wars', crusades and the 'Thousand Years War'. Violently they were sent into the hereafter, into everlasting fire.

Small wonder that the present kith and kin of these Draconian ruling classes could kill without any respect for life, for nature and society.

Since millennia, behind all this was (and still is) the brutal historic process of capital accumulation.

The rulers - nobility, clergy, feudal lords and upsurging capitalists - became incorrigible experts in telling lies, in organizing theft and endless torture, terror and murder. Inter alia, this whole historic process was euphemistically called civilization, Western Culture, Christianity, humanity, freedom, democracy, peace, revolution and progress. What are the real connotations of the above terms we could see across the globe, could read in Orwell's novel "1984". The rest is simply political lip service and diplomatic jargon, sweet talk of the rulers, their hoaxes and racist, arrogant ideology.

During discovery, conquest and colonialism, that is, during the era of the transatlantic slave trade and the establishment of the world market, horrendously, without any moral feeling or mercy millions and millions of innocent peoples were sacrificed on the racist altar of the Moloch of capitalism.

Till today, this is the 'vale of tears' for the poor, are the soulless conditions in a heartless world, in globalization. This is happening now in Libya and could soon

occur here in Latin America, in Venezuela.

### ***C. Hell bent on destroying the experiment life on Planet Earth***

Across the past millennia, ever since the introduction of capitalism, inexorably a mode of anarchic destruction was launched on Mother Earth. Until now, in latency and tendency, that is, in scientific and philosophic possibility, this world order, globalization, is hell bent on destroying the experiment life on Planet Earth. In colonial and imperialist world wars, millions and millions of rebellious slaves, peasants, serfs and workers were simply massacred in the name of business, of capitalism.

Who really cared about the 'outcasts' of bourgeois society, about the 'white man's burden' (Kipling), who still cares today? Where is concrete, effective international workers' solidarity?

In reality, all over we see the signs of a coming global apocalypse. Capitalism is destroying the very substratum of the experiment life on the blue planet, and therewith the cosmic experiment homo novum.

What the experimentum mundi (Ernst Bloch) has created across more than four billion years, now homo homini lupus is busy to destroy within the next decades.

In case we have deleted and forgotten some events of contemporary reality, let us refresh our memory and transilluminate some issues which reveal a most troublesome global reality for humanity.

D. AIDS, bird and swine flu, leaving the military laboratories

\* Till 1996, France carried out atomic tests in the vicinity of the Moruroa and Fangataufa atolls in the South Pacific. Today still the indigenous peoples are suffering from intensive radiation. Even the turtles have lost their sense of

direction and are perishing.

\* The same is true elsewhere for bees and birds. Einstein warned that if the former should happen, then mankind probably could have only a few years more to live.

\* According to scientific estimates, over the past decades the atomic reactor 'accidents' of Chernobyl and Three Mile Island have already claimed one million victims.

\* The Exxon-Valdez oil disaster near Alaska has already killed nearly all those workers who were trying to clean up the corporate mess; it seems that none of them reached the age of fifty years; the death toll will be much higher for the 'heroic liquidators' in Japan.

\* The current apocalyptic situation (the oil 'leaks') in the Gulf of Mexico and the Niger Delta are still spelling doom for the inhabitants of the region. The corporate giants do not care a dime what is happening all over with precious human life.

\* Millions of human beings are dying as the results of the experiments in the production of biological and chemical arms of mass destruction.

\* Also AIDS, bird and swine flu, after leaving left the military laboratories, especially as vaccination, are also take their million death toll across the globe.

\* Not only uncountable plants, insects, fish and birds are perishing, a while ago, a million 'mad 'cows' were cremated; more recently in South Korea, a million infected pigs were buried alive.

\* Who knows, as a matter of pure speculation, during the Iraq wars, how many soldiers probably could have suffered the same fate. After electro-magnetic treatment, followed by an overdose of Extra Low Frequency (ELF) waves, some thousands may have been buried alive under the desert sand; in fifty years, like in

the case of the assassination of Patrice Lumumba, we might get wise.

\* ELF-waves, depleted uranium bullets and white phosphorus bombs complete the initial stage of capitalist global destruction.

\* Those African countries which did not join 'Africom' - Libya, Ivory Coast, Zimbabwe, Sudan and Eritrea - are now being violently integrated into NATO.

The Second Conquest, the Third World War, is even more devastating, it already is launching the total, totalitarian bodily, mind and thought holocaust, the global maafa (Swahili: apocalyptic disaster).

The earthquake and tsunami disaster in Japan is just a premonition, an ominous warning about far worse things to come, about true, real global fascism, called globalization.

What is taking place in Japan now, the same could occur anytime in France, the USA or Russia. Hundreds of atomic reactors are ready to give up the ghost. A tremendous continental or regional black-out could already spark off a chain reaction of uncontrollable events. With the weapons of mass destruction stockpiled all over soon we will be playing Russian roulette. Powerful arms like HAARP could reproduce the Japanese maafa anywhere, could cut the USA into half, in fact, could split the planet itself, and could even rip it out of its orbit.

What is happening in Japan now is not comparable to more recent events, perhaps in its possible human toll partially to the Transatlantic slave trade and the Conquest. In all probability there is no Japanese on the islands who are not affected radically by the atomic radiation, if not yet affected, then very soon in the following months everybody will have a huge problem. The real dimension of this disaster, which is really beginning now, we will only know in the next decades. This time not only Chernobyl or Japan are threatened, all human life is in danger of extinction.

Not even at this dimension of danger seven billion 'condemned of the earth' are taking up arms against a sea, a tsunami of troubles. Venezuela and Elsewhere, Will we go down in history, in the solar system, without a global anti-capitalist fight?

***E. What is to be thought, done and transcended?***

As we stated in so many writings already, the very simple answer to this multiple question is: To get rid of world capitalism in all its manifold dimensions, in all walks of life, of nature and society! Who has not tried to do this since birth already has a serious mental and physical problem, but it is not too late to mend. This is how capitalism surpassed all obsolete modes of production, and how it also became obsolete and merits to pass away. Dialectically, like any historic process capitalism affirms and negates itself, as 'A' and 'Non-A'. It makes no sense only to attack the affirmation (A) of capitalism, to be truly anti-capitalist, radically we have to get rid of 'Non-A' too, have to transcend the whole capitalist global order, towards cosmic, creative emancipation, towards homo novum, the New Man.

In Book Two let us now trace the cosmic aurora of homo novum in Africa, in Mother Nature, in Nyx.



## Chapter Twelve

### Homo homini lupus in ravenous insatiable Conquest

#### *A. It ain't necessarily so!*

It is extremely difficult to tell an alienated mind that it is being bamboozled by propaganda and disinformation. How could a mind-controlled person know what really is happening in Japan or Libya?

In Plato's "Republic", the first model of apartheid politics, we find the secrets of mind control, the fons et origo of the current post-Orwellian corporate barbarism. Many years ago we identified this 'democratic' barbarism as global fascism, as 'globofascism'. In the third part of Plato's "Politeia" he explained to us what really are ruling class 'information', ideology and education, especially their barbarous functions. Furthermore, he elaborated the urgency of censorship and the necessity to tell blatant lies to the exploited and discriminated 'subjects' in order to perpetuate political domination and to preserve various types of exploitative slave-owning 'democracy'. Of course, the kratos of the demos was exclusively reserved for power elites, for the slave-owners, for the philosopher kings.

The idea was (and still is), now more than ever, to control the bodies, minds and thoughts of the toiling slaves, peasants, serfs and modern wage slaves. Across the ages during feudalism, religious Stoicism and Christianity were attacking the human intellect of peasants and workers, of all laboring classes. On unbelievers exorcism were practiced and philosophers like Giordano Bruno were burnt at the stake. Later, in the Third Reich, similarly, millions of Jews, Africans, Marxists and gypsies were brutally persecuted and annihilated.

***B. Dubito, cogito, ergo sum! (Descartes)***

By pumping religion into their very hearts, the servants were taught to 'believe', not to think, not to ask questions, especially not to doubt what their masters preach. They were forced to believe in great gods, men, ideas, races and chosen peoples, all who supposedly make and direct world events, world history. No doubting Thomas was allowed to enter the kingdom of heaven. In the bourgeois revolution against absolutism precisely the opposite was en vogue. To doubt was revolutionary, was democratic.

With the upsurge of the bourgeois classes, against the feudal lords and corrupt clergy, capitalist ideology was based in atheist mechanical materialism. A true capitalist, a bourgeois, a democrat, a mechanical materialist was an atheist. The Cartesian philosophy taught the rulers how to doubt, to doubt that the 'information' coming from ancient Greek mythology, feudal religious dogmas and modern political institutions are absolute truths.

Rene Descartes insisted that: It ain't necessarily so! His motto, as a guide for capitalist ruling classes, - against religious obscurantism and bigotry, against mind and thought control - was very simple:

Dubito, cogito, ergo sum! (I doubt, I think, therefore I exist!)

Surely, this could also give birth to the New, to emancipatory doubting Thomases. William Shakespeare taught us why we should doubt the veracity of anything that comes out of the mouth, out of the mouthpieces of the Murdoch Empire, CNN or Fox News about Venezuela, Libya or Japan, in fact, out of bourgeois capitalist mass media. Also, in this case, information from Japan or Libya ain't necessarily the truth. However, there is no reason to become defeatist, to lose all 'faith' in oneself and in humanity.

Like Heracleitus and Anaximander, the Ancient Greek hylozoists, Shakespeare told

us in 'Hamlet' that who does not expect the unexpected, that is, human emancipation, will never find it. Hence, the unexpected, the 'wondrous strange' could be possible. Why?

"Horatio: O day and night, but this is wondrous strange!

Hamlet: And therefore as a stranger give it welcome. There are more things in heaven and earth, Horatio, Than are dreamt of in your philosophy". In every military attack on the workers of the world, capitalism is attacking itself, is destroying its negation, is digging its own grave. A true dialectician knows what will follow when a closed system dialectically only permits 'change from within'. Such a unilateral process destroys its own life wire, its dynamo, its dynamo. Both its affirmation and negation lose their contradictory relations, they perish and pass into galactic oblivion. This happens in all internal processes, in all revolutions, that end up in the 'negation of the negation', in the eternal affirmative 'A' again. This is the 'curse' of capitalism, from which it cannot escape, it 'merits to pass away' (Hegel).

C. After Libya, who and what next?

In how far the above concerns us, is pertinent for Venezuela, for humanity? Some time ago I published an article which indicated that in the oily crystal ball of Libya Venezuela could see her future. Mercilessly, NATO, the military arm of global corporate fascism, of globofacism, is attacking Libya to grab her potable water, oil, gas and other natural resources. Imperialism, in the sense of Kant, has developed itself to full recognizability. As a result of the global Mental Holocaust', very few sane minds are left to see and to know what is happening.

The Mental Holocaust, the Murdoch Moloch is devouring us. Who will be next, will be victims of this military barbarism and belligerent, 'humanitarian' vandalism in North Africa? Iran or Venezuela? Capitalism is desperate, is collapsing. Venezuela, urgently, we better prepare ourselves for this coming Second Conquest! Will we allow that world fascism fetch us one by one?

### ***D. Japan: the eve of a century of catastrophic woe***

We knew that after Capitalism Barbarism would be a gruesome option. However, in our wildest nightmares we could not imagine how it would begin. We did not know about the coming nuclear dangers, about HAARP, military tsunamis, explosive methane gas in the Gulf of Mexico and about the floods, droughts and earthquakes which could wipe out countries like Japan. What is happening now in Japan could happen globally anytime, anywhere again. We did not know that the Chernobyl disaster today still is costing more than a million of infected lives. The victims of the NATO wars in the Middle East and North Africa probably are surpassing a million human corpses of 'collateral damage' already. Birds, fish, bees, cows and swine die like flies ... what next?

Those who claim to be the defenders of human rights are the greatest war criminals. Official disinformation could be fatal for millions over this decade. In fact, as I warned in a previous article, nuclear meltdowns did occur and in the following decades a whole state is in danger of possible nuclear extinction, while NATO is on another military spree, to kill thousands of Africans. Post-Apartheid South Africa, that voted against Libya, together with its masters, showed its true ANC bloody rainbow colors; it not only betrayed its own 'Freedom Charter, its own peoples, but the whole of Africa. The Arab League and the African Union followed suit. Africa will not survive this Second Conquest.

As pointed out above, the Negation within capitalism is diminishing dangerously; dialectically, this indicates that the world system is collapsing. Anything without a negation is in agony, is dying. This is a cosmic tsunami that very few people are noticing.

However, as the indigenous American Indians said: "Time Longer dan Rope!" Concerning this colonial Amerindian prediction, this transhistoric 'rope', about this

'peaceful' transition, Father George H. W. Bush Sr. - who together with his son Bush II lost presidential elections, and nevertheless, as loser took it all - warned his corporate bosses as follows:

"If the American people knew what we have done, they would string us all up on lamp posts". (1)

In an article published by Opednews a while ago, we showed the traumatic effects of this on the individual psyche.

J. Edgar Hoover, ex-FBI director, very poignantly confirmed the above as follows: "The individual is handicapped by coming face-to-face with a conspiracy so monstrous he cannot believe it exists." (2)

However, if we do not act now, all these ropes, to which Bush referred, the very corporate capitalists would still sell in time before they enter into everlasting heavenly bliss. Meanwhile, where have the flowers of Japan gone? To graveyards everywhere? What is left of humanism in Libya? Would HAARP also stop the coming of Spring in Venezuela?

### ***E. Sayonara, Japan: Is the capitalist game over now?***

For planetary life, for human beings, for the past, present and future, what does the Fukushima cataclysm foretell?

Firstly, what do millions in Venezuela, America, Africa, Asia and Oceania know about current global reality? True scientific and real philosophic knowledge are not genetically acquired, they are not a divine don or gift: they do not drop like divine nectar or like holy manna from the polluted skies. Billions of workers probably never ever would learn the philosophic truth, would never acquire scientific knowledge about their earthly being and existence.

If we would have studied consciously and conscientiously, for example, the history of Venezuela, of the Americas, then we could have discover very easily that not only the ruling ideas of each epoch are the ideas of the ruling classes ... which are being disseminated mainly by socialization processes, by education, culture, religion and ideology ... but also see that the ruling truth and knowledge of each epoch are the truth and knowledge of the ruling classes, which are being spread by the international mass media, which sow confusion, distortion and indoctrination and which reap lies, hoaxes, body, mind and thought control.

Currently the only globally accepted truth, sanctioned by the United Nations, is the truth that comes out of the barrel of a corporate gun as depleted uranium bullets, as 'terrorist' atomic radiation. To know the truth of our epoch is very simple: just listen to the politicians, read the daily newspapers and just listen to the man on the street and to our educators.

According to the famous bourgeois, mechanical materialist Sigmund Freud 'no one has a right to coerce others to act according to his own view of truth.' However, he insisted that a *conditio sine qua non* for freedom was to know the truth. In the current global mental holocaust, in the corporate Moloch of Murdoch and Co., of global and globalized authoritarian and totalitarian body, mind and thought control, it is well-nigh impossible for billions of workers, for the 'wretched of the earth', to reflect, think, theoretize and philosophize about planetary historic reality, existence and transcendence.

We know what is 'lol' or 'thanx', to make the sign of the cross, but most of us, especially the youth, do not have the foggiest idea what are atomic 'meltdowns', HAARP, 'Operation Paper-Clip, Dien Bien Phu, the 'Manchurian Candidate', zeitgeist, apartheid, Chernobyl, 'chemtrails', Marx, 'geo-engineering' or plutonium. Progressively, with all the 'news' and 'education', we are becoming extinct, are being disinformed into a species of *homo ignoramus* instead of *homo novum*.

Dialectically related to the murderous, historic, capitalist process of perpetual

ruling class accumulation - of violence, terror, piracy, booty, privileges, power and vandalism - across millennia the lords, water lords and warlords have developed superstructural mechanics, machinations and fabrications to control and destroy human thinking and thought of their 'speaking tools', of their 'subjects', to disable them to understand the real and true ramifications of natural and human exploitation, political domination, social discrimination, racism, 'military humanism' and 'full spectrum dominance', that is, total human alienation.

Within this transhistoric spectrum we have to see the current global fascism, euphemistically called 'humanism', globalization. The current United States belligerent hoaxes, the bare-faced, blatant NATO lies and the arrogance of its terrorist military 'commands', are happening at the level of collapse of a planetary process which, like all earthly man made processes, merits to pass away. All the criminal attacks on states like Libya, Ivory Coast or Venezuela, demonstrate the material and social decay of a destructive culture. As it nears its end, it becomes more violent, more terrorist.

There is nothing absolutely true about capitalism, it has no everlasting existence, currently it is in decay, it is 'melting down'; desperately, like Dorian Gray, it tries to rejuvenate its obsolescence, all in vain, like King Midas, everything that it touches turns into golden diarrhea. This mode of destruction has already reached barbarous levels, in chain reaction it is destroying itself, it has become suicidal. At this level of corporate decay and apocalyptic terrorism, inter alia, what is still worthwhile to study, reflect and consider in this 'epoch of naked survival'?

We have to use our brains, our invincible weapon, as never before. Let us look at Fukushima. But, first let us remind ourselves of certain tasks.

We have:

\* To understand once and for all that 'a bird in the hand is worth two in the bush', that one's earthly life is unique, that it 'is beautiful, hence, to enjoy it to the fullest' (Trotsky);

\* to liberate ourselves from the religious and ideological cobwebs of obscurantism and begin to transilluminate the cosmic highway towards real anti-capitalist human emancipation;

\* to create anticipatory contents for our emancipatory concepts and categories, for example, for revolution, class struggle, production. labor, capital, socialism, Marxism, proletariat, imperialism or fascism;

\* to discover discover the real apocalyptic threat in which we encounter ourselves at this stage of the labor process, of capital accumulation and of ruling class history;

\* to note what we mentioned above, that United States Ex-President George H. W. Bush at least for once in his life time told the whole of humanity the cataclysmic naked truth of global fascism, of the coming post-Orwellian 'one world government': "if the American people knew what we have done, they would string us up from the lamp posts." (3)

\* 'Stringing up' individual political leaders, like Hussein or Khadafi, 'on lamp-posts' will not stop the inexorable nefarious free fall of capitalism into its own quagmire - great men or a few power elites may be important, alone, outside the master-slave relations, they cannot accumulate profits, make history and conduct ecocidal and genocidal wars in North Africa or the Middle East;

Now let us focus on the Fukushima disaster.

Without the knowledge and the concrete means of how to stop accidents like the one that occurred in Chernobyl a quarter of a century ago, recklessly, with a ravenous insatiable hunger for exploitation, powerful corporations were and are still constructing hundreds of atomic reactors across the globe. Measured by the current events in Fukushima, this is really 'Sayonara, Japan!' And therewith,



Good-bye, 'Sapient Man'!

Currently there exist and are planned some 500 atomic reactors on planet Earth; each one of them could bring forth the same dangers which are being generated by Chernobyl and Fukushima. In a nut-shell, Japan will never be the same again. The Chernobyl atomic disaster claimed one million precious, innocent human lives. Over the next decades, millions of Japanese and other peoples will perish as a result of cancer, of related illnesses and mortal over-doses of radioactivity. The global ruling power elites do not care, on the contrary, they are planning to reduce the world population to only 2 billion - out of about 7 billion human beings. This would be a Holocaust to the nth power.

Over the danger - which Marx and Engels had warned about already in 1848 in their 'Manifesto' - the Japanese government, General Electric and the Tokyo Electric Power Company (TEPCO), aided by the disinformation campaigns of the global mass media, have covered a blanket of silence.

Desperately, from the very inception of this man made tragedy, the owners have lost complete control of the demon (perhaps called HAARP), which they have conjured up from the capitalist nether world to try to maximize the dwindling global corporate extra-profits. As a result of the global depression, as a corporate capitalist bulwark in the Far East, the Japanese economy is now in shambles.

In global fascism there are no true blood friends, it is a permanent war between contending belligerent corporate forces for world hegemony. Now it is Japan's turn to suffer the blows of the ax of inexorable competition, untiring centralization, ruthless concentration and relentless monopolization. Japan tried to enter the military big business of atomic powers, to possess atomic bombs, but it is being nipped in the bud. Also, it tried to neutralize class struggle at home, now it has become a struggle for pure survival.

Hence, what are the main elements of the Fukushima cataclysm?

\* This ghastly disaster of Tokyo will last for months, before it could somehow be 'controlled'; the radio activity on the islands generated by the 'dirty bomb' plutonium will outlive humanity; it is known that the half-life of plutonium 239 is 24 000 years.

What is sure is that every single day the radiation levels are soaring towards maximum heights. More and more radioactivity will be falling out on 35 million people in the Tokyo region, which is only 160 miles away from Fukushima: "The inevitable consequence of that will be a dramatic withering of the cultural, social, commercial and economic life of the huge Tokyo megalopolis. As more and more people abandon Tokyo it will become a radioactive shadow of its former self. Of course the economic implications of that for global finance and commerce are immense, Tokyo is one of the three major centers of high finance in the world, along with London and New York, so its abandonment therefore has ineluctable repercussions that will rock the modern, global civilization to its core." (4)

Do we know that already 25 foreign governments have shut down their embassies in Tokyo? That others have moved to Osaka to try and escape atomic radiation? Do we still remember that the U.S. Navy had offered on March 17th to evacuate 87,000 personnel? Yes, the situation is very serious indeed. A few days later, on "March 19th the U.S. Military has begun a voluntary evacuation of up to 200,000 military personnel and their dependents from Japan. " (5)

International bankers are fleeing, are leaving the radioactive country. The truth is simply that "the evacuation of Fukushima, of Tokyo, of Japan has already begun. The next step would be to evacuate the whole planet.

### ***F. Is the game over?***

Sayonara, Japan! As Marx stated:  
in to this world, 'capital comes dripping from head to foot, from every pore, with

blood and dirt.' Now it is leaving Japan soaked in radiating blood and dirt!...'

Alea jacta est ... Is the game over? Will and could we wake up now and annihilate capitalism? And there we go ... more earthquakes, more tsunamis to come ...

**Footnotes:**

(1) See: <http://www.opednews.com/articles/Super-Depression-Ernst-Bl-by-Franz-J-T-Lee-090424-914.html>

(2) Ibid.

(3) <http://www.threeworldwars.com/nwo-timeline1.htm> )

(4) See: Event Horizon Chronicle -

Sayonara, Tokyo. <http://eventhorizonchronicle.blogspot.com/2011/03/sayonara-tokyo.html>.

(5) (Ibid).

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